




⌘ Ox, horns, projection of composite thought as a seed of Life, planting—symbol of oxen/priests, who sow and harvest via teaching/services. Indicates strength, stability, power, dominate Being, Alphah energies, expansion, to perpetuate. Primal cause, central point, unity, beginning, renewal; conception, humanity. Concepts of consecration; to go inward, become small/humble/reduced to learn of expansive origins and destiny. Expresses ruling forces: אלהים/ALhhim, אדנימ/Adnim, אדם/Adim. 1st-person progressive sign, indicating will, determination, movement. Side view of eye (⌘), indicating presence of light, capacity to conceive/to see/ ⌘ lit., the mind conceives. ⌘ = 1st day, conception of light/ideas. Illustrated in plants: almond, cherry, rose; clover, animal: oxen; scroll: Sepher Maoshah BeRashshith (Genesis); tribe: Rauwáben/Reuben.

 
 אלה A
 Alphah 1/1000

ב House, habitation, establishment, household; interior and integral; ovum, fetus, cellular division, segmentation; means, manifestation, formulation; to develop, formulate; to be associated: units, pairs; ear, hearing, instrumental action; shell, body; magnetic; state of consciousness; that which receives and holds—feminine symbol; passivity, acceptance. Symbol of body/work of maShiach (Messiah) as means of composition and development, image of invisible. Symbol of ram, means of atonement, covering of soul. Used as an article in regards to interior/inherent principles; used similarly as an adverb/qualifier of verb. ב = 2nd day, development of space, definition. Illustrated in plants: mandrake, hyssop; animals: sheep, frog, goose; fabric: wool; scroll: Sepher Yetsiat Metsryim (Exodus); tribe: Shamuónn/Simeon.

 
 אבב B,V
 Bayit 2

ג Camel, throat; carries, facilitates, lifts-up; to arise, ascend, sprout; a conduit, process, procedure, to nourish, feed, avenue; perpetual; entangle, tangle; canal, birth canal, deep crevice; umbilical cord; that which transmits, transports, assists to produce all ideas derived from the house/body; neck; vocalization, transmission of sound; carrier of actions; waves. Bowels, transportation systems of the body; movement, locomotion: thus, agent or means, as of charity; to recompense, to render. To approach, reach, go beyond/through. ג = 3rd day, land arising and sprouting. Illustrated in plants: clover, lily; hibiscus, petunia; animals: camel, giraffe, kangaroo, ibex—BegolArets/Master of Land, llama, praying mantis, ostrich swan; scroll: TeúwratHhaKuwáhnim/Leviticus; tribe: Laúwi/Levi.

 
 אגג G
 Gammal 3


ד Door, passageways; nose; entrances/exits; nodes; gates; access/openings to foundational and progressive paths; secret chamber, to pervade, shine; a pyramid (ד lit., "fire amidst"), quad structure, base for brain/mind energies: ability to extend the energies to the pinnacle of the mind's satisfaction. Insight: examines, facilitates to bless. Vagina opening, door to existence. Tent door, security, refuge. Door of sheepfold, through which we go and come for pasture; means of acquisition, revelation. Access to beneath and above, to form and spirit realms. Door of separation; hence, sign of division. Sign of shavbeth as the door of holiness and rest/fulfillment. The double ד comprising the universal emblem א, illustrates two doors—to the earth and the heavens. ד = 4th day, separation of light and darkness; a distinction to enter Bayit HhaSham. Illustrated in the plant: nodes, lilac; animal: duck; element: tin; scroll: Chamesh HhaPekudim/Numbers; tribe: Yahúdah.

 
 אדד D,TH
 Dallath 4

ה Light rays; life universal; animation; stars; gifts: innumerable, without measure or limit; electricity, lightening, illumination; to sparkle. The definite article (compared to a spot light), used to point out, highlight. The winnowing fork, rake: gathers, distinguishes, distributes. Evaporation and precipitation: as vapor rays ascend, collect, and disperse—bringing rain, fullness. Pattern of cervical mucus, netted leaf veins. ה = 5th day, fullness of life. Illustrated in plants: fern, ginseng, pine; palm leaves of אהה with ascent of Gammal; animals: mice, rabbit; elements: nitrogen, hydrogen; scroll: Meshneh Túwreh (Deuteronomy); tribe: Dan.

 
 אהה H
 Hhúwa 5

ו Hook, yoke; connects, joins, ties together, adheres, bonds; nail; to clasp. Scale, balance beam, equilibrium; administration. Breast, thumb, big toe; consideration, contraction and expansion. Womb; goblet of justice/cup of mercy: thus, the conjunction symbol—uniting all elements, from the highest sense to the lowest, and communicating the spiritual with the material; the wind. ו = 6th day, administration and balance of life; creation of man, who administers the creation. Illustrated in plants: cypress, barley; animals: goat, pigeons; elements: carbon, phosphorus; scroll: Yahushúo/Joshua; the scrolls of Yahushúo and Shuphetim are the Two Fishes that feed the multitudes; the five loaves are the five scrolls of maShayh/Moses; tribe: Nephetli/Naphtali.

 
 אוו W,U
 ÚWah 6

I Weapon, knife, two-edged sword; tongue; word, laws, instruments; arrow, dart, javelin: that which penetrates, splits; internal penis as the tongue is internal, feather: that which marks; thrust: warrior armed with a spear. All things leading to a goal, aim; to complete, finish; instrument to make, shape, carve out; to nail. Pursuit: thus, the goal of the law—perfection, regeneration, healing, deliverance. I = 7th day, shavbet/rest, completion of intent. Illustrated in plants: wheat, cedar, aloe, locust thorn; animal: snake, lizard; scroll: Shuphetim/Judges; Land State of HhaQayni/Kenite/ 𐤒𐤒𐤏𐤍

 
 𐤒𐤒 I Z
 Zayin 7

𐤒 Ladder; elevating, emerging, ascending/descending; changing, repenting; equality; work, service. assignments, place/level of developments and positions amongst men; engagements, labor; provider; care, help—signifying effort required; rise/fall of perspectives/elevations derived from doings, visions; weaving; bread—the rising of ALphæh; fatigue, accomplishment. Window, outlook, perspective. Means to reach plateaus; covenant; progress; to initiate, to cause precipitation. 𐤒 = eighth day, to enter into barit milah—covenant of circumcision—sign of faith to disclose/uncover: activity link between 𐤒 (light) and 𐤒 (assimilated forms/products); customarily doubled for pronunciation as 28 ALhhim, Body of Consciousness/88, 28, 16/Oyin. plant: chamomile; animal: donkey; scroll: Ruth; Land State of HhaQenizi/Kenizzite/ 𐤒𐤒𐤏𐤍

 
 X𐤒𐤒 CH
 Chayit 8

⊕ wheel, United bodies/two Bayit aligned head to base and joined at the corners 90° swallowed up into One in the Oyin; to conform, confirm, circumscribe; explore, to intuit, the microcosm; unites/divides, the four sides of the Teraysarun seen by looking from above, collects/separates, resolves; operational stages; builds up/breaks apart; cell dynamics; patterns, arrangements, segment, converge, vent, expunge, excise, brand, imprison, incarnate, fertilize. fruitfulness, invigorate; place of shelter, refuge, truth, security, trust, mutuality, interchange, obedience, union, dependence; shield, a link of habitation/protection between 𐤒 (entrance) and 𐤒 (exit); interfacing of networks/centers of the body; the heart. Symbol of town/city/community, dwellings, gathering; coming together, communal consciousness. Signifies resolution of opposites, harmonization of disparate forces, sun rising and setting. Illustrated in plants: fig, tomato; material: clay; scroll: ShmúwAL/Samuel; Land of HhaQadmuni/ 𐤒𐤒𐤏𐤍

 
 X𐤒⊕ T
 Tæyth 9

𐤒 Hand, open right hand: giving/receiving; first Letter of HhaSham as the extension of love; to share, whereby a receptacle is fashioned; to set things in motion; means of attainment; actions; blessing, fullness; manifested power; ruling; hand of a scribe, one holding a pen to inscribe, manifestation/mark of one's self: hence, 1st-person designation, indicating possession, ownership—belonging to, as in the construct case. Expresses idea of duration and strength before a word root; replaces 𐤒 as desire is swallowed up by action; replaces 𐤒 as activity arises out of illumination. Illustrated in the elements: oxygen, iodine; scroll: Malekim (Kings); Land State of HhaChitti/Hittites/𐤒𐤒𐤏𐤍

 
 𐤒𐤒𐤒 Y,I
 Yeúwd 10

𐤒 Branch, leaves, palm of hand as 𐤒 follows 𐤒 depicting the branching out of a hand or the branching of an inscription; spoon; sole of hand/foot, bird foot; handle, extensions; scale, sizing; productivity, fruitfulness; to make evident, as the evidence of fruit; consciousness; branching, antlers; reproduction; offspring, teachings, doctrines, coverings. Used in applauding, rejoicing. Expression of the organic characters; symbol of cyclic nature, which does not stop or remain (as leaves and fruit). Illustrates the three primordial natures from one stem: Sham, Cham, and Yapheth. Assimilative and concomitant article (like, as). 2nd-person designation at end of a root word, indicating your output, your possession, etc. Illustrated in the plants: celery, structure of palm leaf/vein; peach—the words clung unto in the cheeks; scroll: Yashoyæhu (Isaiah); Land State of HhaPerizi/Perizzites/ 𐤒𐤒𐤏𐤍

 
 𐤒𐤒𐤒 K,CH
 Kephúw 11/20

𐤒 Goad, rod (left leg) and staff (right leg); instruct, teach, learn; course, direction; to order, point; arm, leg and foot, jawbone; support structure; direct movement; to prod, defend, prevent, refrain, chastise, correct, used to form a prohibition— 𐤒𐤒/to cease, prevent (the rod before the horn); or the word 𐤒𐤒/to correct (the rod after the action)—the directive article. Gives way to the 𐤒: 𐤒𐤒𐤒 becomes 𐤒𐤒; for once the 𐤒 serves, it gives way to actualization . Symbol of authority: the staff and beard; inheritance and rods of united tribes/Names; endurance factor around which clay molds itself as flesh that hangs upon the bones verses the clay remaining upon the potter's wheel with Mæyim. The element: iron; scroll: Yirmeyahu (Jeremiah); Land State of Hha aRephayim/Rephaim/ 𐤒𐤒𐤏𐤍

 
 𐤒𐤒𐤒 L
 Lammed 12/30

𐤎 Water, fluids; transposition, pertains to waters above and below firmament; a natural-fluid mirror, means of transposing an image; the composite body, embodiment, given to reflect spiritual position and to make visible spiritual structure; means to extract, reduce, nurture, draw out, absorb properties; means to release/measure, give forth messages; contains essence/ fullness of life. Oil, source of combustion: soft, flowing, cleansing. Means of conception, consecration, anointing. Collective symbol of people, multitudes, seas. 3rd-person force of momentum designation, i.e. semen, blood, at end of word. Extractive article (from, drawn out) and partitive article (some) before a root word. Illustrated in the plant: watermelon, coconut; animal: elephant; scroll: YechezqAl/Ezek; Land State of HhaAmúwri/Amorite/𐤎𐤎𐤏𐤍

𐤎, 𐤏, 𐤐
M

Mæyim 13/40

𐤎 Fish, extension; flourish/decline; perpetuality, son of Neúwn title; capable of moving in many directions, to exchange, various speeds/movements; swiftness; passive/active; purpose, scope, weight. As a prefix indicates interior action, determination, desire; to vow: to swallow up by one's actions/ 𐤎; throat of the Oyin Body; action folded upon itself: withdraws, reverses, sucks, filters, intakes. As a suffix indicates extensions, display, augmentation. 3rd-person carrier designation; fertility. Fins and scales of the fish are expressions of balance: fins indicate direction (justice) unto knowledge; scales indicate a covering (mercy) and sanctifying of Breath. Via these two principles in proper balance we attain each extension. Illustrated in the plants: asparagus; as pairs of fruit, for all pairs come from the double Neúwn; apricot with the double rib line as in the buttocks basin; animal: fish; region: Italy; scroll: Neviim (Twelve Prophets); Land State of HhaKennoni/Canaanites/ 𐤎𐤎𐤏𐤎

𐤎, 𐤏
N

Neúwn 14/50

𐤎 Support, pillar, tower, fortification, fortress, shelter; skeleton, spine; bristly; united branches, as in sukkut/𐤎𐤎; framework, construction, arrangement, boundary of a structure; confines; secret place; buildings, dimensions; reference—that which upholds, supports; stability, steadfastness; dependable, responsible, competent; ordain; reliance, trust; lean upon, empower, authorize, encourage; bears, promises, bonds together. Trunk of tree; concentric marks/circles, indicating seasons, cycles; journey, travel. Inner walls of strength; fiber, skin. Skeleton pattern of fish/Neúwn, spider web pattern Illustrated in the plants: carrot, cumin; element: calcium; scroll: Tehillim (Psalms); Land State of HhaGirgashi/Girgashites/ 𐤎𐤎𐤏𐤎

𐤎, 𐤏
S

Semek 15/60

𐤎 Eye, pupil; openings to ear, mouth, moon, anus, etc.; cavity of chest, heart; compassion; Prudence, center of understanding or confusion—eye of light or darkness; illuminates; brightness; clear, keen, transparent; penetrating vision; view, discern; prophecy; enlighten, consider; transference. Hate, hostility, jealousy, arrogance; boast; pride/humility. Roundness: egg, navel, jewels, planets; well of water, spring, fountain; depth, reception, attention, universal consciousness. Craters, texture of lunar surface; moon/lamp of meShiæch. Understanding, means of redemption/purifications—blood/wine. Illustrated in plants: grape, olive, legumes, peas, lentils, beet, buckeye/ eye of deer ; animals: quail, eagle/ 𐤎𐤎, hawk/ 𐤎𐤎, zebra/ circle of rings ; element: silver, mercury; jewel: pearl; region: YishARAL; scroll: Mishle/Prov.); Land of HhaYevusi/Jebusite/ 𐤎𐤎𐤏𐤎

𐤎, 𐤏
O, AI

Oyin, Gayin 16/70

𐤎 Mouth, lip, edge, breath; to exhale; cup, container, pit; to drink, eat, partake, satisfy; voice, utterance; soul, nature of expressions; to make manifest; appearance. In contrast to the forms of Bayit /𐤎, the Paúwah /𐤎 is the output or exhalation of the form, whereas the Bayit is the input or inhalation of energies; fruit, facet; border, side, region, corner, extremity; faces, personality; that which depicts the striking attribute of rendering one's thoughts. Opens/closes; opening for input/output; restrict/permit; entrance/exit. Illustrated in the plant: spelt, compfrey; animals: badger, bear, moth, caterpillar; element: lead; scroll: Ayuv/Job; tribe: Gad.

𐤎, 𐤏
P, F

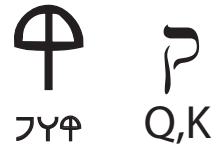
Paúwah 17/80

𐤎 Host, insect; transformation, metamorphosis; do by design; jointed leg; winged creature. To pursue/order the forces, to appropriate/designate the use of energies; sacrifice; to ward off, defend, exorcise; to fear. Army, defense, military; warrior; chariot spoke/wheel; victory, dance; battle, conquest, conflict; devastate; intention; to overturn, acquit; righteous; correct, change; order/organization; accomplishment, success; prevail; solution. Indicates definite movement toward a goal and marks the level of accomplishment attained; conveys the lateral side, flank: ability to turn/rotate, an appendage, wings. Illustrated in animals: grasshopper, bee, hornet, horse; plants: gourd, squash, raspberry; scroll: Me gillut/Shir HhaShirim/Song of Songs, Echah/Lam, KohelethEccl; tribe: Ayshshur.

𐤎, 𐤏
TS

Tsædda 18/90

⚡ Priest's cap, crown; Queen; kingdom, domain; sky, corona, dome; to control, seclude, regulate; nest/ ⚡; skull; protect; covering, shell; smoke; vibration, separation; to distinguish; sanctification, purifying; holiness, consecration: a specialist/professional. To confer/confirm; to be under a shadow, or under the dome of the heavens; to tremble. Symbol of the priesthood—position of holiness and consecration of mind. Brain and spinal column. Pattern of light waves/vibrations/sound: thus, used in ⚡/voice. Spiral design and associated movements: denotes progression and achievement—from the ⚡ (doctrines/teachings) to the ⚡ (crown of righteousness). Illustrated in plants: mushroom, oak, flax; fabric: linen; animals: monkey, tortoise, lemur, dog, chicken, turtle; scroll: Daniel; tribe: Yishshakkar.



Qúphah 19/100

4 Head, first part, chief component; force of beginning, source of giving; mountain; determines movement and progress; mind, knowledge, intelligence, discretion; honor, beauty, devotion, reverence; noble, graceful; adjure; fortune/poverty. Mind, collective thought; positions of ruler, King, overseer, head teacher/instructor as Rayshun—Head of the Neúwn. Illustrated in the plants: dusty miller, walnut, corn, pomegranate/ ⚡, mustard; animals: deer, gazelle, hart, roebuck, antelope, turkey; element: copper (bronze/brass); scroll: Oozera/Ezra; tribe: Zebúwlan.



Rayish 20/200

W Tooth; to digest, shatter/assimilate; Wisdom's Radiance displayed in Knowledge or in fruit. the Fire in the sun as Shayin/21/3 is the root of Tæyth/9, crown of sun/blaze of Light upon the head, glory of YæHúwah. The Radiance/21 of Lammed/12 which breaks forth in the compiled Thoughts of the Aúvim. Strength of Spirit, spirit of meShiæch/Messiah, strength of a lion; utilization and application of truth, peace. Used as reflexive pronoun. Serves as a sign which consumes, yet connects/welds. Illustrated in the plants: peony, garlic, dandelions; thistle, animal: lion; element: gold; material: ivory; scroll: Nechemyah (Nehemiah); tribe: Yúwspah/Joseph.



Shayin 21/300

X Vane; the four directions, composite, gather; sum of a world/age; wholeness; four corners; composite of fire/energy/angelic, air/gas/spirit, water/fluids/soul, earth/solids/body; loom, to weave; sinew, strings, cords; totality, infinity; sign, mark; finishes, completions; Teúwrah, Tanach. Composition of all preceding: idea of completion and perfection. Expresses further change, continuation, addition, renewal, regeneration, resurrection: providing a continuum, endurance; perpetual, connecting threads of Origin and all States of Occupation/Service, the two sticks/⚡ crossed and joined; creates diamond paths, yin and yang, srivatsa Fa, created by i.e. ALphah+Shayin, Semek+Zayin, the double Kephúw churning in the midst, 2nd-person progression indicator. 400 = sanctification/completion of all; The Taúwah moves to the right of the ALphah thereby setting into motion the formulation of fruit; the united strands of the Taúwah form the serpent body called the Tanah/⚡ from which the Tananim/⚡ are formed. The Tanah means to repeat/multiply; whereby each pair of Names bring their gifts and are woven into One Body of the Taúwah patterned cloth. Illustrated in plant(s): evergreen tree; scroll: Dibre HhaYamin (Chronicles); tribe: Baniymin/Benjamin.



Taúwah 22/400

The Seven Positions of the Letters In Three Levels

The Three Dimensions of the 7 Foundational Characters
The Unfoldment of Seven—Complete Inscriptions of Light

Process/Nature/Position/Day

	7	6	5	4	3	2	1	Stage/Level
Summation value of each column increments by three: i.e. 24, to 27 to 30 etc., indicating that each column of letters is a process of ascension; 7 processes multiplied by the value of the increment/3 equates to Shayin/Mastery/21.								
Sum value of each level increments by 49 (7x 7).	X	X	X	X	X	X	X	X Summations
126 (49)	42 (3)	39 (3)	36 (3)	33 (3)	30 (3)	27 (3)	24	3 Knowledge
77 (49)	W ²¹	A ²⁰	Q ⁹	T ¹⁸	J ⁷	O ⁶	Ɔ	2 Understanding
28	Y ¹⁴	M ¹³	L ¹²	Y ¹¹	Z ¹⁰	⊕ ⁸	⌘	1 Wisdom
	I ⁷	Y ⁶	E ⁵	Δ ⁴	∟	⤵ ²	4 ¹	

Example (Ɔ ⌘ 4): The first letter of each level illustrates the three dimensions of the ox, kuwahren/priest, and/or the holy concepts in the Earth. The first stage (4) is conceptualization and planting of seed/ideas. The second stage (⌘) includes the activities of cultivation as ascension of level one. Stage three (Ɔ), includes the function of harvesting, which provides bread/grain to support/establish society.

The value of the Taúweh (X)/22 is the sum of i.e.: ALphæh(1) + Shayin(21), the Bæyit(2) + Rayish(20), the Gammal(3) + Quphæhh(19), the Dallath(4) + Tsædda(18) Hhúwa(5) + Paúwah(17), Úwah(6) + Oyin(16), Zayin(7) + Semek(15), Chayit(8) + Neúwn(14), Tæyth(9) + Mæyim(13), Lammed(12) + the Yeúwd(10) etc. as you combine letters from the two ends of the ALphæhBæyit coming into the center of the letters, unto the Kephúw, depicting the Tree of Life. By joining the branches of the Kephúw(11 + 11) the Taúweh is formed, yielding the value of 22/the Totality. One will also greatly benefit by pairing your inner organs/branches together in like manner to compose your totality. Refer to the Tables for which letters correspond to each house within a united Body, i.e. joining Bæyit/body with Rayish/head; ALphæh/perception with Shayin/fire; Yeúwd/hands with Lammed/feet; Hhúwa/illumination with Paúwah/speaking; Tæyth/united Heads/with Mæyim/fluids to mold the expressions of Breath, as one submits to the Hand of the Potter on the potter's wheel.