

Sepher Yetziat Metsryim - Exodus 12

Passover - Structural Progressions

And the unified of YahúWah contemplate ጸላጸጸ ገጠጠጠ 1
ALmaShayh and ALAharúwan in the state of definitions ግጥም ጥንታዊ ጥንታዊ
for a meditation/saying: ገጠጠጠ

All attributes of YahúWah are considered within the inner harmony of ALmaShayh and the illumination of Aharúwan which the inner harmony embodies.

The acts/days of Wisdom are determined by the illuminations of the Words of Life ጸላጸጸ ገጠጠጠ 2
for your branching of mind; ገጠጠጠ ገጠጠጠ
the acts of the Mind are breathing/animated for their branching ገጠጠጠ ገጠጠጠ ገጠጠጠ
for each act of the year/the study of transformation. ገጠጠጠ ገጠጠጠ

The Chadash/ገጠጠጠ is understood to be the time intervals of Wisdom, as all days occur upon Bayinah imparting unto Chakmah the Thoughts to be opened and therefore enacted.

Speak the Unified Word of AL to the entire congregation ጸላጸጸ ገጠጠጠ 3
of YishARAL, for a saying/worthy consideration: ገጠጠጠ ገጠጠጠ
In the tenth/with wealth to engage the illuminations of the Words of Life, ጸላጸጸ ገጠጠጠ ገጠጠጠ
one is joined to acquire for their collectivity ገጠጠጠ ገጠጠጠ
an ayish/a fiery animation of the inner harmony/shayh ጸላጸጸ ገጠጠጠ
for the House of the Aybet/Fathers ጸላጸጸ ገጠጠጠ
a shayh to house the *unified dwelling to extend the totality of the Aybet*. ጸላጸጸ ገጠጠጠ

With the inner harmony established, we are prepared to house all attributes of the Aybet/Fathers, whereby as the traits of Avrehhem, Yetschaq, and Yaoquv are released within the intervals of days, we are prepared to house the Wisdom, Understanding, and Knowledge. According to one's wealth of Understanding, Wisdom and Knowledge, YishARAL acquires, as they have made investments in a year/study/transformation to define/expand their collectivity. As a Tree branches, its splendor is acquired according to the measure extended, whereby one increases through every study of the Words of the Collective. Via the oylah there comes transformations, via which the wealth in each house rises and expands, whereby there is no poverty amongst your members.

And on condition of the humility/smallness of the house, ጸላጸጸ ገጠጠጠ 4
from belonging together comes the life out of the inner harmony; ጸላጸጸ ገጠጠጠ
with such the unified learns to animate/breathe. ገጠጠጠ ገጠጠጠ
And they reside to be one near/to approach the unified of ALBayit ጸላጸጸ ገጠጠጠ ገጠጠጠ
with the evaluations/numberings of souls/expressions of an ayish. ገጠጠጠ ገጠጠጠ

According to the faces/expressions emitted, they partake/eat/feed. **יְלַחֲצוּ אֶת־פְּנֵיהֶם**
Your collectivity is reckoned/counted according to **אֶת־פְּנֵיהֶם**
the oylah of the inner harmony. **אֶת־פְּנֵיהֶם**

According to the collectivity humility of one residency, so it the level of their ascensions determined. The smaller that one is in OLiYun/The Most High, the greater is their ability to ascend into all Knowledge. As one shows their illumination, so they are given their meals. As one makes their oylut of their inner harmony, so are they counted amongst the Assembly.

The inner harmony is complete/a perfect recollection, **וְהָיָה אֶת־פְּנֵיהֶם** 5
an offspring of Shenneh/a study/an interval of Understanding, **אֶת־פְּנֵיהֶם**
which shall compound with illumination according to your branching **אֶת־פְּנֵיהֶם**
from the kevashim/mEEK ones **אֶת־פְּנֵיהֶם**
and from the ozim/strength, your collectivity learns/acquires. **אֶת־פְּנֵיהֶם**

Whereas a chadash is an interval of Wisdom, a shenneh/year is an interval of Understanding, in that the sum is gathered into one, whereas a month is a part of the whole, and therefore of Wisdom. There are Twelve that gather to form the months; there is One that determines the year. Before any are born, they must be approved by Bayinah, whereby their perfection is within them. All that is extended from the shayh/inner harmony therefore is perfect which displays the full configurations of one’s Name. The full revelation of a Name is meShich/Messiah. The later is how the understanding of the Pesach lamb is the same as meShich.

With definite acts of Light for your branching, **אֶת־פְּנֵיהֶם** 6
one draws out to cherish/keep the inner compositions forever **אֶת־פְּנֵיהֶם**
being of the fourteenth day for an interval of Wisdom. **אֶת־פְּנֵיהֶם**
Pertaining to the illuminations of the Words of Life **אֶת־פְּנֵיהֶם**
together you shall press out the sum of your totality/collectivness **אֶת־פְּנֵיהֶם**
—the entire assembly **אֶת־פְּנֵיהֶם**
releasing the conscious of the unified teraysarunim/tents of YishARAL **אֶת־פְּנֵיהֶם**
in the midst of the evenings/with an Understanding of the layering of threads. **אֶת־פְּנֵיהֶם**

Every deed of the inner harmony is with an intent to be productive for the Collective Body of Names. One draws out of their inner assembly to cherish the witness of our Name in the midst of the congregation. Each act is of the Neúwn—the fourteenth act of ALhhim, whereby all is performed for the day at hand, being an interval of Wisdom, verses performing anything on behalf of oneself apart from the Body of the Shayh/Wisdom.

The shayh is reserved for the 14th, a statement of many congruent meanings. On the tenth of the month, the shayh is distinguished within our members and is acquired from the House of the Úwah-Bayit according to what one has been invested in the prior year. The meaning of retaining the shayh unto the fourteenth pertains to keeping the shayh in the House of

Yahúdah until the offering of Yahúdah upon the fourteenth at evening. This is in accordance with Shamoúnn being retained in the House of Yúwspah until the coming of Baniymin of the 14th— of the Neúwn. The keeping of the shayh in a house is the means to fully develop the House until its appearance. Thus as we keep the shayh in the House of Yahúdah in the first month, we are developing the Numbers in Yahúdah for their expansion on the day of their offering. The meaning is broadened to comprehend that the inner harmony is retained always in the House of the Neúwn—the 14th.

According to the Words of Illumination, we enact the giving of all within us, keeping in mind that we are compiling the developing consciousness to form the garment of our souls, as one would weave a garment with understanding.

ሃገጸ ገሃ ግጌ ጸገግ ሃዘቀረሃ 7
XIIYIግጌ ጌጸWሪO
ግጌጸጸጸ ሪO ገሃቀWግጌጸሪOሃ
:ግጌጸ ሃጸጸ ሃሪሃጸጸ ላWጸ

ጸWጸጸጸ ሃሪሃጸሃ 8
Wጸጌሪኩ ጸIጸ ጸሪጌሪጸ
ግጌ ላጸግሪO ጸሃኩግሃ
:ሃጸሪሃጸጌ

ጸገ ሃገግግ ሃሪሃጸጸጸጸ 9
ጌሃ ግጌግጸ ሪWጸግ ሪWጸሃ
ሃWጸጸ Wጸጌሪኩግጸ
:ሃጸጸቀሪOሃ ሃጌOጸሃሪO

ሃገግግ ሃ ጸጌጸጸጸጸጸ 10
ሃገግግ ጸጸገጸሃ ጸቀጸጸO
:ሃገጸWጸ Wጸጸ ጸቀጸጸO

ሃጸጸ ሃሪሃጸጸ ጸሃሃሃ 11
ግሃጌሪOገ ግጌ ጸገዘ ግሃጌ ገጸግ
ግሃሪቀግሃ ግሃጌሪገጸጸ
ሃጸጸ ግጸሪሃጸሃ ግሃጸጸጸጸ
ጸሃጸ ዘቆገ ገሃIገዘጸ
:ጸሃጸጌሪ

ግጌ ላቡግጌ ላጸጸ ጌጸ ጸጸOሃ 12
ጌጸጌሃጸሃ ጸIጸ ጸሪጌሪጸ
ግጌ ላቡግጌ ላጸጸ ጸሃሃጸሪሃ
ጸግጸጸጸOሃ ግጌጸግ
ጸWOጸ ግጌ ላቡግ ጌ ጸሪጸጸሪሃጸሃ
:ጸሃጸጌ ጌ ገጸ ግጌጸገW