

## Meshneh Teúwrah/Devarim 16

Keep/maintain 4YᳵW 1  
the total scope of the work of HhaAbib ᳵᳵᳵᳵᳵ WΔH-Xᳵ  
and perform/engage in the Pesach—the structuring of Faces unto an ascension Hᳵᳵ XᳵWOY  
to YahúWah—the Collectiveness of your ALhhim ᳵᳵᳵᳵᳵ ᳵᳵᳵᳵᳵ  
for in this work of HhaAbib ᳵᳵᳵᳵᳵ WΔHᳵᳵ ᳵᳵᳵ  
YahúWah of your ALhhim causes you to come forth ᳵᳵᳵᳵᳵ ᳵᳵᳵᳵᳵ ᳵᳵᳵᳵᳵᳵᳵᳵᳵ  
out of Mitsraim/from definitions ᳵᳵᳵ ᳵᳵᳵᳵᳵ  
to instruction—of night :ᳵᳵᳵᳵᳵ

The emergence from our former dwellings comes by three days of heavy instruction. The three days of heavy darkness pertains to the heavy teachings that drop as hail upon the inhabitants. The instruction is called heavy that the hearer may comprehend the full nature of the Glory of AL that is within their Names and within the Houses that are according to their Names.

The House of YishARAL will abide in the midst of a heavy darkness that may be felt, whereby the inner states of Mind shall be filled with Light during these days of darkness [Sepher Yetziat Mitsraim/Exodus 10:21-23]. The three days of darkness are filled with definitions that may be discerned regarding the full Counsel of HhaALhhim. As a result of this outpouring of details from the north (left side), the members will reside in the Illumination. Thus though there is darkness in Mitsraim, there is full illumination in the camps of YishARAL. The three days of darkness are for the instruction that comes upon us. There is a day each for Wisdom, Understanding, and Knowledge. Two days have passed, and we are in the third day. The Day of Understanding was the means to initiate the expansion and the Aúwt/epoch of Noach. When these three days of instruction are complete, then the House of YishARAL shall come forth from their skins of mortality unto a new aúwt/epoch of Yitschaq. Hence, *we go forth by night*—through the revelations and instructions imparted to us from the north. Apart from this heavy instruction, we remain in our current state.

The latter days are mentioned in the work of Dan as “the latter rain of Knowledge” that is coming upon the inhabitants. All will have an opportunity to affirm the Kingdom of YahúWah or to relinquish their gift to another. Those servants who do not affirm the Order of YahúWah will be considered as the chaff. The Gifts of YahúWah that pertain to their Names will be given to another. Those who whose amongst the mortal nature of this world are those which spend their mind into the those things that are perishing. Those who affirm the works of Light, with the evidence of keeping the commandments, will be gathered into the barns—the Collective Centers of ALOZAR, and they will make the transition into the next Aúwt/Epoch. In this manner, nothing shall be lost, and all will be redeemed.

T Hᳵᳵ XHᳵIY 2  
T ᳵᳵᳵᳵᳵ ᳵᳵᳵᳵᳵ  
T 4ᳵᳵY ᳵᳵᳵ  
T ᳵᳵᳵᳵᳵᳵ  
T ᳵᳵᳵᳵᳵ 4Hᳵᳵᳵ 4Wᳵ  
T :ᳵᳵW ᳵᳵᳵW ᳵᳵᳵᳵᳵ

T ᳵᳵᳵH ᳵᳵᳵᳵᳵ ᳵᳵᳵᳵᳵ-4ᳵ 3