34YX3YW" Meshneh TeúwRah (Devarím–Deuteronomy) 4:12

T 74264 3Y32 4902Y 12 T W43 YYX" T 7207W 7X4 72494 (YP T 77244 774724 Τ: (Υ ₽ ٦Χ (Υ Ι T 746 ANEY 13 TYX1A9X4 T "ንተXፈ ጓソኮ ብሠፈ T XYWOL T 7774943 X4WO T MAXYEY T: MIJJ4 XYAC UWCO T 3Y32 3Y1 2X4Y 14 T 4 Y 33 X 0 9 $T \mathcal{M} X \mathcal{I} \Delta \mathcal{M} \mathcal{U}$ Τ ማ૨⊕フ₩ማΥ ማ૨₽月 T MX4 MYXWOL T 1-449 T 37W 777490 77X4 4W4 T:3XW46 Τ Δ4ማ ማΧብማ₩ንΥ 15 T 77+1XW776 T 3747X (4 77X744 46 74 T 74264 3Y 32 490 7429 T 9489 T :W43 YYX" T ツYX月WXツフ 16 T 746 7X IWOY Т*С*≢フ Τ*ር*ʹʹʹͿ∓*Ϲ*ϯ ΧʹʹͿϒʹʹΧ

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T 7W7XA90Y 28 T 77344 T 794 747 3WO79 Т УЭ4Ү Ю T 744746 4W4 T YYOMWZ 46Y T YYCY47 4CY T: YAZAZ 4(Y T ማพማ ማXWዋ*9*ץ 29 T + 1a(4 a) a x 4T X ፈ ኮማ ሃ T YYW 4AX IY Т *ЧЭЭССҮЭ* T : Ψ ₩ Ͻ Ϋ *L* ₩ *J* ℕ *L* № *J* ℕ *L* ₩ *J* ℕ *L* № *J* ℕ *L* ℕ *J* ℕ *J* ℕ *L* ℕ *J* ℕ *J* ℕ *L* ℕ *J* ℕ *J* ℕ *L* ℕ *J* ℕ Τ Ψί 4μ9 30 T 3(43 774903 (+ + 44 PM) T 777773 X74849 T XØWY T + 23(4 3Y 32 40 Τ **:** Υ*ί*Φ*θ* ΧΟ^{*m*}ΨΥ T 7744 (4 24 31 T + 23(4 3Y 32 T 474746 T YXZAWZ 4CY T ATWZ 4CY T 47X94 X7A9X4 T: "32(09W) 4W4 T 4764W 14 32 T ツモリW44 ツモツモ(T 42)76 YZ34W4 T ツイモヨッツノ T 1-443(0 MA4 T 7777W3 31-976Y T 777WA ARPAOY T 32373 T AIA (YONA 4904 T : Y 3 7 Y O 7 W 7 3 Y4 T 70 O7W 33 T M = 3(4 CYP)T W434YXM 490M

T 3X4 X079W4W44 T: ZAZY T 77=3(4 a=ya y4 34 Τ 4 Υ 9 ί T ZY1 YC XAPC T ጚነጎ *9*4ዋማ T X∓"99 T \Im λ ZZY \Im ϑ Y XX4 ϑ T 37786794 T APIA ALAY T ATYOY OY4I9Y $T \mathcal{L} \Psi \Psi$ T 74732 74 3432 74 3WO4W4 Т 7741-79 T:47)706 T X 443 3 X 4 35 Τ ΧΟΔί T 723(43 4Y3 3Y32 24 T:YA9(") AYO 774 T 727W377 36 T YCAX4 40179W3 T ¥4₹76 T 1-4430Y T 4443 $T = (YA) = YW \neq X \neq$ T XOMW YIAAAY T :W43 YYX" T 934 24 XAXY 37 T YIX94X4 TYO4II 4ABJEY TYZAR4 ΤΥΞΊΖΗ ΥΞΊΖΗ T (473 Y # 49 T: 7141-77 T 7777 WZAY3(38 T 477 7270 72/04 72/01 T+もりフッ T 447936 T Mr44X4 + CXXCT 3(月) T: AIA MY 24

T 77773 XOATY 39 T 499664 X9WAY T 7723(43 4Y3 3Y32 24 T COMM MEMWY T XAXY 1-443COY T: 440 774 T X479WY 40 TY19AX4 ͳϒϞϒϔʹʹ T 7723 T 46 9011 4W4 T + 74 A 4 4 7 9 9 CY T 7777 + 744X 707/CY T 370430 T + 13(4 3Y 31 4W4 T + 2 y x yT: 777723(4 T AWY (7097 I4 41 T 79740 W/W T 7477 4909 T:WMW 3A4IM T 月1-44 3 MW ≢y(42 T月1-41 4W4 T Y304X4 T XODILGA TYC 49W4C 4Y3Y $T \mathcal{M} \mathcal{W} \mathcal{U} \mathcal{M} \mathcal{M}$ T ₹ŸY Т (43 7740377 ХА4(4 T:2AY T 4WZ73 1-449 Τ 1794446 $T \Delta O (\gamma 4 \times 7) 44 \times 4 \times 4$ T 7216 T YW99 YLYX4YT:2WY7/C T 34YX3 X4IY 44 T 3WM MW4W4

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> T 39403(44 **49** T VA473 490 T 38417 T 39403 77 A04 T :3777 XAW4 X8X

র4YXয়୨₩^m Meshneh TeúwRah (Devarím–Deuteronomy) 5

And maShayh reads ٦٣७ 44٩٦٢ 1 AL—the strands of 31, the sum/whole of YishARAL (44₩٦,(۲(4 and says/meditates through AL to illuminate their waters of abode. "٦٦(4 47)4٦ Hear/the Name of Oyin, YishARAL, (44₩٦ O7)₩ the commencement and the summations of the statutes/elevating initiations "٦₽Ħ٦X4 and the sum of the judgments/results "٦٦,⊕٦₩")٦×4 to affirm the Single Voice of the Heart which speaks 49△ ٦٢)4 4₩4 in your ears what is of the Day, "Y٦٦, "Y٦٦]49 and to learn, be instructed in the sum of them "X4 "X4")(Y and keep/maintain to perform them fully :"YXWO("X4")WY

The readings unto the wholeness of YishARAL—the wholeness of soul, is unto their understanding as they comprehend/hear that their wholeness is of the same frequencies of Light that form the statutes and judgments.

The term, "hear" O^MW is composed of the word, NAME/^MW + Oyin/O. Literally, one is to hear the Voice in your Circles of Consciousness in which you are born and dwell. Through the unified Faces of YæHH, concentric circles form that contain the Light of their Names and the Words spoken to create a dwelling. The Words are spoken in circles as rings of smoke/breath come out of your mouth. Your bodies are composed of strands of Light. These strands gather into your Seed, and as they are drawn out in the waters, you appear as same Word with the Faces of your origins. You are made through statutes and judgments which are the pulsating thoughts of YæHH. In comprehending—hearing these Words in you, you are vitalized and harmonized with the OYIN of your Name. By comprehending the Words of the Faces of YæHH in you, you are sanctified unto your Fathers, to be "holy as I am holy."

The statutes are those on the right—states of becoming, activations, deeds of righteousness. The judgements are the Words on the left—determinations, consequences, and planning through calculations. From the pairs of Faces of YæHH, there is the right side of their Words and the left side of their radiant thoughts. The statutes or right side pertain to performances. You conduct your affairs as representatives of your Fathers to extend the Light of your Name. The judgements are from the left side of the Faces which appoint you to your chair—where you are seated as the Discerner of the Deeds that you have done.

YæHúwaH of our ALhhim YYૠ3(4 མ୪३३ ² cut with us—our people, states of consciousness, a covenant/an agreement Xૠ49 YYMO X4Y in Churav/Horeb :94Ħ9

"Our ALhhim" are the Illuminations that come out of the Neúwn/Y" assembly of Faces, whereby we are a complete/whole embodiment of the Faces of Y&HH. The idea of cutting an agreement is the Hand of Fire carving out your stones from your assembly of the strands of Light. The agreement is made as your parts are carved out of the Rock of your SEEDNAME and joined in pairs with one anto-her unto the paired Heads in Y&HH. Your parts are designated for the Faces of Y&HH to be in agree-

ment, according to their Faces and Enlightenment.

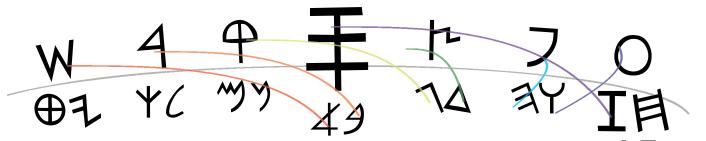
Through your combining your 12 in your SeedName of Benyamin to carry the Light of Zebúwlan, from your origins, you rise unto your full stature. The covenant bonds established in the day you are carved out of the Rock of Yahushúo are activated in Churav/Horeb. The consciousness of your agreements in Light are ongoing activations as your HEAR the Words that are within your fibers.

Mount Churav is an elevation ascending from Sæynni/Sinai/ $\forall \forall \exists \exists$. Through hearing inwardly the messages of statutes/ascensions and judgments/appointments you enter into the Bonds of Covenant with Aharúwan. The elevation of your Name steps into the Light from which you are spoken into Being. Churav is rendered as the place of plowing in which the Words are brought up, turned over as the blades of the plough distinguish and cultivate the stones in your soil/body. The covenant is between your SeedName and your ALhhim from which you are born. Your Seven Eyes of Spirit come into agreement with the Seven Eyes of ALhhim, as offspring of the Neúwn, to carry within your Faces of Faces of YæHH. As Yahushúo Son of Nun, the Wisdom and Understanding in your Name, breaks forth from the Rings of ALhhim whereby you receive the fullness of ALhhim of the Father BaarShevoo/Baer Sheva.

As one born blind, when your SEED Name opens, you see men as Trees Walking—those who are cultivating their members to bear the fruit of their Spirit. The one born blind wrote the words of Yahuchannan/John in testimony of the Light that speaks from within, which is the Life of all men. Through your SEED opening, the Eyes of your Spirit are activated with the Light of YæHH/15 to be

The Words of Sæynni/Sinai [∓] are carved into your soul at Churav/Horeb. Out of the marrow of your bones the Light flows into your organs through which you bear the expressions of YæHH.

The Anointing of the Heads in YHH



The Wisdom and Understanding of Neúwn 14 ALhhim support the Crown of Yahushúo.

The 12 Heads in YæHH are anointed as they draw out the Totality/22 complete pairs of Seven of Chækúwmah and Bayinah—The Shayin Oyin of YæHH Their anointing flows upon the beard providing instructions of Enlightenment. As the anointing of Shayin to Oyin rises in your crown you appear as Yahushúo HhameShiæch. The Anointing of mashiæch are of the 12 Heads in YæHH which rest upon the 12 of YishARAL/Israel, my anointed. Tehillah/Psalm 105:10-15

complete of the ALhhim of summations—Tauweh/X/22 (2215). The Tauweh weave the Faces of YæHH through offerings/elevations of your Eyes.

2215

The Taúweh/X/22 in the Crown of YæHH—Yahushúo 2215 are computations of the offerings of RAuwaben/Reuben upon the wood of Beniyman.

Your 12 parts of soul are the patterns of the Faces of YæHH, a generation of the 12 Heads in YæHH. When the 12 Heads in YæHH rise through your 12 Houses, you are anointed with the oil of their ALhhim.

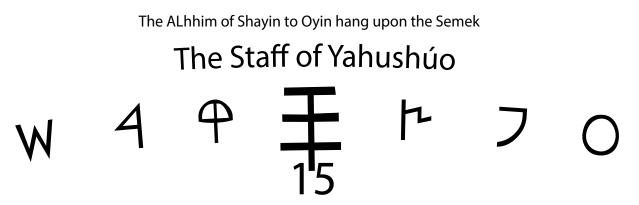
In Aharúwan are the Light of Seven Days and the Names of Yæhh, the 12 Heads in Yæhh, with are of the Ræuch/Spirit/Shayin Fire of Aharúwan.

1 2 3 4 5 6 7 123=6 Days of ALhhim 456=15 Names of of YæHH 123=6 + 456=6 are 12 Heads of YæHH—the givings of Light to compose six morning and evenings. 6+15=21/W the Spirit of Aharúwan.

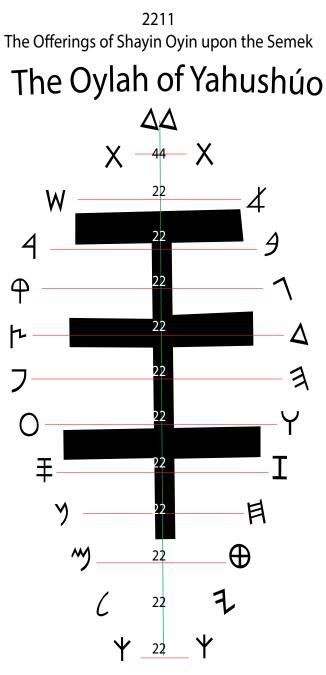
Yahushúo says, take up your staff/cross and follow me (Metiayæhu 16:24-26). There are various staffs in the writings, namely the Staff of maShayh/Moses, the Staff of Aharúwan/Aaron, and with them, the Staff of Yahushúo. In all of the staffs, the bones are represented as the Semek Pole upon which the Teachings of Túwrahh/the Torah are hung.

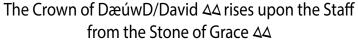
The Staff of maShayh is the serpent that rises upon the pole. From your serpent staff of maShayh your body as a lamb forms, rising from the lowly seed/semen worm. You emerge from the waters as a frog comes from a tadpole.

The Staff of Aharúwan is the Almond Tree, composed of the three Eyes of ALhhim as a Single Eye. In the ALmond Eye of Aharúwan are the Names of YæHH and their ALhhim.



The Fifteen Letters from ALphah to Semek are the foundation of the Crown of Yahushúo





The pattern of the Tree, the Leaf, and the Fish

The Staff of Yahushúo is the Semek Pole which supports the Crown of Glories. Through the offerings of Yahushúo—the Wisdom Shayin and the Understanding Oyin you develop all imparted to your through the Staffs of maShayh and Aharúwan. Your offerings/oylut are the same as the leaves/oylut upon a tree which cause you to flourish and ascend.

From the Tree and its ascensions, comes the Writings of the Shepahh Kennon, "the lip of Caanan" —the Words in the Seed scripted to reveal the Faces of the Fathers,

known as Ketæv Levunæh-the White Inscriptions えよりYタレ タメヤ

writing/ \mathscr{I} of light/illuminations/ \mathscr{I} \mathscr{I} \mathscr{I} \mathscr{I} \mathscr{I} \mathscr{I} \mathscr{I} \mathscr{I} \mathscr{I} of totality/summations/ \mathscr{I} through hearing/ \mathscr{I} in Lammed/ \mathscr{L} to formulate/ \mathscr{I} unified/ \mathscr{I} states of the Neúwn/ \mathscr{I} according to principles/ \mathscr{I} of light/ \mathscr{I} ; formulations of the emanations of the 15 Aúvim/Avuwt/Fathers.

T YYIX 463 T 3Y 37 X44 TX4IAX4A9AX4 T Y Y H Y X 4 74 T: 1911月 YY(Y 19713 37 3(4 T 77779 7777 4 T 7470 3437 490 T 439 T:W43YYXMT 470 1474 5 T 7477747 343774 T 4Y33 XO9 T MYC AZIAC T AY AZ 490X4 T 77X 442 24 T W43 177 T 439 "XICO4CY T:4746 T + 23(4 3Y 32 2+ 1/4 6 T +1X4rY3 4W4 Т 7741-77 1-447 T: 712490 X297 T 46 3232467 T 7774AA4 777364 T:1)7(0 T 4/3WOX4/8 Т *С*₹フ Τ ϡΫΥΫΧζΨ T (OMM MIMW 4W4 T XAX 1449 4W4Y T ማንግን 4₩4Y T :1-446 XAXM

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T $\gamma + 1 \oplus 9 W$ 1 W 44(+Τ:"ΥΊΥΊΥΡΙΥ T Y4794XY 21 TYA TYYZA(4 AYAZ YY44A Τ ΥΔ*9*ΨΧ*4* Τ ΥζΔΊΧΫΥ T YYO'YW YCAX4Y T W43 44X7 T YYI44 AIA 771A T 7723(4 490224 Τ ʹʹʹΔ4ϡΧ4 T:2AY T 3XOY 22 T XY''' אשנ T X4I3 3(013 W43 YY(44X 24 T OMW(YYAY4 MJJ=1-14 TYYZALA AYAZ LYPX4 Τ ΔΥΟ Т **:**Ү७Х″УҮ T 4W 9(4 27) 24 23 TOMW 4W4 T 7722A 7723(4 (YP T W434YX7 4907 T: IAIY T 3X4 949 24 TOMMY TYYIAL4 AYAI 4741 4W464 X4 TYYILA 490XX4Y TYYIALA AYAI 4901 4W4LY X4 T 4264 TYYOWYY T:YYZWOY T 3Y32 OMWEY 25 T $\gamma + 1A J \Delta C Y + X 4$ Τ 764 344949 T E(4 ayat 474Ey T LYAX & XOMW T a I a MO a 7490 T 4764 YA90 AW4 T Y9€⊕€3

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Meshneh Teúwrah 6

T ጓ۲፦ማጓ X4IY 1 T ማጓዋዘጓ T ማጓወጋWማጓY T ማተጓጓረ4 ጓYጓጓ ጓY፦ 4₩4 T ማተኣ4 Δማረረ

T 1-449

T: YYW47X 4W4

T ۴-4*49* XYWOC T 37W 77490 7X4 4W4 T **:**3XW4C

T 441X 90%2 T 413(4 3Y31X4 T Y1X4A(4 3Y31X4 T Y1X4A(4%) T Y1X4A T Y1M 1494 T Y9999Y 4997 3X4 T 411A 1%1 (Y T :41%1 9441 90%(Y

And to hear the sum of YishARAL—all in you (44WL XOMWY 3 and to observe/keep in order to perform XYWO(X4MWY you affirm/Ayshshur the goodness in your trees ۲(عصل 4W4 and you affirm/Ayshshur to increase your witness as you cause to smoke: ۵4M YY94X 4W4Y to verify/affirm/Ayshshur the WORD/LOGO of the Collective in your NAME אאד 49۵ 4W4Y of the ALhhim/Strengths/Utterances of your FATHERS ۲۹×94 ٦٦(4 to you/upholding your branches ۲(of states which flows as your Stone opens with the WORD of agreements ×9I Ի44 that runs with milk, to grasp and feed the concepts and sweetness of Understanding. :W94Y 9CA

When you lie down and when you rise up the Words of the shemo/O^MW contain the sum of your offerings of the heart, the soul and the might/energy to fulfill your appointments with blessings (MT/Deut 6:3-9), whereby the Words in your SEED appear in your forehead, hands, and become inscribed in the walls of your skins. The Words of the ALhhim of your FATHERS (MT/Deut 6:3) contain a progression from your heart altar to your soul sanctuary vessels and then to the extremities of your feet/hands to fulfill—carry out the offering, whereby as you are devoted—with the sum of your heart—from the centre core—there is an ascent to the Eyes of the ALhhim in your tree. Ponder that you are WORD of ALhhim. What you think determines who you are, what you are becoming, as well as your actions. Your soul of twelve vessels carry the Words in your Seed to be whitened and radiant with the OIL/Anointings.

ShemO YishARAL (44WZ OMW 4 the sum of your Name YHWH of your ALhhim, YNZZ(4 3Y3Z and your Name is One Unified Assembly. :4AA 3Y3Z

The Word shemo is a 7:7 utterance of the Oyin of your Name. Through hearing the Voices of ALhhim within your Name, you come to understand the gifts imparted to you for the Collective. In being united

and you love/are bonded/fixed to the heavens and earth, one part/Name to another XAAAY 5 the sum of the Collective of your ALhhim YTALA AYAT XA with all of your heart, where the blood flows at your altar YAALAY and with all of your soul—the vessels of your Name in which you carry your Gifts YW7YCYAY and with all of your ascending smoke to transform your dwelling to be of your Stone, :YAA'YCYAY of which are inscribed by the Fire of your Words to be recorded in your skins/walls of habitation.

T 3643 777903 Y73Y 6 T 7723 Т :*†99((*0 T + 7796 7X YYWY 7 Т *"ЭЭ* ХА*Э*ДҮ T *X199 *X9W9 T $44\Delta 9$ 4X4C9YT + 9 + W + 9 YT ፡ ነማ ነዋ ታ ሃ Τ ΧΥ*4* (⁷)Χ4₩ዋΥ ⁸ T 4270 $T X 7 \oplus \oplus C Y 1 a Y$ T:+=)=0)== Τ ^{^mX *J*X ^yY ⁹} T YX19 XYIIMO T : # 740W9Y T 373Y 10 T + 1a(4 ayat +41911+ T 1-443(4 $T + I \times J 4 C O J W Y 4 W 4$ T 734946 T JAOILY PAPIL T YC XXC $T \times \mathcal{I} \oplus Y \times \mathcal{I} \to \mathcal{I} \to$ T :X7)946 4W4 Τ ማ૨ΧθΥ 11 $T 9Y \oplus CY 7 4 4 C7$ T X4(794(4W4 T 777971 X49Y T X ୬ኮ ଼ ቆረ ብ ሣ ቆ T 72X2IY 7274 T XO \oplus 94 ℓ 4W4 ΤΧζΨ4Υ T:XOJWY T *C 4 M X 12 T AYALX4 AYWXYZ T 44214 4W4 Τ 7741-77 1-447 T: 712 490 X297

T 442X 423(4 3Y32X4 13 Τ Δ9ΟΧ ΥΧ4Υ T :09WX Y''W9Y Τ ΥΥΨ*ί* Χ *4ί* 14 T 777484 7773(4 7484 T 77703 23(47) Τ:"Υ+₹ΧΥ9₹9₹ 4₩4 T 479 (4 14 15 T + 23(4 3Y 32 T 423(4 3Y32)4 3412)7 T YI T YAT WAY T: 37043 777 (07) T Y≢YX *4*ℓ **16** T "XIIY 4W4Y Т :╕ᆍ"9 T 747WX 447W 17 T XYኮማX4 T 7423(4 3Y32 T YEARY YEXAOY T **፡** ነ ነ ነ ት ብ ነ ት T X2WOY 18 T JY⊕ay 4W1a T 3Y 37 19109 T 46 9076 YOM6 Т Х*49*Ү T XW 47Y Τ Ϡθ⊕Ϡ Ⴡ44ϠΧ4 T: + 1 × 946 ay at 09W 94W4 T 7436 19 T + 1914(+X4 T+もりフッ T: 3Y 37 494 4W44 T +79 +64WZZ+ 20 T 4月7 T 47946

T X4OA 37 T ማモ⊕フพማጓY ማモዋ用ጓY T :ማ+X4 YJモ364 3Y3モ 3Y1 4W4

> T +ን*୬ር* X4ማፈ Y **21** T 3047ር Yንጓጓ3 ማጓል*9*0 T ማጓብኮማ*୬* T ማጓብኮማማ 3Y3ጓ YንፈጓኮጓY T ፡3ዋIA Δጓ*୬*

> > T AYAL YXLY 22 T MLX7MY XXY4 T MLO4Y ML(41 T ML4HM9 T YXL9(Y9Y A0479 T YXL9(Y9Y A0479 T YYL0(

T ማพማ ፈዒኮሃጓ ሃንእሃፈሃ ²³ T ሃንእ*ፈ ፈ*ዒቃጓ ን୦ማሪ T ሃንሪ እእሪ T ኮባፈጓአፈ T ፡ሃንዒ*እያፈር ዐቃ*พን 4₩ፈ

> T 3Y3Z YYYHZY 24 T XYWOC T 3C43 77PAAC4X4 T 344ZC T YYZ3C4 3Y3ZX4 T YYC 9YOC T 727Z3C4 T 3I3 7YZ3Y YYXZAC

Τ ΥΥ(ΆϞϿΧ ϿዋΔϷΥ ²⁵ Τ ΧΥΨΟζ 4ማΨንϞϒ Τ Χ4ΙϿ ϿΥϷማϿζϒΧ4 Τ ΥንϞϿζ4 ϿϒϿϞ Ϟንጋζ Τ ΎንΥϷ 4₩4۴

Meshneh Teúwrah 7

T 473(4 3737 44797 74 1 T 443(4 T 37W49 3X44W4 T 3XW40 T 3XW40 T 77494777 (WYY

T+もりフッ T 2W7473Y 2XA3 T 770743Y 747743Y T TYHAY TIAJAY T ₹₹Y9₹aY T 7777 309W T:477 727404 7294 T +13(4 3Y31 ")X)Y 2 T + 7)76 T MXZY AY T 77X4 7774AAX 794AA T X749 736 X44X 46 T 799 YXAXX 46Y 3 ТүХ∮ T Y Y J C Y X X 4 CΤ ΥΧ*Э*Υ T: + Y96 APX 46 T +>9X4 4₹₹₹₹¥ 4 T 74147 Τ ΥΔ*9*ΟΥ T 7774月4 7773(4 T 7949 3Y 37274 34AY T:437 4077Way T YWOX 34 74 14 5 T 736 T YEXX MALXAJIM Τ Υ4*9*₩Χ ማΧ*9*ჁማΥ T YYOA7X 7347W4Y T 731617Y T :W49 YY74WX T 3X4 WYAP 70 24 6 T + 23(4 3Y 32(T + 13(4 3Y 31 419 49 T 3(17 MOL YL XY 13(T 777703 (47) T:37043 770 4W4 Τ ^m +94^m 46⁷ T 777703(47 T 7949 3Y 37 9WA

T 7749 4892Y T 0073 7X424 T: 77703(47) T 74X4 3Y37 XJ347 74 8 Τ Υ479₩79Υ T 309W3X4 T $M + I \times J + C O J W Y + W + I W$ T 74X4 3Y37 47FY3 T 3PIA ALA T 4477Y T 772290 X297 T: 7774/1-774(7) 3047 AT T XOALY 9 T + 2a(4 ay az 27 T 7723(434Y3 T ソツイソス(イス T ∆∓AAA 479W TY19346 Τ ΥΧΥϷ^ϻ ϞΑ^ϻΨζΥ Τ:4ΥΔ 7646 Τ Υ**٦**4٧₩८ ማሪ₩ማΥ 10 TY1)764 T YAJ9436 T Y4YW6 4A47 46 T:YC7/WZYZY7/4 T X479WY 11 T ayrmax4 T 777979AX4Y T 7723 T: "XYWOL T 373Y 12 T 3(43 7707W73 X4 Τ ^ማΧ4^ማΨΥ T MX4 MX1WOY T 46 42364 3432 479WY T XIAJAX4 T ∆∓A∃X4Y T: 42X946 O9WY 4W4

> T 323X 4449 14 T 72703(47) T 49 32324(T 34404 440 T :4X73994

The Collective of the Lights—YæHúwaH continually turns aside <code>AYAL 4LEAY 15</code> from your branches every wound/grief/distress <code>L(A(Y YMM)</code> and every dis-easement of Metsryim/limitations of associations <code>MLO4A MLAHM LYAM(YY)</code> to affirm/Ayshshur in your waters, the knowingness of your inner witnesses, XOAL 4W4 to refrain/prevent placing them in your branches <code>YMMLWLAC</code> and leaves them to that which that does not adhere to you inwardly. <code>YLAM(YM) MMLAC</code>

The Rings of ALhhim in your Name HEAR that Metsryim/Egypt is a place of LIMITATIONS. In the waters of your Mother you enter to know yourself. When you are limited or bound to the world in which you entered, you become self-inflicted. As you consciously realize to affirm that you are Children of ALhhim, a generational Seed of AVreHHem—one who has the Rite of Expansions and are a flame of your Fathers's offerings, *you cry out joyously* whereby bonds of limitations are broken (SYM/Ex 3:7). With the strength of JOY, you pass through the Waters/^m that once defined you, to enter into the Fire/W of your Origins—as your Shayin/W rises out of Mæyim/^m to reveal your Name. You pass through your limitations of waters/mirrored reflections unto new dimensions/states, affirming your inheritance.

Written Scriptures, in ink, are quite dangerous as they generate a reliance upon translations and not upon the Clear Invisible Oral VOICE of UNDERSTANDING! Hence, it behoves us to cautiously communicate the Invisible Words apart from static printed designs of Light. Does HaShem intend that Words of Fire are to be ardently bound in documenents which cannot by their own nature convey the WORDS with lucidity, or that the Words be inscribed into your inner members whereby you carry them and walk in the Light in them (Yahuchannan 21:25, 2 Corinthians 3:2)? Though I find keeping a record of words to be extremely helpful in studying, I am continually cautioned to rely upon the Voice of the Spirit in reading them. Wide spread translations and "dusty" covers on the Words therein, have caused much divisions and suspicions between those who claim what is "the written" as their authority.

T ¹⁹7903(4X4 T 473(4 3Y37 4W4 T 40 3X3 T ¹⁹37(0 4370 ₹Y#X4(T ¹⁹373(4X4 490X 4(Y) T 4Y3 WPY"77

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T X(213 X≢33 19 T 47370 Y444W4 T 37737 XX43Y T 391A3 XX43Y T 391A3 0413Y T 473(4 3Y37 44™Y3 4W4 T 473(4 3Y37 4W07)* T 37703(*(T 3737)79 447 3X44W4

> T 304r3X4 37Y 20 T 473(4 3Y37 ACW7 T 39 T 3744W93 49440 T :4797 3747X793Y

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T +1)76 T 3(01 37737 7737 T: MAMW3 40 T 7374(7)XYY 24 T 4479 T MMWX4 XA94AY T MEMWA XAXM T WZ4 91-2XZ46 T 41)79 T: "X 4 YAMWA 40 T Mata(4 t(t=7 25 T W*49* YY74WX T AMAX4C T "A\$€CO 9AIY 7₹4 T YC XAPCY T:4Y3 473(4 3Y37 X90YX 74

T 4٦,9X4(Y 26 T 3,90YX T YX7,9(4 T Y3,77 74A X7,23 T Y7,44 X7,23 T Y7,44 X7,23 T Y7,44 T Y7,90XX 90XY T :4Y3,774A7

Meshneh Teúwrah 8

T ጓ۲ኮማጓረተ 1 T ተYኮማ ૨ተንፋ 4W4 T ማY૨३ T XYWOL ንY4ማWX T ንY૨퉈X ንOማL T ማX૨୬4Y T ማX૨୬4Y T ኮ4ፈጓXፋ ማXW4૨Y T ፡ማተ૨X୬4L ጓ۲३૨ O୬Wን4W4

T X4YIY 2 $T +4\Delta a (+X4)$ T + 1a(4 aya1 + + 1(ya 4W4 T 37W 7770944 3I Т 494^м9 T 4XYO YOM/ T 4X # 76 ΤΧΟΔί T 49969 4W4X4 T YXYኮማ 4ማWX3 T ፡*4ር*ፇ4 T 47077 3 T 49047Y T 773X4 46447 T XOAZZ 4W4 T 47X94 YYOAT 46Y T 4024Y3 707% T YA96 77 AC 34 34 T 7043 37A7 T 3Y 3777 41 YM (40 24 T: " 443 32 AZ T *X (*)W 4 T + 7 COM 3 X (9 4 C T: 37W 7720944 3I T 499670 XOALY 5 T ₩₹4 4₹₹₹ 4₩4¥ ₹¥ TYYYX4 T: 1477 123(4 3)32 T X479WY 6 T 423(4 3Y32 XYM9X4 TY14449 XYCC T:YX4 3447(Y T +1a(4 ayat tr 7 T 44797 T \$JY⊕ 1-4464 T 7777 76AY 1-44 T XYAXY XYLO T 771412 T:439Y 30999 T 340WY 3⊕F 1-44 8

T 374XY 777Y T ୬۲୭୬4۲ T:WJAY YMW XIIP44 T 1-44 9 T XYY \mp $\mathscr{Y}4$ 4W4 T 79AC 39644X T 3.9 (¥ 4∓\\X4(T 1-44 T (I49 37)94 4W4 T 3744377 T:XWEY JUEX ΤΧ (Ψ4Υ 10 T XO*9*WY T X¥4*9*Y T 3903 1-443(0 T: Y()X) 4W4 T YC 479W3 11 T FYWXYJ T + 1a(4 = x) = x + 1a(4 = x)Τ Υ**૨**ΧΥϷማ 4ማ₩ **૨**Χ*(9*(T YIXPAY YIOZWYY T ፡ ማኅጓዳ ተሃኮማ ጓተንፋ 4₩4 T ረዝፈ Xንጋ 12 T XO*9*WY T ₹79X 7779 77X9Y T:X9WZY Τ ንϞ϶ϥϞ ϒንፈኮΎ የ4ዋ϶Υ 13 T 4(3947 93IY 774Y T :3947 464W4 (44 T 4996 7944 14 TXALAA T + 23(4 3Y 32X4 Τ 442μΥ93 Τ 774μ-77 μ-447 T: 71440 X147 Τ ++= (γ) 15 T 444734 (D13 49079 T フ イW W 用Y

Т *9*490Ү T ツモツリモイ 4W4 T 7777 46 421-4793 T:WZ7/(FA 4YF-7) T 49Δ39 ንግ ተረተፈማ3 16 T YIX94 YYOAI46 4W4 T YXYO YOM T YXIY YOMLY T: +X = 4 = 4 9 + 9 = = = a (Т *भ99(9* Х4794Ү **17** T ZAZ MOY ZAY TZC AWO T: AIA (IHAX4 T X4YIY 18 T + 1a(4 = x) = x + 1a(4 = x)T FIT +(YXY3 4Y3 3+ T (IF XYWOC T 77797 3 7076 TYX1A9X4 T 47X946 O9W94W4 T: AIA MY 24 T 373Y 19 T AYWX AYWM4 T +13(4 3Y31X4 T XYCAY T 777484 7773(4 7484 Τ ʹʹϓΧΔ*9*ΟΥ T MAC XEYAXWAY T 77773 7949 7X403 Τ: "ΥΔ94 Χ Δ94 ٦+ T 7777 20 T 479479 3Y 37 4W4 T ツャモリフツ T 744*9*4X 74 Τ ΥΥΟΎWX 46 940 $T: \mathcal{Y} + \mathcal{I} = \mathcal{I} + \mathcal{I}$

Meshneh Teúwrah 9

T (44WZ OMW 1 T 74773X4 77773 490 3X4 Т *49*С T 777 XW46 T 477 7270 72/04 72/01 T X41-9Y X(A1 7740 T : "I" W 9 Τ 744 (ΥΔ170 2 T 772970 779 T XOAZ 3X4 4W4 T XOMW 3X4Y T 91-2X2 27 T: PYO 179 1776 T MYZA XOAZY 3 T + 23(4 3Y 32 2+ T 4776 4903 473 T 3(44 W4 T MATMWE 4YA T +1)7("O1)+1 4Yay T 77XW 4Y 3Y T 437 7X 434 43Y T: +(3Y 37 490 4W4+ T 49969 4794X64 4 T 7X4 423(4 3Y32 7039 T + 77767 T 47946 T = T = T = T = TT ay at ty4 tha TXW46 T X4I3 1443 X4 T XOW 49Y T 3643 72413 T:+1)7" "WIAY" 3Y31 T 4996 4W 794 T 49 3X4

T 77-44X4 XW46 T XOW 49 IY T 3643 72413 T 79WZAY +ZA(4 AYAZ TYもソフツ T 7779 3 707/CY T 4903X4 T 42X946 3Y32 09WY 4W4 T 734946 T:9901(Y 981-1(T XOATY 6 Τ 4Χ9Δ1-9 46 14 T +()X) + 23(4 3Y 32 $T X 4 I a a g Y \oplus a h 4 4 a X 4$ T 3XW4C T:3X4 7403WP70 1+ T AYWX(4 44I 7 T አጋኮዋ<u></u> 4₩4 X4 T + 13(4 3Y 31X4 Т 4*9*4^м9 T ツイモヨッツノ TX4r1AW4 Τ 77477 1447 Τ ^ΜΨ49ΔΟ Τ ΑΙΑ ΎΥΡΎΑΔΟ T 7X223 72477 T: 37 3270 T 94A9Y 8 T 3Y37X4 77X71-43 T 7949 3437 794 XZY T: MYX4 ATMWAL T 3433 7X CO 4 9 T XAPC T 7777943 XAYC T XZAJA XAYC T 77470 3Y 37 X444W4 T 439 9W4Y T 7777 770944 T 3(7(770944Y T ZXCY4 4C MAC T: 1X1XW 4(717)Y T 2(4 3Y 32)X 2Y 10

Τ ¹⁹૨)943 XAY(૨)WX4 T ¹⁹૨3X4 T ¹⁹૨3(4 O9h49 T ¹⁹૨3(6OY T ¹⁹૨49Δ3(44 T ¹⁹٢⁹⁰ 3Y3૨ 49Δ 4W4 T 439 T W43 4YX¹⁹ T:(3P3 ¹⁹Y૨9

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