

which **the members are activated daily to conduct the thoughts of Wisdom and Understanding within a Body of Consciousness.** This body is the dwelling of the unified ones in the midst of Bayinah and Chakmah.

The thoughts in the mind, either good or evil, are composed by the interactions of one's members. When the thoughts are composed by partial connections/considerations of members, then the thoughts are incomplete, short-sighted, or evil. When the thoughts are composed with the full collocations of the Lights, being a mixture of all twelve houses, the thoughts are good, being of the collective. The thoughts that form fill-up the spaces in which the members occupy. One may examine the thoughts within them, to discern how many parts the thoughts contain, and to determine if the thoughts are the sum of the Twelve within them. The thoughts are as threads that weave together the curtains that comprise the Body of Consciousness in which the Names congregate.

The length/patience/endurance ሃፋፋ 2
of the unified curtain/tent ጸዘፋፋ ጸጐጊ ፋጊፋ
are **eight**/fertile/fat layered with grace ጸግግግ
and **twenty**/wealth as with deposits of riches multiplied ግጊ ፋግግግ
in the foundation/base/matrix/cubit ጸግፋፋ
and the breadth/expansion capability is four/to divulge secrets/reveal/means to be read ጐፋፋ ፋግፋፋ
in the foundation/matrix, ጸግፋፋ
the unified curtain/tent ጸዘፋፋ ጸጐጊ ፋጊፋ
is a unified measurement/stature/ ጸዘፋ ጸፈግግ
for all of the curtains/tents/yeriyot. ፡ጸጐጊ ፋጊ ጸጋጋጋ

Five—according to the assignments of each part, so are the curtains ጸጐጊ ፋጊፋ ግግግ 3
compositions of living associations/pairs; ጸፋፋ ግጊጊ ጸጸ
a fiery body of **ALAchtaḥ, AL the Unifier of all parts into one.** ጸጸጸፋፋ ጸግፋፋ
with five/assignments, so are the curtains ጸጐጊ ፋጊ ግግግግ
an association of comrades, a joined network of fellows ጸፋፋ
fiery body of **ALAchtaḥ, AL the Unifier of all parts into one.** ፡ጸጸጸፋፋ ጸግፋፋ

The extent of curtains are as the eight and twenty—the 28 ALhchim, being measures of grace through which the full wealth of the thoughts of Understanding/O, Wisdom/W and Knowledge/ፋ are incorporated into the fabric of consciousness, being ten/ፋግግ. Via the 28/ፋፋ ALhchim, the Thoughts/ፋ rise and set/ፋ. The values of the 28 are in themselves 10 (2+8).

The five to five are the associations of the Illuminated thoughts that are woven together. The assignment/work of each member makes the curtains definite. Each assignment is performed unto the unified state. No house is served unto itself. Via the offerings, the weavings occur within the House in which the members are abiding. As during the days of Yishshakkar, all offerings, being conductive waves of Illumination, are performed by every members to build up the State of Yishshakkar. The five to five speak of the Illuminations of Chakmah and of Bayinah. Through the works of the offerings, the Illumination is extended through the performances of each Name. The work of the offerings is to make the curtains—the comprise the State of mutually abiding together in One Body.

Not only are the curtains made via the offerings, but all assignments that are given to each member are for equipping the mishkan. Via the works of the tribes daily, the laver is filled, the garments are washed/activated, the menorah is lit, and the bread and wine are served. Specifically, each dwelling/room/Ring of the Mishkan is attired by the offerings in their courses. All works of weaving are performed unto ALAchtah through which all Names are united.

And you will extend the works of Bayinah and Chakmah via your implementations of their thoughts,
 and thereby you will make ጸጊግግ 4
 loops/spirals of a continuum/blue ጸጊግግ ጸጊጊጊ
 pertaining to the sayings/mouths/openings ጸጋግ ጊጊ
 of the unified dome/vault (being composed of two rings), ጸጸጸጸ ጸጋጊ ጸጋጊ
 from its entirety (complete sum/whole Number) with an associations. ጸጸጸጸ ጸጋጊ
 And with the base, you are engaged ጸጋጊ ጸጋጊ
 with the sayings/mouths/openings of the curtain/dome ጸጋጊ ጸጋጊ ጸጋጊ
 the one surrounding, ጸጋጊ ጸጋጊ ጸጋጊ
 unified from the associations of the second/which has been established. ጸጋጊ ጸጋጊ ጸጋጊ

The loops are spirals of thought that connect one Ring with another. The Body of Consciousness is comprised of rings that are associated together, as the Ring of Dan and the Ring of RAuwáben. Each offering forms a dome/curtain of associated rings. The color, blue, denotes that the rings are endless, like the sky.

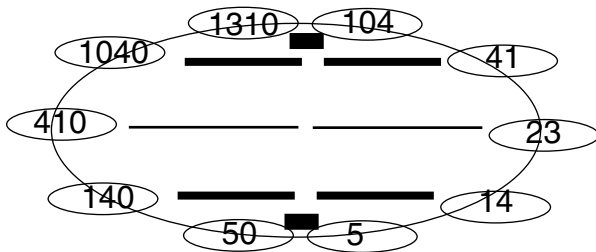
The loops pertain to joining the Rings that comprise the complete dome formed during every oylah. The term, ጸጋጊ, pertains to an entire/whole dome, as the Shayin—Semek; whereby the loops extend from the total breadth of the dome, and not just upon one side only [Re: ጸጋጊ, See Shuphetim/Judges 18:2]. One dome pertains to the body of consciousness that is being opened, and the other dome pertains to the body of consciousness being served. For example, during the month of Yishshakkar, the offerings of Aparryim form a dome with the Mayim-Tayit Ring on the days of their service. In that the dome of Aparryim forms upon the days of its offerings in Yishshakkar, the dome of Aparryim forms within the surrounding dome of the month of Yishshakkar—with the associations of all domes within Yishshakkar. The loops pertain to both domes: from the entire dome of Aparryim unto the furthest extent of its thoughts filling its space within the dome of Yishshakkar—the dome surrounding.

The thoughts that are processed in one dome are looped with those which have been established, whereby the domes are one/joined inseparably. In this manner one performs/makes the domes/curtains of each House, and fills them with the goodness of YahúWah.

Fifty loops/spirals ጸጊጊ ጸጋጊ 5
 you will make/perform ጸጋጊ
 in the unified dome, ጸጸጸጸ ጸጋጊ ጸጋጊ
 and fifty loops/spirals ጸጊጊ ጸጋጊ
 you will make ጸጋጊ
 in the surrounding dome ጸጋጊ ጸጋጊ ጸጋጊ
 to verify the unity from the associations of the second/which has been established ጸጋጊ ጸጋጊ ጸጋጊ ጸጋጊ
 from the receptive pairs/qavalah of the loops/spirals; ጸጊጊጊ ጸጊጊጊ
a fiery body of ALAchtah. ጸጸጸጸ ጸጋጊ

The Body of Consciousness is conveyed as the O:O State of Nothingness, and is referred to as the Body of AyinSuph/אֵינְסוּפְהָ. This is the State of Perfect Liberty, in which the thoughts are fully revealed, to those who are of the Ayshshur Offering, seeking to bind no one unto themselves, or to an object of worship or vain servitude, nor to be bound unto any object, but who abide in mutual service one unto another through the transverse states of the Rings. The only attachments/bonds of those in ALOZAR are to YahúWah—the Collective, and unto their Neighbor; whereby they love YahúWah with their inward organization/heart, and by their expressions/faces of soul, and by the empowerment of their Breath, exchanging into one another as One Spirit. These affirm their love of The Collective by loving their neighbor by the deeds that are within their hand. For until we come to know the Consciousness of the Unified Body of Spirit, we are not aware of how to extend our hand unto our neighbor. The configurations of the parts, loop to loop, within one’s Name of Reúwach, is the means to come to the Knowledge of the Teúwrah, whereby one’s hands are whitened with the thoughts of the Kuwáhnim unto their neighbor. The union of two loops, upon the sides of a curtain, belong to the Mind of the Neúwn. The union of these loops is the what is called, “the Tent of Meeting,” for it is formed as a Body of Consciousness, and is varied as The Twelve Houses of YishARAL, each one being a configuration of 5:5 that abides together to comprise one dwelling of the Most High, whose Name ALAchtah is to be praised and revered amongst all Names.

The value of the clasps are each 1, for as you add any two values of 5 + 5, the sum is one: i.e. $23/5 + 707/14/5 = 1$. To join all of the loops together, there will be two clasps within each set of loops, one from the top of the loops and one from the bottom of the loops. The values of all clasps are 50. Together with the sum of the loops, which is 250/אָז, the loops + the clasps = 300/W. The loops + the clasps = אָזW, the flow of the mishkan/אָזWאָז.



When any two values of Illumination, being 5:5, bow unto each other, they are one and they conduct between them the Mind of Neúwn/אָז.

In the midst of any two values, being 5:5, are bands of thought frequencies. These united bands form strong holds within the chambers of YishARAL. If the values are closer in proximity to one another, the bands are wider, and if further apart, the bands are longer than those closer to one another. In this manner, the Thoughts of Enlightenment fill the spaces of ARAL.

And you shall extend the works/through your deeds/performance, you shall make אֶלְוֹעַת
 curtains of splendor/capable of interchanging/goats אֶלְוֵי עֹר אֶל
 a tent pertaining to the ones dwelling together אָזWאָז אֶל אֶל
 to grow stout in the ten domes/to comprise eleven curtains אֶל אֶל אֶל אֶל אֶל
 having composed the values, you shall perform the signs/evidences of the collective אָז אֶל אֶל

The term goats/אֶלְוֵי עֹר refers to the strength and splendor of those in the OyinZayin Body of ALOZAR. The value of “eleven” is to compose a thought chamber of the Ten, whereby one is able to derive a dwelling state for Understanding, Wisdom, and Knowledge. The consideration of ten is the basis of HhaTerreni level of Enlightenment, from which one is able to perform the sayings according to the considerations of HhaKuwáhnim. Those who are eleven/11, are of the paired sticks, being 1:1, always considering the other in the State of Unity.