

Sepher Maoshah BeRashshith Genesis 6

And the emanations of the Lights activate **ᲚᲗᲚᲚ 1**
in order to pierce the Adim/Rings of ALhhim **Კ᲏᲏Თ ᲘᲙᲗ ᲚᲚ**
for an increase/multiplication **Ბ᲏Ი**
pertaining to the faces of the Adumehh—lights of the Vapors. **ᲗᲙ᲏᲏Თ ᲚᲚᲗ ᲘᲘ**
And daughters—the full range of extensions/capacities are born to them. **ᲗᲙᲗ Ლ᲏Ი ᲗᲚᲗᲚ**

As are Rings are pierced in the side they bring forth the flow of life in ALhhim from within them and also the waters of Understanding. The activity of the Lights within us lead to an opening of our sides even as the activity of the Lights affect a tree to open from the sides of its trunk whereby it multiplies. As one is opened from their midst their faces/expressions of OL are seen within their shimmering vapors of breath. As a result of their emanations, they bear from their midst daughters—capacities of receptivity and further increase.

The compound thoughts of the waters formulate through Shamoúnn, whereby when the words of our origins are spoken we have understanding. As our Name's Numbers of Understanding and the Numbers of ALhhim within us are stretched out, they form spaces for the ascending thoughts in the waters of Ayshshur to be gathered in them and whereby the Numbers of our Name and the Thoughts, together with the Numbers of ALhhim are activated in the body and in the mind. Through implementing the Numbers of Understanding in our Name and in the keveshim of ALhhim i.e. via the oylah of Shamoúnn, they are set in service and provide an increase in Understanding. Each Number and thought resonates in Shamoúnn whereby spaces are formed to contain the information and resonance. These spaces in Shamoúnn are called the daughters of Shamoúnn for they are means to contain the expanding presence of the Numbers and Thoughts of a house. When one has formed a daughter of the Collective, then they find favor/grace in the Eyes of ALhhim whereby they are given the Seed of the Collective and whereby the meShich is formed and born within every House [Gal 4:19].

And the formulations of the ALhhim see **ᲙᲚᲗᲘ᲏Თ ᲚᲚᲗ Ლ᲏ᲗᲚᲚ 2**
the value of the daughters—those containing capacity of the Adim **Კ᲏᲏Თ ᲗᲚᲗᲚ Თ᲏**
that they are of the Collective, **ᲗᲚᲗ ᲗᲑᲘ ᲚᲚ**
and they are acquiring/learning for their illuminations **ᲙᲗᲘ ᲚᲙᲗᲚᲚ**
to be wives—devoted to develop—to transfer and carry **ᲙᲚᲗᲚᲚ**
from every verification that they select/choose. **ᲗᲚᲗᲚ ᲗᲚᲗ ᲘᲚᲙ**

When one reserves the spaces of their expansions as places of understanding for Bayinah, the most high will come to you and will shadow over to impart to you the Seed from the north. Through our continual learning and devotion to bear the Thoughts of the most high, we receive the SeedWord of ALhhim whereby that which is formed in us is the Offspring of ALhhim [Yuwsphah/Lk 1:35]. All of **our verifications are to set in place what we have learned** whereby we are wives—devoted to the One whom has given to us the Seed of Life.

The narratives of daughters receiving the Seed of ALhhim pertain to our capacities acquiring the Seed of ALhhim through which the offspring of ALhhim are born in us. **In that the most high is no respecter of persons all daughters of our Names are seen in the Eyes of ALhhim to be for the Collective/fair and favored/with grace to be overshadowed to receive the Seed of ALhhim** [SMS/Acts 10:34-35]. Hereby the Seed of meShich—the Word of the most high comes to us. What is born is the Offspring of ALhhim whereby we no longer bear the chaff of mortal thoughts and their deeds that perish.

And YahúWah/the Collective says/considers: $\exists\Upsilon\exists\Upsilon\Upsilon$ $4\Upsilon4\Upsilon\Upsilon$ 3
 one is not judged to remain/continue $\Upsilon\Upsilon\Delta\Upsilon$ 4Υ
 to be my breath/reúwch in Adim/vapors $\Upsilon\Delta4\Upsilon$ $\Upsilon\Upsilon\Upsilon4$
 for all ages/to be concealed. $\Upsilon\Upsilon\Upsilon\Upsilon$

With a twisting of threads the Breath is manifested/becomes flesh, $4\Upsilon\Upsilon$ $4\Upsilon\Upsilon$ $\Upsilon\Upsilon\Upsilon4$
 and the emanations unified are days gathered $\Upsilon\Upsilon\Upsilon\Upsilon$ $\Upsilon\Upsilon\Upsilon\Upsilon$
 to be a hundred and twenty year—to draw out the wealths of learning. $\exists\Upsilon\Upsilon\Upsilon$ $\Upsilon\Upsilon$ $4\Upsilon\Upsilon\Upsilon$ $\exists\Upsilon\Upsilon\Upsilon$

A Name is called when it has ascended above the embodiment and the pairs of smoke strands in which it once resided, whereby it is comes to dwell in a state according to that which it has drawn out of its SeedName. Specifically, a Name resides according to the wealth of Wisdom, Understanding, and Knowledge that it has drawn out through its study in the midrashim of the most high.

HaNephliym—the ones descending $\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon$ 4
 are emanating in the Arets/earth $\Upsilon\Upsilon4\Upsilon\Upsilon$ $\Upsilon\Upsilon\Upsilon\Upsilon$
 in those days (ref: the 100-20 year of learning) $\Upsilon\Upsilon\Upsilon\Upsilon$ $\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon$
 and also pursuing after one verifies $\Upsilon\Upsilon$ $\Upsilon\Upsilon4\Upsilon4$ $\Upsilon\Upsilon\Upsilon\Upsilon$
 to affirm that they appear to be the offspring of the ALhhim $\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon$ $\Upsilon\Upsilon\Upsilon\Upsilon$ $4\Upsilon4$
 of AL Benut HhaAdim—of AL Containing the Capacities of the Adim/Rings $\Upsilon\Upsilon4\Upsilon\Upsilon$ $\Upsilon\Upsilon\Upsilon\Upsilon$ $\Upsilon\Upsilon$
 and they give birth/bear to them. $\Upsilon\Upsilon\Upsilon\Upsilon$ $\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon$
 They are the ones of the mighty ones/overcomers $\Upsilon\Upsilon4\Upsilon\Upsilon\Upsilon\Upsilon$ $\exists\Upsilon\Upsilon\Upsilon$
 which affirm from old/the ages before $\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon\Upsilon$ $4\Upsilon4$
 Anushi HhaSham—to abide/dwell in levels according to the kindness of The Name $\Upsilon\Upsilon\Upsilon\Upsilon$ $\Upsilon\Upsilon\Upsilon\Upsilon$

HaNephliym/The Nephellim are those which have descended from the most high to reside in the Rings of ALhhim. Amongst HaNephliym are the Kuwáhnim who come into the Rings of ALhhim to dwell in the midst of the peoples. They have no territory, nor do the Laúwim, for the lands are of the Numbers of the ALhhim unto the Twelve Houses. In that YishARAL appoints cities for the Laúwi and HhaKuwáhnim they come into the lands of YishARAL as guest to bear the Enlightenment from the ages of HhaKuwáhnim. When the Kuwáhnim come from unions of Aharúwan and GoimYishARAL, $\Upsilon\Upsilon4\Upsilon\Upsilon\Upsilon\Upsilon$, then the purpose is to lift up YishARAL into alignment with the ages of HhaKuwáhnim. Hence, one of the lineages of Aharúwan and RAúwaben is to unify RAúwaben to see all in HhaKuwáhnim. i.e. Or the lineages of Aharúwan and Yishshakkar is to elevate the consciousness of the peoples according to the consciousness in the priesthood. The unions of Dan and YishARAL, i.e. Dan and Meneshah is to affect

Meneshah to elevate and support the consciousness according to the days of Dan. When HhaLaúwim bear offspring of HhaLaúwi and YishARAL, i.e. Laúwi and Shamoúnn, then the results are to affect all developments in YishARAL according to Unity of one Body—the Union of the Heavens and Arets, as well as to assist YishARAL to hear the word of HhaTeúwrah to fulfill the Union.

When the scriptures say that the meek are lifted up from the ash heaps, it means that the humble are chosen to enter into the prior ages of Enlightenment through their bonds with the Nephilim. The Nephilim are from prior ages who enter into the age of ALhhim to lift up those making the oylah to enter into consciousness and structure of prior ages, through which their days are fulfilled, for the days of ALhhim are the formulations of the Unified Consciousness and of the Reúwch Dan. According to the unions of HaNephliym with YishARAL, those of HhaALhhim are lifted up upon the foundations of the world whereby they are able to make manifest the origins of the most high [I ShmúwAL 2:8; Tehillah 87:1].

According to the kindness of HhaSham, so is one’s dwelling state determined. From this line in HhaTeuwrah comes the statement that the meek shall inherit the earth [Mattithyahu 5:5].

T 3Y3Z 44ZY 5
 T ʘΔ43 X04 394 ZY
 T ʘ449
 T 4ʘZ ʘYY
 T Y9ʘ X9Wʘʘ
 T :ʘYZ3 ʘY 04 ʘ4

T 3Y3Z ʘʘʘZY 6
 T ʘΔ43 X4 3WO ZY
 T ʘ449
 T :Y9ʘ ʘ4 9ʘOXZY

T 3Y3Z 4ʘ4ZY 7
 T ʘΔ43 X4 3ʘʘ4
 T ZXX49 4W4
 T 3ʘΔ43 Zʘʘ ʘ0ʘ
 T ʘΔ4ʘ
 T 3ʘ39 Δ0
 T Wʘ4 Δ0
 T ʘZʘW3 ʘY0 Δ0Y
 T ZXʘʘʘ ZY
 T :ʘXZWO ZY

T ʘʘ 4ʘʘ ʘʘY 8
 T :3Y3Z ZʘZ09

T ʘʘ XΔʘYX 3ʘ4 9