

Sepher Yetziat Metsryim
Pessæch – Passover – Progressions of Faces

In the days and House of Yahúdah/ᲔᲠᲚᲗ, the summations of YæHH 15:15 — ᲔᲠᲚᲗ/15=ᲔᲠᲚᲗ/15, is formed the anointing/hhameShiæch who is the Shayh, the Crown of your Lives. You are the first of your brothers, whereby your Name is the Chief Corner Stone upon which your members are built (Metiayæhu 16:18). As your STONE is laid, the members that make up your household are aligned unto your Name to move together as one House.

Within the Shayh/ᲔW offering are
31/AL of 256/**Aharúwan**

Your 256 bones cannot be broken or severed as they are of the congruent bonds of Enlightenment that provide the framework and ability to make progressions.

The Strands of the combinations of the Faces of Yæhh/31 stream through Aharúwan/256
(25+6=31);

from your bones rise the Enlightenment of ALAharúwan ᖃᐱᐱᐱᐱ
256 into your 31 pairs of nerves.

$2 \times 5 + 6 = 16$. $6 + 10 = 16$. are two fives/sides of Light into unified/pairs/bonds of
 $Y/6 - Y_{32} - Y_{12}$.

through which the Name of Reshun/5+5 of 𐤃𐤃 Hhúwa appears in Aharúwan.
The Values of Aharúwan include 256/13/40 are the source of the

40 ♪ Waters above
13 ♪ Waters below

4 Δ Gates/Doors to the Rings of ALhhim and their habitations/worlds.

In Aharúwan the 2 5's or sides of Light are ʏ/14/5 + ʏ/14/5 unified 6—
The Neúwn ʏʏ Mind of 26 YæHúwaH

The Mind of Aharúwan 𐌸 = 4𐌵4/26 HhaSham YæHúwaH
𐌸𐌸𐌸𐌸 𐌸𐌸𐌸𐌸 146614 146614 = 𐌸𐌸𐌸𐌵 𐌸𐌸𐌸𐌵 YæHúwaH/26

𐍃𐍄𐍃𐍄 𐍃𐍄𐍃𐍄 28+12/3 are the 28 ALhhim through which the 12 appear;
 𐍃𐍄𐍃𐍄 𐍃𐍄𐍃𐍄 are 31+31=62 House of the Fathers. House of Yæhh 𐍂𐍄

Two sixes: 26 = are the Lammæd/Instruction/ℓ of the 12 and appearing from the 21/Fire/WisdomShayin/W.

As your 6 pairs of sticks unite, your Fire sparks and flames to conduct your offerings of transformation and fulfillment of Aharúwan Oyin-Shayin Consciousness.

In Aharúwan is the utterance of Núwach/Noah

$\exists 44 = Y Y$
 $\exists Y Y$

through which your Descensions lead unto Ascensions and Consolations as you rise, become lifted-up through your waters.

In Aharúwan is the Totality of Taúweh.

$$256 = \text{Taúweh} / \times 2 \times 56 / 11 = 22$$

Activations of Aharúwan/Aaron into your learning courses cause to appear the Shayh—your Pessech offering.

When drawn out of your waters, the Shayh is your brother who upholds illuminations of Aharúwan in maSHAYH/Moses, with whom you lead your 12 members to rise from states of bodily definitions to concourse in the Paths of your Fathers.

On Pessech there four sons/states of your offspring to consider (SYM/Exodus 12:26): One wise, one wicked, one simple and one who does not know how to ask a question.

What does the wise son say? “What are the testimonials, statutes and laws Hhasham ALhheynu who commands you?” You tell these children about the laws/teachings with meanings of Pessech, for they are readied to receive the Words into their hearts. You inform them that one may eat no dessert after eating the Pessech offering for sweet is the Bread that is Unleavened, containing no arrogance that turns bitter.

What does the wicked son say? “What does this drudgery of offerings mean to you?” To you and not to him is the question posed. Since this son/offspring member in you excludes himself from your community of Names and desires to emerge, he denies a basic principle of the Collectiveness of the Houses of YishARAL. You blunt his teeth by saying to him: “It is for the sake of this that Hhasham does for me when I leave Egypt. For me and not for him. If he was there he would not have been redeemed.”

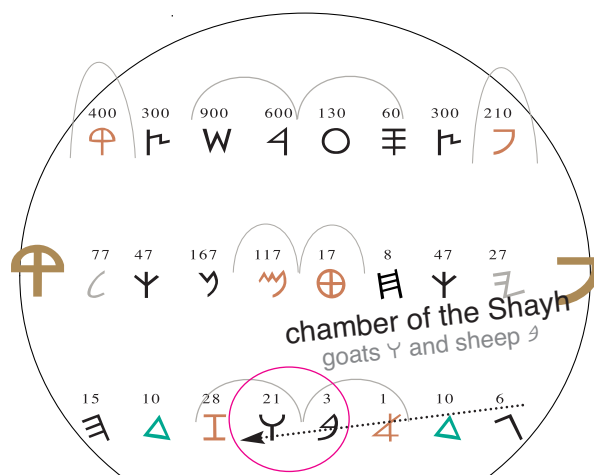
What does the simple son say? “What’s this?” You should say to him “With a strong hand Hhasham takes me out of Egypt, from the house of vain servitudes.” That is enough of an answer to perk his mind to explore further the preparations and results of Eating the Pessech.

And the one who does not know how to ask, you start to open for him, as the Túwrah says: “You explain to your son that on that Day, saying, It is for the sake of Hhasham who does for me when I leave Egypt that he may question, what is HhaSham desiring to do for me?. As you are patient and answer simply, he may inquire into processes of breaking codes to emerge.

THE PESSECH MEAL OF WORDS AND THEIR MEDITATIONS

The Pessech is an ayish—a fiery animation of the Crown of Life—the Shayh 𐤔𐤕𐤕𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕 of the Houses of the Avúwt/Fathers: 𐤔𐤕𐤕𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕
There is a shayh 𐤔𐤕𐤕𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕 for all houses in all peoples who enter into unified dwellings of the Avúwt/Fathers :𐤔𐤕𐤕𐤓𐤕𐤓𐤕𐤓𐤕𐤓𐤕

On the 10th of Yahúdah you select the shayh for your Name and your members from sides of the ÚWah-Bæyit ALhhim. The Tenth is the day in which all is given from your Name in Father Aviyahua. In giving what you receive you remain as the Poor of YæHH who are unentangled



with possessions. Giving from ManeSHAYH, there is no holding back. With the Ten Base Number codes in your Name, you draw out of your Spirit the Light of Wisdom— to be the Shayh/ʿAW. Taking from the right side of Wisdom, you draw forth further activations from the left of Understanding. As you impart Wisdom, you cause a flow from the left to fill spaces of what you give. From the right side of each of your houses, you acquire gold, and from the left, silver, by which you go forth from your habitations in Metsryim/Egypt (SYM/Exodus 12:35). In this manner you draw out of your Name, inherent Codes of Shayin Oyin which is your salvation OYW, placed in your parts when you are born. Salvation is ever with you; for by ShayinOyin, *the ShuO of Yehu*, you and your members appear by the Head of Yahushúo—from Crowns of the Fathers who give unto their Sons the wherewithal to redeem themselves. As you affirm the Salvation within your ROCKSEEDNAME, inherent mercies are employed to rise unto Masteries (MT/Deut 4:6; 2 Barnava/Timothy 3:15). You are sent into the world with a full retinue of strengths and escorts of advisors whereby you will not fail your purpose of appearing.

The Shayh is the firstborn of your Name's assembly, as Wisdom is foremost in your foundations. Your Pessech offering is not something outside of you, not an animal, nor of your flesh. You are before you enter into a body; hence, your offering is of your Name as crowned in hhashemayim/ሕሕሻሚ to rule over your dwelling states in which are Waters of the Shayh/ሕሕሻሚ. By offering the Salvation within you, you emerge free without the chains of the outward reflections.

The Shayh is the Body of the Lamb

taken from two sides of your Name:

from the kevashim/lambs/meek ones מְלִוִּים

:ሃዘጥኣ ማጌጠዕጓግግ and from the ozim/goats/strengths—

The sum is from the Stone of your Name, the foundation of hearing upon which your House is built. In your collectivity is the Supply of Wisdom and Understanding for each of your 12 Houses. You select from the ÚWAH Y ALhhim of strengths/goats/left side in your Houses, and from the BÆYIT Ƨ ALhhim of the humilities/sheep/right side.

Unleavened Breads

are pure Words of humility in your SeedName through which you verify your emergence with favours of Grace. The Body of your Name is your Bread to be broken open to reveal the Words by which your parts are woven. As you gather your 12 around your Tongue Table, you show them the patterns of Light by which they appear with you. As your parts hear your Voice, they eat with you the Words of Fire.

You walk in humility of the Word whereby you disdain arrogance. Mastery of your Name rises in your 30 Numbers of Blessings—in Yahúdah and Aparryim that govern/rule as Kings within the Body and its camps that rejoice in your anointings. The unleavened Bread is your Name prior to manifestation, which is incorruptible, always present within the Body that you enter. Your Name is Fire and Water from come, sealed within your Seed. The Fire of the altar and the Waters of the kaiyúwer/laver of the Temple in Yehu above break out of your Seed in which Graces abides for your ascensions. You appear in the earth, by faith in the Invisible ALhhim within your Seed, to take on a dwelling to behold your inner constructs. Your Seed, like a plant, sprouts to reveal the inner Faces of the Fathers. As you appear in shemayim/clusters of

heavenly Names, you are without flesh and blood of this world. Your imperishable garments are acquired by spinning the silver and gold extracted through your offerings of Fire and Water, which adorn your Name. Thus, with your gold and silver, you acquire also your garments to wear for the Pessech (SYM/Ex 3:22; 12:11). Coming out of your former skins are shed as raiment of your Name unfolds within your Seed to be your garments.

The unleavened bread of your SeedName is a constant supply. The Father of each Day is the one whom you address: “Our Father, give us This Day our daily Bread.” On the tenth of the Day, your supplication is unto Father Aviyahua. Each Day you come to the Father of the Day. Your seed generates ManChaih (grain offerings of Lives, living breads) from oylah to oylah for seven days—the completeness of your days. The Seven Days of the festival are from the Neúwn/14 to the Shayin/21. The MAN (manna) of the Shayh—in MANeShayh, sustains you with unleavened bread appearing with dew/mists of Yúwsphah/Joseph whose is in charge of the graineries. You shall eat unleavened bread is “a promise”—a provision of favour and grace to you. The MAN of the unleavened bread is confirmed in the fifteenth day of the second month: upon coming up through Metsryim/Egypt (SYM/Exodus 12:18; 16:1). Upon the givings of the Faces of Yehu, in days 1-15, full measures of the Bread appear with your oylah/ascension.

In the Wilderness of Sin/𐌸𐌹𐌺𐌰—dwelling in the words of Semek you attain the Neúwn. You come to abide is in the midst of Alim/the strengths and Sæynni/Sinai/whispers in confidence (SYM/Exodus 15:27/ Metiyæthu 10:27). YæHúwaH contemplates in maShayh to rain the bread, through waters, from shemayim.

The Night of Pessech

This night is not like any other night/teachings in that it contains teachings of your birth when your Name appears to the Faces/𐌸 of Yæhh/𐌹 rising/𐌺 from the altar. Your Name is the remembrance of that night—the composite teachings composed in layers of Light of all colours, from which you are woven before entering into the world. This night is like no other, as it is the night of your origins, your birth in Yehu, from whence you appear to the Faces of Yæhh through which you bear your semblance of Illumination in unbroken Bones and Flesh. When anyone sees your Name, they see your patterns within the veils, imparted from the Faces of the Fathers. Henceforth, in accordance with your three sets of Numbers, you focus on recalling the Faces of Yæhh from which you are drawn out (SYM 23:17). The **three times of your appearance to the FACES of Yehu** corresponds to your three stages of forty: years of your Wisdom, Understanding and Knowledge.

You cherish/keep the inner compositions forever ΔO X4WYU
of the fourteenth day [Neúwn Origin] for a work/day of Wisdom. WΔHΛ YΥZ 4WO 3O944

Intro to The Seven Cups of Pessech of the OYIN—Orientation to your Pessech

When promising to deliver you from Egyptian slavery, HhaSham speaks the Actions of Hands to fulfill your redemption (SYM/Ex 6:6-8). You partake of the fruit of the Vine as Seed pulses with BLOOD—a complete and sustaining working of the Fire in your SEED. These are the Cups of Salvation—of the Shayin Oyin as Fire works within your body to yield a harvest of fruit. With Yahushua, you drink anew from the fruit of the vine unto this day when you enter into the domains of ALhhim, upon taking your steps and setting your Faces to Yehu.

The Will of ANNI Expressed

4) “Anni/I take you out...” 4) “I rescue/awaken you...” 5) “I redeem you...” 6) “I acquire/teach you...” 7) “You rise and appear as masters with my Faces unto complete works of salvation...” 8) “You are my people, the sheep of my pastures...” 9) “I lead you to The Mountain from which you decided to set your course to hear and become fully...”

1st Cup of Salvation to the Faces of Yetschaq

For affirmation/assurance, verily, with verifications you are ፩
to say to the Offspring of YishARAL: ለሰጠኝ ግድግዳ ለሰጠኝ
Anni YæHúwaH, my supplications ዳኅንኝ ግድግዳ
extend Aharúwan’s sighs of YæHúwaH.
And my hand **brings you forth**—the sum of your branches (as a tree sprouts) ለሰጠኝ ግድግዳ ግድግዳ
from beneath the common meal/bread, tolerance of Metsryim, ለሰጠኝ ግድግዳ ግድግዳ

2nd Cup of Salvation to the Faces of BaarLeChaiRai

and my hand **snatches from the shadows** the sum of your branches ለሰጠኝ ግድግዳ ግድግዳ
extractions according to their labours/servitude, ለሰጠኝ ግድግዳ ግድግዳ

3rd Cup of Salvation to the Faces of Reshun

and my hand **redeems/ransoms** the sum of your branches ለሰጠኝ ግድግዳ ግድግዳ
with a strong sowing spread out, an arm outstretched, ዳኅንኝ ግድግዳ
with nurturing judgments/determinations :ለሰጠኝ ግድግዳ ግድግዳ

4th Cup of Salvation to the Faces of Avrehhem

And I **acquire** the sum of your branches of Laúwi—for my hand ለሰጠኝ ግድግዳ ግድግዳ
for a people—state of consciousness abiding in waters, ለሰጠኝ ግድግዳ ግድግዳ
and my hand/deed becomes for your branches to be ALhhim, ለሰጠኝ ግድግዳ ግድግዳ
and the sum of you know for certain, without doubt, to acknowledge ለሰጠኝ ግድግዳ ግድግዳ
the verifications of my supplications of YæHúwaH of your ALhhim ለሰጠኝ ግድግዳ ግድግዳ
through illuminations to bring you out, the entire sum of your branches ለሰጠኝ ግድግዳ ግድግዳ
from under the shadows, commonalities gathered in Metsryim. :ለሰጠኝ ግድግዳ ግድግዳ

5th Cup of Salvation to the Faces of Malekkiysedeq

And the summation of my works cause you to appear, your collectiveness ለሰጠኝ ግድግዳ ግድግዳ
to be AL-HhaAurets, Masters of Illuminated States ለሰጠኝ ግድግዳ ግድግዳ
to verify that the summation of my works are raised/lifted-up ለሰጠኝ ግድግዳ ግድግዳ
via the totality of my giving hand ለሰጠኝ ግድግዳ ግድግዳ
to appoint the summations of Light ዳኅንኝ ግድግዳ
for Fathers, Avrehhem/expansions, for Yetschaq/inner primordial joys, ለሰጠኝ ግድግዳ ግድግዳ
and for Yaoquv/the deposits of glories ዳኅንኝ ግድግዳ
coupled with the summation of my work to appoint the summations of Light ዳኅንኝ ግድግዳ
for your totality/collectivity ለሰጠኝ ግድግዳ ግድግዳ
within a distribution of unified dwellings’ ዳኅንኝ ግድግዳ
Anni/my supplications are aligned communications within YæHúwaH. :ዳኅንኝ ግድግዳ

Make the Pessech Offering unto Presenting your Fat Portions:

Slay the offering, roast the shayh in the Fire of your Spirit, partake fully with Words and Meditations in the Spirit of readiness of Wisdom and Understanding that weaves your habitations

Eat the Pessech Circumspectly

You are to consume Your Pessæch offerings, in such a matter to accept the Wisdom and Understanding within your Name and Members. In eating you affirm the Names of the bones who stand with you and your Numbers of Aharúwan/256, including your 12 Heads and your ALhhim. The entire skeleton of the bones of the Pessæch you carry with you as your exit Metsryim. In your bones are the Names of the Fathers in Yúwsphah/Joseph that sustain and provide your movements of transitions. You recall the Night your Name is called in Fire of your antiquities.

And your collective eats the sum of the flesh/illuminated thoughts 4WṣṢXṢ ṢṢṢṢ 8
in this night [of instruction] ṢṢṢ ṢṢṢṢ
roasted of fire WṢ ṢṢṢ
and with mætstsut [unleavened bread] XṢṢṢṢ
according to the bitter/terseness/circumspectly, ṢṢṢṢṢ ṢṢ
your collective partakes together. ṢṢṢṢṢṢ

The roasting of fire is when the shayh is formed from the Altars of the Fathers; hence, it is breathed upon by your fiery breath. You partake from the Fire in which you are begotten of the Fathers with their Thoughts—unleavened. The unleavened bread is the composite thoughts of unity without corruption. The concept of the marrim/bitterness is through self-examination lest one partakes in vain whereby one tramples under foot—by the way that they walk—the blood of meShiæch that flows in them from their harmonic parts of the shayh.

In the Night of the 15 in which the Seed is formed. Yet to be illuminated, you come forth out of the darkness/layers of all given with Bayinah and Chækúwmah.

Sup together the 2nd Cup of Salvation

One partakes with their collectiveness ሃገላጽ ሃርሃጽ ርፋ 9
not half done nor raw; ፋጎ
nor soaked in water [as flesh submerged in the body] ማታጋ ርወጋግ ርወጋሃ
on condition it is roasted of fire; ወፋ ቅርቡ ማፋ ቅሃ
the head ascends as the legs to fulfill the thoughts ሃቅዐፋሃ ርዐ ሃወፋፋ
with ascensions of the interior. ፡ሃፋፋ ርዐሃ

You partake from the Fire—Words of Wisdom—your conclusive completeness with full results of what maShayh—Teacher of Wisdom with the Rod that activates blood and opens the womb, and Aharúwan—Teacher of Understanding with the Rod uses that imparts directions and crossing over from one plateau to another. You eat as Wisdom and Understanding rise from your Seed through waters of your Name, whereby you become elevated above bodily waters. The shayh of strengths and meeknesses are eaten with Thoughts of Reshun unto your complete fulfillment of days/acts.

It is roasted in Fire as your Name comes from the oylah of Yæhh; hence, in Fire you partake of your Faces as in the day that you appear on the altar.

Do not leave undone/have an excess from it ሃገገግ ሃፋፋጽ ፋረሃ **10**
 until morning/without observations. ፋፆ ልዕ
 And the one leaving an excess from it ሃገገግ ፋጸንፋፂ
 is yet to present evidence through observations, ፋፆ ልዕ
 in fire it is absorbed/contained. ሃፋፋጽ ሃፋፋጽ

All eaten results in observations unto their fulfillment. The thought in the previous lines continues for those partaking of the head and the legs. As you partake of the Words of your Name, you do so to fulfill your Words, leaving nothing undone. Everything partaken of is consumed within your Fire—within your spirit. The purpose of your being sent into the world is finished. Through eating the pessech, your spirit, mind, and members perform according to your Words. Though the mind may not know of all that the spirit has eaten, the spirit of your Name absorbs it and keeps it in reservoir unto your mind's illumination.

Sup together the 3rd Cup of Salvation

The Administration of Grace

Your fat portions of the Pessech offering, convey the graces allotted to you which are added to the offering of your evening oylah. These provisions you put in the hands of the priests serving at the altar: namely YahuYeriv of the evening moon of Yahúdah, and those of the ALhhim of Qaúph-Paúwah — OzerYah and Shalum, servants of your oylut/offerings in the first moon series.

Administrations of Graces upon the Heads in your Name

Deposits of fats within your kidneys and organs that rein within you correspond to Graces to abound within your Numbers Codes to enter into subsequent states of residency in the House of YæHúwaH.

Fats on your side yield Grace to build a renewable habitations and to move forward in field of explorations.

Fats that cover your entrails and inner workings of your 12 Houses extend to the Graces of the Faces to rise, appear, and shed their Light inwardly into your Soul.

Fats of the hind yield Graces to lead you unto your destinies.

These four measures of Grace are presented by each participant and administered by the Enlighten Servants of your congregation.

The Attire of Light, Raiment, Equipping your Name and Members to Masteries

And you eat the sum of it. ᚢᚰᚿ ᚢᚱᚢᚿᚰ ᚿᚢᚢᚢ 11
 your loins girded; ᚿᚢᚿᚰᚰ ᚿᚢᚢᚢᚰᚰ
 shoes are on your feet; ᚿᚢᚢᚢᚱᚰᚰ ᚿᚢᚢᚢᚱᚱᚰ
 and the Staff is in your hand/guiding and upholding your with instructions ᚿᚢᚿᚰᚰ ᚿᚢᚱᚱᚢᚰ
 and thereby you eat the sum of it; ᚢᚰᚿ ᚿᚰᚱᚢᚰᚰ
 with haste to fulfill (no delays) ᚢᚢᚱᚱᚰᚰ
 a Pessech of Hhúwa—the Lives of the Light unto YæHúwaH. :ᚿᚢᚿᚰᚱᚱ ᚿᚢᚢᚢ ᚰᚢᚱᚱ

The conditions of eating the shayh are stated in order. Your loins are girded with truth—the living verifications/Seed within your basin to direct your movements to enter fully into your land of inheritance.

Shoes are on your feet. Putting your feet into the Fire of the oylah, creates a mold to adorn your feet with silver and gold slippers, as move in the paths of the oylut/ascensions. Being shod, you move beyond where you have been residing unto the fulfillment of your Name, to accomplish the mission you carry within your Seed for which reason you are sent to the earth.

The Staff of Semek is in your hand which guides you day by day unto your destinations. The Teachings of ShmúwAL, the 15th Father, are placed in your hands,

You eat the Pessech with urgency—knowing there is no time to delay your departure as the time has come for your emergence. As the Light of Reshun breaks open within you, there is no stopping its perpetual flow. You eat the Pessech to bear the Faces of the Fathers as the Force of Light becomes activated within your Names.

And the Hand/Ṛ passes through ṚX490Y 12
the land of definitions/Metsryim ṚḂAṚṚṚ-449

through the night/instructions of the Words/I of HhúwaHhúwa/ḂḂ ḂIḂ ḂCṚṚṚ
And the Hand/Ṛ, as applied orders, smite to reduce ṚXṚYḂY
all first-born/primary appearances of manifestation 4YṚ9ṚY
in the state of Metsryim, ṚḂAṚṚ Ṛ-449

from the Rings of Adim unto the animations of forms, ḂṚḂḂ ልOY Ṛጵ4ṚṚ
and in accordance with the ALhhim of Metsryim ṚḂAṚṚ ṚḂC4ṚY9Y
judgments/redeterminations are executed. ṚṚፀ7W ḂWO4

Anni YæHúwaH; a Single Voice . :ḂYḂṚ ṚṚ4
Aharúwan supplications of YæHúwaH are evident.

By the Hands of Aharúwan, to which are fastened the Hands of maShayh, you are lead out of your enclosures. You are lead to the Sea of Reeds of Ayshshur to enter into baptism/immersions—to put on new garments. As in the womb you receive garments, so as you enter into the Waters of Aharúwan to make your ascensions to the Faces of the Fathers you are clothed with the garments of Enlightenment (SYM/Ex 28).

By the Hand of the Pessech offering, your former states of enslavement are overcome. The outward show that masks the inner Rings of ALhhim which you served in vain is smitten, thus revealing the inner nature of your Name. You are re-fashioned, literally, to the divine utterances and teachings as when you are born upon the altars of Yæhh.

Sup together the 4th Cup of Salvation

And the Life in the Blood flowing in your veins/branches ጸሃረ ጸሃጸ ጸሃጸሃ 13
 is for the summations to rise in your dwellings/houses/body parts ጸሃጸጸጸ ጸ ጸጸጸ
 to affirm the summations of Name ጸሃ ጸጸጸ ጸሃጸ
 and beholding in an outstretched-hand the scope of the blood ጸሃጸ ጸጸ ጸጸጸጸጸሃ
 and with the Pessech in an outstretched-hand ጸጸጸጸጸጸጸ
 there is an ascension of your collectiveness ጸሃጸጸ
 and you rethink: YæhhYæHH in your collectiveness ጸሃጸ ጸጸጸጸጸጸጸ
 to strike for dispersing/sending out by your orders ጸጸጸጸጸጸ ጸጸጸ
 with the Light rays of illumination striking ጸጸጸጸጸ
 the land of definitions/Metsryim :ጸጸጸጸጸ ጸጸጸጸጸ

Sup together the 5th Cup of Salvation

And the Illuminations of YæHH are the Day/Acts of definite purpose ƆIƆ ƆYƆƆ ƆƆƆY 14
 what are set for your branches to be recalled by your Neúwn Mind. ƆY4YIƆ ƆYƆ
 And with the Grace of your collectiveness you are gathered YX4 ƆXƆY
 to arise in your journey to The Collective Yæhúwah ƆYƆƆƆ ƆY
 for your generations, through portals of your branches ƆYƆX4Ɔ
 to be a statute/decreed concealed within the world ƆYƆ XƆY
 to compose your ascensions of your Light/Life :YƆƆYX

The Words of HhúwaHhúwa/ᠬᠡᠭᠤᠪᠠ, are sent as a capsule of Neúwn, to be activated for you to recall the Words prophesied over your Name in shemayim. The Grace of Eight restores you to fulfill your journey, opening up portals each month for your progressions. The Rite of your ascensions is a statue laid-up within you to be revealed upon your taking the Frame/the Staff in your Hand and coming forth to declare your Faces of Light in your Name.

Sup together the 6th Cup of Salvation

Go forth with the Staff of your Name to pass through the Waters

Walk with the Staff/Semek of Aharuwan/Aaron to passthrough to the Faces—open your waters with activations to the Crowns of Yehu.

Seven Days—a complete formulations of activated waters ጠጥጥ ጸዕገ 15
of matstúwat/unleavened bread you are to digest in thought/deed/consume/eat; ሃርሃፋፀ ጸሃተጥ
surely, to verify in the Day of HhaReshun/the first ሃሃሃፋፀ ጠጥጥ ሃፋ
you cease to have fleshly appetites/of leaven/arrogance. ፋፋሃ ሃፀፋፀሃፀ
From within your dwellings/houses of your branches ጠጥጥ ጸፋፀ
you affirm your vessel to partake of chamets/the vinegar/sour cup ተጥፋ ርሃፋ ርሃ ፋፀ
and recognize the sum of your soul to be an animation of Light— ፋሃፋፀ ሃፋፀ ፋፀፋፀሃፀ
an extraction, drawn out of YishARAL. ርፋፋፀሃፀ
From the Day of RESHUN ሃሃፋፀ ጠጥጥ
there is a testimony—an evidence of the seventh day. ፋፋፀሃፀ ጠጥጥ

From the mind of Reshun—the first alert of awakening your Name, unto the fulfillment of your acts, you eat the bread of your humbled seed—from your parts conditioned by the meekness of spirit-Name until the complete workings of the Spirit are fulfilled with a sop of vinegar. Though Reshun is in the Third Chair of Yæhh, Reshun is the First of your Name as your Seed appears first on the third day from the Joys of the ALhhim. As HæRashun is the Head of Yahúdah and the meqrayqædash of YæhhYæhh, you trace back through the gates of Nephethli and Ayshshur when you are conceived and born on the altar to appear by your Numbers (CHP/Num 28:16-18). You verify your First Cause—HhaReshun, by the Numbers of your Name, unto whom you appear first from the waters/𐌚 of Ayshshur and the Fire/W of Nephethli, whereby you are called by the Numbers of your Name/𐌚W to the Faces of Reshun. In declaring your Name of Numbers you feed upon the unleavened formularies of your Numbers. Your appetite is conditioned to eat from the Bread baskets rising within your rib-cage which are filled by the oylut offerings, calculations of Numbers through your mornings unto evenings. You affirm your ascension by taking the cup of wine-vinegar—signifying a complete work of evolving through the world, whereby you pass-over. Your Numbers that appear at the first, have within them the supply to attain to the seventh. By your inward construct, you define your Name's activities to draw out from the strengths of YishARAL, from your First Day of Reshun unto your fulfillments/perfections of the Seventh.

Sup together the 7th Cup of Salvation

Offering Prayers for one another with the laying on of Hands—transmitting the Light

Song for Going Forth