

ᲙᲚᲗ᲏Მ ᲙᲚᲔᲚ᲏Მ (Exodus) 23

T 4YW O3W 4WX 4C 1

T ΨΔΖ ΧΧΧ 64

TOW 4 MO

T: 𐌹𐌺𐌰𐌿𐌸𐌰 𐌳𐌴𐌹𐌸𐌰

T XO4C ʷʌ94 ʌA#4 ʌʌX 4C ²

T 94 CO 370X 4CY

T 794 7444 X07C

$$T : X \oplus \exists \mathcal{C}$$

T 64Y 3

T:Y9749 4ΔEX 4C

T O 17X 7Y 4

T Y4፳፱ Y4 ሃ፳፯፯ 4YW

T ∃OX

T:YU YUGUWX GUWU

T 344X 7Y 5

T ሃፋንወ ፋሃንዘ

T Y4W3 XBX 194

T X C Δ H Y

T YC AIO^m

T:YMO GIOX GIO

T $\exists \oplus X$ 4C 6

T ሦንገረኛ ተጽዕኖ

T: ୧୨୩୪

T 4ΦW 49Δ³ 7

T 04X

T ፳፻፲፱ ዓ.ም. ጥቅምት ፳፱

T 743X C4

T:OW 4 ዋጊልኩል ላር ኔሃ

T H O X 4 C Δ H W Y 8

T ΔΗΛΩΞ ΖΥ

T ማረጃቸው ላላቸው

T: ግንባራ ልኩ ገላጭ ጋርቻኒህ

T 14CX 4C 47Y 9

T ያገለግላል ሠልጣን
T ማንኛውንም ጽሑፍ ሃያ ጊዜ
T ማዋጋል ጊዜ ሃላፊ ላርሃ

T 4፯፻፳፯ ገጽ 16
T ሃ፯፻፵፱ ገጽ 17
T 3፻፵፱ 04IX 4W4
T 7፻፳፯ ገጽ 18
T 3፻፵፱ X4፻፱
T ሃ፯፻፳፯
T ሃ፯፻፵፱ X4
T 3፻፵፱ ፶፱

T ማገጃጋጋ ወርሃ 17
T ሕዳር
T ሕዳር 17 ሕዳር
T :ሕዳር 17 ሕዳር 17 ሕዳር

T 月 9 IX 4C 18
T 1 月 月 60
T 2 月 9 I 月 4
T 3 月 6 月 4C Y
T 4 月 月 9 月 月
T : 4 月 9 月 60

T X፯W44 19
T ሃጽጣፈላ ታላሃሃ
T ፋ፯፻X
T ሃ፯፻፳፫ ፻፶፻፯ X፯፻
T ፯፻፫ ርወ፻X ፋ፫
T:ሃጣፋ ፻፫፻፶፻

T 3Y3 20
T H CW 7Y4
T 7Y7C 74C
T 744A 74W
T 7473C
T 7Y7Y 74
T: 7X7Y 74

You Shall Never Take Away

You shall never take away
The moon by night or the sun by day;

You shall never take away:
 You ask of man to do what You say.
 You shall never take away:
 Your promises are true and shall always remain;
 You shall never take away
 Your plan to redeem man back to Your Name.
 Glory, glory, glory to Your Name!
 Glory, glory, glory to Your Name!

You shall never take away:
 Your words endure and never shall be changed!
 You shall never take away:
 Love abides in the light of Your face.
 You shall never take away:
 The earth, or the field, or the mountaintop, too;
 You shall never take away
 We feast from the light that is steadfast on You.
 Todah, todah, todah l'YæHuwaH!
 Todah, todah, todah l'YæHuwaH!

T ሃገሪክ ሃገሪክ 21
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ

T ሃገሪክ ሃገሪክ 22
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ

T ሃገሪክ ሃገሪክ 23
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ

T ሃገሪክ ሃገሪክ 24
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ
 T ሃገሪክ ሃገሪክ

[illegible]

T ማጋላት 25
T ማህበረ ጳጳሳዊ ጳጳስ
T ማህበረ ጳጳሳዊ ጳጳስ
T ማህበረ ጳጳሳዊ ጳጳስ
T ማህበረ ጳጳሳዊ ጳጳስ
T ማህበረ ጳጳሳዊ ጳጳስ

T 373X 4C 26
T 3490Y 3CYW
T 51-449
T 5777 47F X4
T :4C4

T ቅጽግታ ጸፋ 27
T ሃገራዊ ዘርፍ
T ግዕዝ ርዕስ ጸፋ ቅጽግታ
T ግዕዝ ርዕስ ጸፋ
T ቅጽግታ
T ሃገራዊ ሃገራዊ ርዕስ ጸፋ
T: 740

And your Hand will send forth, to direct **፳፻፲፱** 28
the sum of the hornet/wasp, what is thrown to the ground for your faces **ሃ፳፻፲፱ ፳፻፲፱ ፳፻፲፱**
and to drive forth the sum of HhaChuyi/Hivite, **ሃ፳፻፲፱ ፳፻፲፱ ፳፻፲፱**
the sum of HhaKenoni/the Canaanite, **ሃ፳፻፲፱ ፳፻፲፱ ፳፻፲፱**
and the sum of HhaChitti/Hittite **፳፻፲፱ ፳፻፲፱ ፳፻፲፱**
as a result of the instructions/teachings in your faces. **ሃ፳፻፲፱ ፳፻፲፱**

What is cast to the ground, downloaded or delivered to you from the angel of The Name is born unto developing the Faces of YæHH within you. The downloads are like the force of a hornet to drive/dictate, cause to scurry, to be amongst the lands you are entering. Within the Ten Lands of the ALhhim, designated for the patriarchs (SMB/Gen 15:18-20), are three forces to turn what is desolate into fruitful habitations. The HhaChuyi/Hiviti, are the bodies of the ten; foundational states from your mother, Chaúwah/Eve, the Mother of all living. The HhaChuyi denote what is drawn out from your SeedName into 10 Lands. From drawings out of your Seed you obtain the lands from your Mother to acquire Chækúwmah/Wisdom; from the lands of HhaKenoni/Canaanite, meaning to branch, there is Understanding, and from the Chitti acquisitions, you gather Knowledge.

While these states of grounding, branching with acquisitions of the Lights are within you bodily, through your hand—your deeds, you acquire them for the proliferation of your soul’s Name both in your natural habitation as well as in the lands/states that are emerging from your Spirit.

You rethink their states to turn what is desolate into an oasis/productivity, ሃገሠ ላገላ ላር 29
as a result of your faces branching into the land, ሃገሃገግ
through a unified study, one year/a complete change through unifying your parts ጸብላ ጸሃሃጸ
lest the sum of your Lights in the land become desolate/left waste; ጸግግሃ ጸላላጸ ጸገጸጸ ጸገ
with an increase of your ascensions—by making your oylut ሃገሪጸ ጸገላሃ
you Light fills and become the life pulse of the field/body and spaces. ፡ጸገገጸጸ ጸገገጸጸ

You do not drive them out except through study with making corresponding changes, as denoted as one year, meaning through a complete cycle of light, a year of Wisdom with a study of Understanding, and renewal of the mind unto Knowledge. The idea of thrusting out the former may be understood as to drive forward the spaces and mass reserved for your Name. What is in your Seed drives the stalks unto bearing the productivity of your Name. In consciously making your ascensions, you fill the desolate spaces with the Light and Numbers of your Name whereby they are your lands of inheritance.

In this manner you keep your lands under the control of your Name, taking the lands by quarters—coming from the north via the Yúwm-Suph/Sea of Reeds of Ayshshur, you proceed through the Sea of the Pheleshtim to make your emergence in the east, then enter into exploration of Words unto full illuminations in the south, to settle in the abundance of the river in the west (see verse 31). These avenues are routes for each of your 12 houses. Through the allotments of territories in the Scroll of Yahushúo, you affirm the lands of the north, those of Dan from which you are sent. By the messages of the angels speaking in the Name of YæHúwaH, you take possessions of the fields assigned to your Name, through quarters, or by your four sides as you arrange you parts on the four sides of the altar (Menachem/Mark 13:27; Tehillah 44:2/ MT/Deut 1:8; CHP/Numbers 34:3; Yahushúo/Joshua 15:5). You acquire the land for the 4 Names of those who inherit the land: Avrehhem, Yetschaq, Yaoquv, and your SeedName, as the unique child of the Patriarchs.

What is in your SeedName drives out, moves forward the substances that forms your body, known as fields appointed for your expansion of Light. As the Life/Light in your SeedName continues to enter into your stalks, through states of maturation, your Name designates the entire stalk to bear the fruit upon its sundry branches. In this manner, the Houses of YishARAL, coming out of your SEEDName comes to possess the lands in which they enter. Your SEEDName rises through your body of lands, whereby it cleanses the flesh and the spirit, designating your body for the sanctity of your spirit in the lands of Avrehhem—the states that your Spirit enters—the Rings of ALhhim that compose the ten lands of your Spirit. Simply stated, **the Life in your SEEDName claims the lands of the Body to bear the glory and Faces of the Fathers**. All of your body parts of the flesh and the Rings/Eyes of your Spirit are sanctified/set apart to your Name (Yeshoyahu/Isaiah 49:8; II Cor 6:13-7:1)).

T ተጠጋ ተጠጋ 30
T ጥገገግ ጥገገግ
T ጸገገጸ ጸገገጸ
T ትገገጸ ጸገገጸ

T ሃረጎች ለፋ ቂጸው 31
T ጋሃቱ ማቂጃ
T ማቂጸው ማቂ ልዐሃ
T ፋቂጸ ልዐ ፋቂጸው
T ማቂ ልቂ ሃጸ ፋቂ
T ሁፋቂ ቂጸው ለፋ
T: ሃቂጸው ሃጸው ለፋ

T X4YX 4C 32
T 7373C4CY 73C
T :X749

T ሃብተላቃ ሃፃወን ፋር **33**
T ንረ ሃጸፋ ሃፋንፀዳን ሃፓ
T ልዓል ጌሃ
T ማጓጓዣ ጸፋ
T: ወዋሃግረ ሃረ ጓጌጓጌ ጌሃ

Sepher Yetsiat Metsryim (Exodus) 24

[illegible]

T ሃልፋ ጳውሎስ ወገኑን 2
T ጳውሎስ ርፋ
T ሃወልታ ርፋ
T:ሃወልታ ርፋ ርፋ ርፋ

T 3W 492Y 3
T 30C 472Y

T 3Y3Z 449Δ CY X4
T 7Z⊕7W73 CY X4Y
T 7O3 CY 7OZY
T ΔH4 CYΦ
T Y474ZY
T 7749Δ3 CY
T 3Y3Z 49Δ 4W4
T :3WOY

T 3WM 9XYZY 4
T 3Y3Z 749D CY X4
T 4P99 WYWZY
T 89IM 79ZY
T 433 XMX
T 39HM 34WO WZXWY
T :C44WZ 709W 4WO WZYWC

T ብርሃኑ 5
T ረፋወቅ ንጋ ባዕን ጸፋ
T ጸርዕ ሃርዕኑ
T ሃፃይኑ
T ማፍገግ ጸሃጸር ማግረግ ማግረግ

T ጳውሎስ ዘቀጊሃ 6
T ማሳሳ ጊዙዘ
T ጸሐፊው ማሳሳ
T ማሳሳ ጊዙዘ
T :ዘገጠኝ ፳፬ ቀገጥ

T X፳፭፯ ፳፻፱ ዘመን 7
T ግዕጥ ጊዜ ፭፻፳፯ ዓ.ም
T ሃገራዊ
T ጸሐፊ ፭፻፳፯ ዓ.ም ርዕስ
T: ግንዛቤ ይጻፍ

T ግልጽ ጽሑፍ ይጻፍ ይገባል 8
T ግዕዝ ርዕስ ይጻፍ
T ለግልጽ
T ጽሑፍ ግል ይጻፍ
T ግሉጽ ይጻፍ ጽሑፍ ለግል
T ጽሑፍ ግልጽ ሆኖ ርዕስ

T 7444Y 3W3 002Y 9
T 4Y3334Y 94Y

