

ᐱᐱᐱᐱᐱᐱᐱᐱ

Meshneh TeúwRah (Devarim—Deuteronomy) 9:12

T ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱ 12

T ᐱᐱᐱ

T ᐱᐱᐱ ᐱᐱᐱ ᐱᐱ

T ᐱᐱᐱ ᐱᐱᐱ ᐱᐱ

T ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱᐱᐱ ᐱᐱ

T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ

T :ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱ 13

T ᐱᐱᐱᐱᐱ

T ᐱᐱᐱ ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱᐱ

T :ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ

The vacillation, weakening from under you, ᐱᐱᐱᐱᐱ ᐱᐱᐱ 14

is with a wiping motion to self annihilate them ᐱᐱᐱᐱᐱᐱᐱᐱ

with a self-abolishing action of the sum of their Names, ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ

from beneath the heavens, ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ

and the self makes or appoints itself ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ

to become a nation of might and greater than its collective. :ᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ

With this stark reality, the self turns its Faces ᐱᐱᐱᐱᐱ 15

and descends from the Mountain; ᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱ

and with the Illumination of the Mountain burning with Fire—Ruæch HhaQudash, ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱ

with the paired tablets of every Name/part of the covenant/agreement ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ

rising in my two hands. :ᐱᐱᐱ ᐱᐱᐱ ᐱᐱ

The tone of the Words, “Let me alone, so that I may destroy them and blot out their Name from under heaven. And I will make you into a nation stronger and more numerous than they,” (MT/Deut 9:14), has been reiterated with understanding from a self-talk position. Should you not bear your 12 and let go of them, ceasing to keep them in the Eyes of YæHúwaH, whereby you do not uphold them from your foundations from which they are birthed at your loins. That is, if you relax, let go the fight and persistent goal to carry your twelve forward upon your staff/cross, then your twelve would become wiped out, as foreigners, and you will be basically as before you came into the world. Yes, your strength and teachings would remain; however, you would be without your twelve.

Through the ascensions of your Spirit, you discern the elevations that you desire to see through RAúwaben, to hear through Shamoúnn, to speak through Gad, to increase through Yúwsphah, to judge through Dan, to embark on new journeys through Zebúwlan, to create through Yahúdah, to bear stars through Ayshshur, to have the joy of Consciousness through Yishshakkar, and to partake of the Bread of ALhhim through Beniyman.

So you turn and come down from the mountain while it is ablaze with fire, whereby the illumination is in your heart and two tablets of covenant are in my hands, ready to illuminate your twelve with all you have received (MT/Deut 9:15). In considering what it would be without the TWELVE, the Glory of the Heads of YæHH within you, you came down on their level and began to break open the Words in the Tablets, explaining everything in fine detail, making a drink out of it so they so could have the understanding to be aligned with you and the Mountain unto which they are called.

Let us not think to ridicule YæHúwaH as a double minded man who thinks one way, and when the battle gets too hard, changes his mind to abort the project. “Suppose one of you wants to build a tower. Won’t you first sit down and estimate the cost to see if you have enough money to complete it? For if you lay the foundation and are not able to finish it, everyone who sees it will ridicule you, saying, ‘This person began to build and wasn’t able to finish.’ “Or suppose a king is about to go to war against another king. Won’t he first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. In the same way, those of you who do not give up everything you have cannot be my disciples.” Salt is good, but if it loses its saltiness, how can it be made salty again? It is fit neither for the soil nor for the manure pile; it is thrown out. “Whoever has ears to hear, let them hear.”

T 444Y 16
T ማፋፀ ዓፃፃ
T ማፋፀ ዓፃፃ
T ማፋፀ ማፋፀ
T ዓፃፃ ማፋፀ
T 444Y 16
T ማፋፀ ዓፃፃ ዓፃፃ 444

T WJX4Y 17
T XHCE3 3YWS
T WYCW4Y
T 343 3XW 60W
T:WY3Y3OC W44W4Y

[illegible]

T 2X472 2Y 19

T 3743 743 743

T ማሃዲሪዕ ጳሃጳዲ ገዢዋ ላወፋ

T ማሃጽፋ ልቂግወጾ

T 764 3Y37 03W7Y

T:4Y33 7079 71

T Δ4³ 3Y3Z 7Y4X3 Y4349Y 20

T YΔEZWΞC

T 7434 Δ09 77 667X4Y

T:4Y33 X09

T ㄣYX4⊕ㄢ X4Y 21

T 3X7WO 4W4

T 6703 X4

T 7X月9日

T W49 YX4 74W4Y

T YX4 XY4Y

T ፩፻፺፯ ዓሣ፻፳፱

T 470C 9Δ 4W4 ΔO

T Y470 X4 YC W4Y

T: 433 777 4473 6173 64

T 3409X9Y 22

T ፳፻፵፱

T 3Y4X3 X49P9Y

T : ፳፻፳፯ ጥቅምት ፳፻፳፯ ዓ.ም.

T ግሃጽፋ ዩሃዩፊ ዘርወፅሃ 23

ፕላንና ወጪዎች

T 4^m4c

T YLO

T 443 X4 YW4Y

T 7YU 7LXXY 4W4

T Y4^mX Y

T ʷYɛɔɔ ɛYɛɛ ɛɔ xɔ

T YC ʘXʘʘ43 4CY

T:YLP9 MXP9W 4CY

T ພຸ່ນຊຸ່ນ ພຸ່ນຊຸ່ນ 24

T 3Y3Z 70

T : ጥሃሃፈ ገላጸ ጥሃጥ

T 3Y3E 3Y7C (7YX4Y 25

T ማሃል ማረፊያ ጸፋ

T 3C7C3 770944 X4Y

T ᐱᐱᐱᐱᐱᐱᐱ 4W4
T ᐱᐱᐱᐱᐱ 4ᐱᐱ ᐱᐱ
T :ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ 26
T 4ᐱᐱᐱᐱᐱ
T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ
T ᐱᐱᐱᐱᐱ ᐱᐱ
T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ 4W4
T ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ 4W4
T :ᐱᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱᐱᐱᐱᐱ 4ᐱᐱ 27
T ᐱᐱᐱᐱᐱᐱᐱ
T ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ
T ᐱᐱᐱᐱ ᐱᐱ
T ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ
T ᐱᐱᐱᐱ ᐱᐱᐱᐱ
T :ᐱᐱᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱ 28
T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ 4W4
T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
T ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ
T ᐱᐱᐱᐱ ᐱᐱᐱ 4W4
T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ
T ᐱᐱᐱᐱᐱᐱᐱᐱ
T :ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱᐱ 29
T ᐱᐱᐱᐱᐱᐱᐱᐱ
T ᐱᐱᐱᐱᐱᐱᐱ 4W4
T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ
T :ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ

Meshneh TeúwRah (Devarim—Deuteronomy) 10

T 4ᐱᐱᐱᐱ ᐱᐱᐱ 1
T ᐱᐱᐱ ᐱᐱᐱᐱᐱ 4ᐱᐱ
T ᐱᐱᐱ ᐱᐱᐱ
T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
T ᐱᐱᐱᐱᐱᐱᐱᐱ
T ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱ

T ቶዐ ንሃፋፋ ሃር ጸፋግዐሃ

T ጸፋግዐ ርዕ ጸፋፋሃ 2

T ማፋፋፋፋ ጸፋ

T ሃፋፋ ፋግፋ

T ማፋፋፋፋ ጸፋግዐ ርዕ

T ጸፋፋፋ ፋግፋ

T :ንሃፋፋፋ ማፋፋሃ

T ግዐፋሃ 3

T ማፋፋፋ ፋግፋ ንሃፋፋ

T ርፋፋፋሃ

T ማፋፋፋ ጸፋግዐ ፋግፋ

T ማፋፋፋፋሃ

T ፋፋፋ ርዕፋሃ

T :ፋፋፋ ጸፋግዐ ፋግፋሃ

T ጸፋግዐ ርዕ ጸፋፋሃ 4

T ንሃግፋፋፋ ጸፋፋሃ

T ማፋፋፋፋ ጸፋግዐ ጸፋ

T ፋፋፋ ፋፋፋ ፋግፋ

T ፋፋፋ ማፋፋፋ

T ግፋፋ ሃፋፋፋ

T ርፋፋፋ ማፋፋፋ

T :ፋፋፋ ፋፋፋ ማፋፋፋ

T ንፋፋሃ 5

T ፋፋፋ ንፋፋ ፋፋፋ

T ጸፋግዐ ጸፋ ማፋፋሃ

T ንሃፋፋፋ

T ፋፋፋግዐ ፋግፋ

T ማፋፋ ሃፋፋፋ

T :ፋፋፋ ፋፋፋ ፋግፋሃ

T ሃፋፋ ርፋፋፋ ፋፋፋ 6

T ንፋፋፋ ፋፋፋ ጸፋፋፋ

T ፋፋፋፋ

T ንፋፋፋ ጸፋ ማፋፋ

T ማፋፋ ፋፋፋፋ

T :ሃፋፋፋ ፋፋፋ ፋግፋፋ

T ፋፋፋፋ ሃፋፋፋ ማፋፋ 7

T ፋፋፋፋ ፋፋፋፋ ንፋፋ

T :ማፋፋ ፋፋፋ ፋፋፋ

T ፋፋፋ ጸፋፋ 8

T ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ Xᐱ
 T Xᐱᐱᐱ
 T ᐱᐱᐱᐱ Xᐱᐱᐱ ᐱᐱᐱᐱ Xᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T :ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ

T ᐱᐱ ᐱᐱ 9
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T :ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱᐱᐱ 10
 T ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T :ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ 11
 T ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ Xᐱ ᐱᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T :ᐱᐱᐱᐱ Xᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱᐱᐱ 12
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ Xᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ Xᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ Xᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T :ᐱᐱᐱᐱ ᐱᐱᐱᐱ

T ᐱᐱᐱᐱ 13
 T ᐱᐱᐱᐱ Xᐱᐱᐱ Xᐱᐱᐱ

T Yጊጸቀጸ ጸፋሃ
T ሃሃቱግ ጊጸገፋ ፋወፋ
T ግሃጊፋ
T :ሃሪ ሃሃፀሪ

T ሃጻ 14
T ማገጃ ወይም ማገጃ ማገጃ
T ማገጃ ወይም ማገጃ
T:ገጽ 4 ወይም ሌላ ገጽ

T ሃገሪታችን ቀላ 15
T ጓሃጓጊ ቀወዘ
T ማህጻን ጓጓጓረ
T ማዕዘን ላዘጓጊ
T ማጓጓዣ
T ማግኘት ርኅሮኅ
T ፡ጓደኛ ማሃጊ

T ጠጽጠሃ 16
T ጠሃሃረ ጸላፀ ጸፋ
T :ፈሃፀ ሃሃዋጽ ፋረ ጠሃፈፀሃ

T ማንኛቸው ዓላማዎች ናቸው 17
T ማንኛቸው የሥራ ሂደቶች ናቸው
T ማንኛውም የሥራ ሂደቶች
T ሥራ ሂደቶች
T ሥራ ሂደቶች
T ሥራ ሂደቶች
T ሥራ ሂደቶች

T 3WO 18
T 3Y7C4Y 7YX2 07W7
T 47334Y
T YCXXC
T :3C7WY 774C

T 473 X4 ማጽናጻፋሂ 19
T ማጽናጻፋ ማጽናጻፋ ጽሑፍ
T : ማጽናጻፋ ጽሑፍ

T ሃገረረ ጸሃጸ ጸፋ 20
T ፋገገጸ
T ልግጸ ሃጸፋ
T ቀጸጸ ሃጸሃ
T ግጸጸ ሃጸጸጸጸ

T ʏXŁǺX 4YǺ 21

T ᄡᄢᄠᄣ ᄣᄢᄢᄢ

T 5X4 3WO 4W4

T 3C43 X44Y93 X4Y XCΔ73 X4

T: ፶፻፺፯ ሃፋፋ ፋወፋ

T W7Y ʘ309W9 22

T ፳፱፻፳፯ ዓ.ም. ሕዝብ ልማት ሚኒስቴር

$$\mathbf{T} \ni \mathbf{x} \mathbf{O} \mathbf{y}$$

T ሃገረኛ ጸሃፊ ምኅሠ

T ႏႃႃႃႃ ႃႃႃႃႃႃ

T :94C

Meshneh Te'uw'Rah (Devarim—Deuteronomy) 11

T X9A4Y 1

T ᄃᄃᄃᄃ ᄃᄃᄃᄃ Xᄃ

T YX4W W X4WY

T Y₁ ⊕ W^m Y₁ X ⊕ Y₁

T YጺXሂ፲፱ሃ

T : ལྟེན་ལྟེན་ཅུ་ལྟེན་

T ԿՄԷՅԱ ԿՈՏԱՆԿ 2

T ግሃጊጎጎጎ ጸፋ ፋር ጊሃ

T Y O Δ 7 4 C 4 W 4

T Y44 4C 4W4Y

T 4ÆY˘ X4

T ႏႃႈႁူဝ်ႈ ၼၼ်ႈ

T YCΔ7 X4

T 30103 Y47 X4

T: 375 0415

T Y 7 X X 4 X 4 Y 3

T YZWOM XZY

TWO 4W4

T ጥገላኩጥ ሦሃጽ፡

T ማንግስቱ ሃርማን ዳዐፋጋር

T: ሃብታሙር ርሃሪሃ

T ᐱᐱᐱᐱ ᐱᐱᐱᐱ 4
 T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T :ᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ 5
 T ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T :ᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱᐱᐱ 6
 T ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T :ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ 7
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T :ᐱᐱᐱᐱ ᐱᐱᐱᐱ

T ᐱᐱᐱᐱᐱᐱᐱ 8
 T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T :ᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ 9
 T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱᐱᐱ
T ᐱᐱᐱᐱ
T :ᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ

THE PURPOSES OF BEING SOWN AS A STAR SEED OF LIGHT

To verify, the States of Light are for transformations, ᐱᐱᐱᐱ ᐱᐱ 10
to affirm the summations of your Light to appear through a Name of Light, ᐱᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱᐱ
to yield an inheritance, a place for your Light to dwell/possess only in the Collective. ᐱᐱᐱᐱᐱᐱ
Re Think; as the state of Metsryim/boundaries are for your becoming ᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ
to affirm your power of emergence through extractions of Name; ᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱ
to verify what has been sown in you, the complexities of your Seed ᐱᐱᐱᐱ ᐱᐱᐱ
the summations of your Seed to branch in three dynamics. ᐱᐱᐱᐱ ᐱᐱᐱ
And the light waters, gives drink according to your feet—by the way you walk ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
as a Garden of the Green radiant streams of Reshun. ᐱᐱᐱᐱ ᐱᐱᐱ

You are given bodies of definitions for the light of Zebúwlan to abide for your Names becoming.
Though you come into Metsryim/Egypt, you are called forth to come out of the world, as it is only a
holding place for your Light to break out. The cleverness of HhaKuWáhnim have carefully and master-
fully thought out the most ardent avenues for cultivating their kingdom. They plant seeds of all of their
attributes that it may joyfully fill the spaces as a dominion of Light. The spaces are designated by lev-
els of understanding, whereby no corruption can enter into one state to another. Thus, as you are holy
from your origins, affirm your holiness in your becomings. To affirm what you are given in faith, hope,
and love is your sole purpose to be sown, which is your ultimate satisfaction of living. For how would
you come to share the vast wealth of the memalkut/kingdoms of Light? Would you not devise a plan to
preserve the treasures, and yet a plan that would satisfy your love of fellowship with your children to
whom you give all?

And regarding the Land—the spaces of Light for your transformations ᐱᐱᐱᐱᐱ 11
affirm the results of your crossing over, passing through ᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ
of your Name of Lights ᐱᐱᐱ
to acquire, come to abide, inherit ᐱᐱᐱᐱᐱᐱ
the Land of Hills, to make ascents, and valleys to penetrate your Light, ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ
as a spear, your Words are cast into them to bear a harvest
for the rain of shemayim/the Names ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ
to drink/partake of the flowing waters above ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ

In positioning you in the land, you are set up to receive the information, as discourse of the
KuWáhnim above. The information is in the air as H₂O, readily available to your Spirit which is of
Fire and Water. Accordingly, by your Breath, as it flames upon your altars, you breath in the Thoughts
of the ALhhim which they are continually conducting from the Minds of HhaKuWáhnim. The waters
are mirrors that bounce off Light from one side to another, from Bayinah to Chækúwmah, and from
Chækúwmah to Bayinah. For this reason the ALhhim of Mæyim are ᐱᐱᐱ, giving joyously from one
side to another; whereby in their likeness we share one to another freely from our sides.

A State of Light transformations ᐱᐱᐱ 12
to affirm the Consortium of YæHúwaH your ALhhim—modules of sounds ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ

to be investigated/sought after, a midrash of the sums of illumination. ᐱᐱᐱ W 4ᐱ
 Imparted continually, without wavering, ᐱᐱᐱᐱᐱ
 The Eyes of YæHúwaH of your ALhhim are within your Light ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ
 from the Heads of your studies/year/cycles of change ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ
 with a witness/verifications that follow after, to support your ᐱᐱᐱᐱᐱ ᐱᐱᐱ
 modifications of behaviour through contemplations/studies. ᐱᐱᐱ

And the Light of YæHH ᐱᐱᐱᐱ 13
 is a Mother to embody hearing—to compute your understanding. ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ
 The AL strands of my Faces offer handed out guidelines, ᐱᐱᐱᐱᐱ ᐱᐱ
 directives of commandments
 to affirm the will of thoughts given through transformations/guidelines, ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ
 to measure/compute the sum of your progressions of the day ᐱᐱᐱᐱ ᐱᐱᐱᐱ
 through establishing bonds of Light amidst your seed and your body ᐱᐱᐱᐱᐱ
 of Illumination—through love of
 the totality of the Consortium of YæHúwaH of your ALhhim ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ
 encompassing with honour and admiration every thing that has Breath
 with your collective service/to comprehend your body of stones ᐱᐱᐱᐱᐱ
 through all of your heart/directive compositions at the altar ᐱᐱᐱᐱᐱ ᐱᐱᐱ
 and with all of your soul to bear the outcomes of your offerings. ᐱᐱᐱᐱᐱ ᐱᐱᐱ

Through which, the Hands impart to you ᐱᐱᐱᐱᐱ 14
 rains/showers of understanding upon your lands—illuminated dwellings ᐱᐱᐱᐱᐱ ᐱᐱᐱ
 in your season of the moon rotations amongst the stars, times of epochs, ᐱᐱᐱᐱ
 handed down instructions with ripening results. ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ
 And you gather, increase your knowledge/corn/grain ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ
 with your precious stone and your zenith of clarity/intelligence. ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ

With these the Hand gives coverings, distinctive herbs/plants to embody ᐱᐱᐱ ᐱᐱᐱᐱᐱ 15
 the Lights of OyinShayin Teachings,
 in your fields, as a abundance within your breasts, ᐱᐱᐱᐱ
 for the purpose of activations of your waters, to be aroused with thoughts ᐱᐱᐱᐱᐱ
 and you shall eat, partake ᐱᐱᐱᐱ
 with satisfactions, a sense of fulfillment to be complete, to be SEVEN. ᐱᐱᐱᐱᐱ

T ᐱᐱᐱ ᐱᐱᐱᐱᐱ 16
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱ
 T ᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ
 T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ 17

T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ 23

T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱ

T ᐱᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱ

T :ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱᐱ ᐱᐱ 24

T ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱᐱᐱ ᐱᐱ

T ᐱᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱ

T ᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ

T :ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ

T ᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱ 25

T ᐱᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱ ᐱᐱ

T ᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱ

T :ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱᐱ

T ᐱᐱᐱ 26

T ᐱᐱᐱᐱ ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱᐱ

T :ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ

T ᐱᐱᐱᐱᐱ ᐱᐱ 27

T ᐱᐱᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱᐱᐱ ᐱᐱ

T ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ

T :ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱᐱᐱᐱ 28

T ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱ

T ᐱᐱᐱᐱᐱ ᐱᐱ

T ᐱᐱᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱᐱᐱ

T ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱᐱ ᐱᐱᐱᐱ

T :ᐱᐱᐱᐱᐱ ᐱᐱ ᐱᐱᐱ

T ᐱᐱᐱᐱ 29

