

Sepher Yetziat Metsryim ~ Exodus 11

The Admonishments

And YahúWah speaks of AL-MaShayh ገላጽ ለገላጽ ለገላጽ 1
 to admonish a strike in consciousness to become achadd/one/unified. ለገላጽ ለገላጽ ለገላጽ
 I, the Single Voice, within the manifestation appears, enters consciously ለገላጽ
 concerning Phargoah/upon karmic results ለገላጽ ለገላጽ
 and concerning Metsryim—within the boundaries of manifestations. ጥጥረ ሐሳብ ለጥጥረ ሐሳብ
 Following there is an inward verification/an assurance ጥጥረ ሐሳብ ለጥጥረ ሐሳብ
 to go forth with the summations of your branches. ጥጥረ ሐሳብ ለጥጥረ ሐሳብ
 As a result of this purpose/ordination ለገላጽ
 your collectiveness is as you were sent forth (originally from Yæhh). ለገላጽ ለገላጽ
 With your wholeness there is a thrusting forth to be evicted/driven forth ለገላጽ ለገላጽ
 with your total branching as a result of this ordained purpose. ለገላጽ ለገላጽ

The Collective Voice of YahúWah speaks of those things which mutually abide within us, whereby one hears the thoughts of Yæhh residing within them. The formulations of our Name are spoken—the Words of ALhhim uttered in Fire, upon the Altar from which we are made, whereby we know all things of ALhhim. Other voices apart from this Voice are hirelings who usurp the strength of the flock for their own compensation. Such voices are apart from the Shepherd to whom, we, as sheep belong. We are the flock of YahúWah, the meek-ones positioned within pastures of Light to reveal the glistening diamonds sparkling from our oily coats. Thus, through the Name of maShayh/Moses, all things are spoken to be studied with the guiding hand of Aharúwan/Aaron, the brother, who upholds the Light within us and who interprets those things hidden within us as mysteries. By the hands—the acts of maShayh and Aharúwan, the flocks of YishARAL are lead through their states of occupations unto their inheritance—to the States of Light of their origins. For as one affirms, verily verily, what is spoken and written in their members, they enter into the Lands of their Inheritance.

The Voice of YahúWah encounters for it is already present within us to liberate us from all enslavements to the world. In this reality of HhaDavar, we have the assurance of our freedom and the rite to enter into the paradises of our Names, the very crystal lands of Wisdom—the streets of gold—and seas or bodies of Understanding. According to the Words activated within our parts we are evicted mightily, by a Strong Hand, to go forth as we were originally sent from the Hand of our Father Avrehhem to enter into the world, whereby we come to behold the Invisible Thoughts of Yæhh that we may embody them fully!

Declare to unfold, prayerfully ለገላጽ ለገላጽ 2
 in the ears of the people—unto the understanding of our consciousness ጥጥረ ሐሳብ ለጥጥረ ሐሳብ
 and their collectiveness shall inquire/ask ለገላጽ ለገላጽ
 of the Ayish—activated Fire Essence within them (man), ለገላጽ ለገላጽ
 and of the Ashayh—radiant body (woman) ለገላጽ ለገላጽ

from the totality of their associated parts ሃጸዐፋ ጸፋጣ ጸጸሃዐፋ ጸፋጣ
vessels of Silver—those of Understanding ታቹሃ ቺሪሃ
and vessels of Gold—Wisdom. ታጸፈ ቺሪሃሃ

Every man, as commonly translated, pertains to the Origins of Fire from which your body or wife comes, and *every woman* pertains to the fruit of your loins—the parts drawn out from your sides which hang upon the wood of the Fire/Spirit. We are to prepare for our emergence to stand before the Faces of Yæhh by inquiring within and putting into our hands—the deeds of Light—which are of the silver strands of strength—understanding, and those which are of the golden vessels—the mutual harmonious parts which have the golden glow of fire ever within us.

T ጣዐጻ ሃጸ-ጸፋ ጸሃጻቺ ሃጸቺሃ 3

T ጥጊ ላኩጣጣ ቺሃቺዐፃ

T ጸሃጣ ሃቺፋጻ ጣገ

T ልፋጣ ርሃልገ

T ጥጊ ላኩጣጣ ተፋፋፃ

T ጸዐፋፓ-ቺፈፃዐ ቺሃቺዐፃ

T :ጣዐጻ ቺሃቺዐፃሃ

T ጸሃጣ ፋጣፋቺሃ 4

T ጸሃጻቺ ፋጣፋ ጸሃ

T ጸሪቺሪጸ ጸኩጸሃ

T ፋኩሃቺ ቺሃፋ

T :ጥጊ ላኩጣጣ ሃሃጸፃ

T ፋሃሃፃ-ርሃ ጸጣሃ 5

T ጥጊ ላኩጣጣ ተፋፋፃ

T ጸዐፋፓ ፋሃሃፃጣ

T ሃፋቹሃ-ሪዐ ፃሃቺጻ

T ጸጸፓሃጸ ፋሃሃፃ ልዐ

T ጥጊ ጸፋጻ ፋጸፋ ፋሃፋ

T :ጸጣጻፃ ፋሃሃፃ ርሃሃ

T ጸጸቺጻሃ 6

T ጸሪልገ ጸቐዐኩ

T ጥጊ ላኩጣጣ ተፋፋ-ርሃፃ

T ሃጸጣሃ ፋሃፋ

T ጸጸቺጻሃ ፋሪ

T :ፓቹጸ ፋሪ ሃጸጣሃሃ

T ርፋፋሃቺ ቺሃፃ ርሃሪሃ 7

T ፃሪሃ-ተፋጸቺ ፋሪ

T ሃሃሃሪ

T ጸጣጻፃ-ልዐሃ ሃቺፋጣሪ

T ሃሃዐፈጸ ሃዐግሪ
T ጓሃጓጒ ጓሪገጒ ላወፋ
T ጘጒ ላኩጘ ሃጒፅ
T ፡ሪፋ ላወጒ ሃጒፅሃ

T ሃፈፋጒሃ 8
T ጓሪፋ ሃጒፈፅዐ-ሪሃ
T ጒ ጒ ጒ ሪፋ
T ጒሪ-ሃሃጸጸወጓሃ
T ላጘፋሪ
T ጓጸፋ ላኩ
T ሃጒሪገፋፅ-ፋወፋ ጘዐጓ-ሪሃሃ
T ፋኩፋ ሃሃ-ጒ ላጸፋሃ
T ጓዐፋገ-ጘዐጘ ፋኩጒሃ
T ፡ገፋ-ጒ ላጸፋፅ

T ጓወጘ-ሪፋ ጓሃጓጒ ላጘፋጒሃ 9
T ጓዐፋገ ጘሃጒሪፋ ዐጘወጒ-ፋሪ
T ጒጸገሃጘ ጸሃፅፋ ሃዐግሪ
T ፡ጘጒ ላኩጘ ኩፋፋፅ

T ሃወዐ ሃፋጓፋሃ ጓወጘሃ 10
T ጓሪፋጓ ጘጒጸገጘጓ-ሪሃ-ጸፋ
T ጓዐፋገ ጒ ሃገሪ
T ጓሃጓጒ ቀጸጸጒሃ
T ጓዐፋገ ፅሪ-ጸፋ
T ጸሪወ-ፋሪሃ
T ሪፋ ላወጒ-ጒ ሃፅ-ጸፋ
T ፡ሃኩ ላፋጘ