

ጠንቅቅ ጠንቅቅ ጠንቅቅ Sepher Yetsiat Metsryim (Exodus) 23

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T ዐገገጻ ገሃ 4
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T ሃፋገሠ ፋሃገዳ
T ሃፋገሠ ጸገጻ ገሃ
T ጸፋፋ
T ሃሪ ጸገጻ
T :ሃገገፋ ጸገጻ ጸገጻ

T ጸገጻ ፋሪ 6
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T ገቢዎች ገቢዎች
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T ጠቅላይ ግብርና 25
T ጠቅላይ ግብርና ገቢዎች ገቢዎች
T ጠቅላይ ግብርና ገቢዎች
T ጠቅላይ ግብርና ገቢዎች
T ጠቅላይ ግብርና ገቢዎች
T :ጠቅላይ ግብርና

T ጠቅላይ ግብርና 26
T ጠቅላይ ግብርና ገቢዎች ገቢዎች
T ጠቅላይ ግብርና ገቢዎች
T ጠቅላይ ግብርና ገቢዎች ገቢዎች ገቢዎች
T :ጠቅላይ ግብርና

T ጠቅላይ ግብርና ገቢዎች 27
T ጠቅላይ ግብርና ገቢዎች ገቢዎች
T ጠቅላይ ግብርና ገቢዎች ገቢዎች ገቢዎች
T ጠቅላይ ግብርና ገቢዎች ገቢዎች ገቢዎች
T ጠቅላይ ግብርና ገቢዎች ገቢዎች ገቢዎች
T :ጠቅላይ ግብርና

And your Hand will send forth, to direct ጠቅላይ ግብርና 28
the sum of the hornet/wasp, what is thrown to the ground for your faces ጠቅላይ ግብርና ገቢዎች ገቢዎች
and to drive forth the sum of HhaChuyi/Hivite, ጠቅላይ ግብርና ገቢዎች ገቢዎች ገቢዎች
the sum of HhaKenoni/the Canaanite, ጠቅላይ ግብርና ገቢዎች ገቢዎች ገቢዎች
and the sum of HhaChitti/Hittite ጠቅላይ ግብርና ገቢዎች ገቢዎች ገቢዎች
as a result of the instructions/teachings in your faces. :ጠቅላይ ግብርና

What is cast to the ground, downloaded or delivered to you from the angel of The Name is born unto developing the Faces of YæHH within you. The downloads are like the force of a hornet to drive/dictate, cause to scurry, to be amongst the lands you are entering. Within the Ten Lands of the ALhhim, designated for the patriarchs (SMB/Gen 15:18-20), are three forces to turn what is desolate into fruitful habitations. The HhaChuyi/Hiviti, are the bodies of the ten; foundational states from your mother, Chaúwah/Eve, the Mother of all living. The HhaChuyi denote what is drawn out form your SeedName into 10 Lands. From drawings out of your Seed you obtain the lands from your Mother to acquire Chækúwmah/Wisdom; from the lands of HhaKenoni/Canaanite, meaning to branch, there is Understanding, and from the Chitti acquisitions, you gather Knowledge.

While these states of grounding, branching with acquisitions of the Lights are within you bodily, through your hand—your deeds, you acquire them for the proliferation of your soul’s Name both in your natural habitation as well as in the lands/states that are emerging from your Spirit.

You rethink their states to turn what is desolate into an oasis/productivity, ሆነው ላገፉ ፈረ 29
 as a result of your faces branching into the land, ሆነው ገጥሞ
 through a unified study, one year/a complete change through unifying your parts ጸጋ ገጥሞ
 lest the sum of your Lights in the land become desolate/left waste; ጸጋ ገጥሞ ገጥሞ ገጥሞ
 with an increase of your ascensions—by making your oylut ሆነው ገጥሞ
 you Light fills and become the life pulse of the field/body and spaces. ጸጋ ገጥሞ ገጥሞ

You do not drive them out except through study with making corresponding changes, as denoted as one year, meaning through a complete cycle of light, a year of Wisdom with a study of Understanding, and renewal of the mind unto Knowledge. The idea of thrusting out the former may be understood as to drive forward the spaces and mass reserved for your Name. What is in your Seed drives the stalks unto bearing the productivity of your Name. In consciously making your ascensions, you fill the desolate spaces with the Light and Numbers of your Name whereby they are your lands of inheritance.

In this manner you keep your lands under the control of your Name, taking the lands by quarters—coming from the north via the Yúwm-Suph/Sea of Reeds of Ayshshur, you proceed through the Sea of the Pheleshtim to make your emergence in the east, then enter into exploration of Words unto full illuminations in the south, to settle in the abundance of the river in the west (see verse 31). These avenues are routes for each of your 12 houses. Through the allotments of territories in the Scroll of Yahushúo, you affirm the lands of the north, those of Dan from which you are sent. By the messages of the angels speaking in the Name of YæHúwaH, you take possessions of the fields assigned to your Name, through quarters, or by your four sides as you arrange you parts on the four sides of the altar (Menachem/Mark 13:27; Tehillah 44:2/ MT/Deut 1:8; CHP/Numbers 34:3; Yahushúo/Joshua 15:5). You acquire the land for the 4 Names of those who inherit the land: Avrehhem, Yetschaq, Yaoquv, and your SeedName, as the unique child of the Patriarchs.

What is in your SeedName drives out, moves forward the substances that forms your body, known as fields appointed for your expansion of Light. As the Life/Light in your SeedName continues to enter into your stalks, through states of maturation, your Name designates the entire stalk to bear the fruit upon its sundry branches. In this manner, the Houses of YishARAL, coming out of your SEEDName comes to possess the lands in which they enter. Your SEEDName rises through your body of lands, whereby it cleanses the flesh and the spirit, designating your body for the sanctity of your spirit in the lands of Avrehhem—the states that your Spirit enters—the Rings of ALhhim that compose the ten lands of your Spirit. Simply stated, **the Life in your SEEDName claims the lands of the Body to bear the glory and Faces of the Fathers.** All of your body parts of the flesh and the Rings/Eyes of your Spirit are sanctified/set apart to your Name (Yeshoyahu/Isaiah 49:8; II Cor 6:13-7:1).

T ጠገላቲዮስ XWW
T ጳጳሳዊ ርገ ጳጳሳዊ
T ጳጳሳዊ ጳጳሳዊ ጳጳሳዊ
T :ጳጳሳዊ ጳጳሳዊ

T ጳጳሳዊ 17
T ጳጳሳዊ ልሳሳዊ
T Xርሃገ ልሳሳዊ
T ጳጳሳዊ ልሳሳዊ
T :ርሃገ ልሳሳዊ ልሳሳዊ

T ጳጳሳዊ ልሳሳዊ 18
T ጳጳሳዊ ልሳሳዊ
T ጳጳሳዊ ርገ ርሃገ
T ጳጳሳዊ ጳጳሳዊ ልሳሳዊ
T ጳጳሳዊ ጳጳሳዊ ልሳሳዊ
T :ርሃገ ልሳሳዊ ልሳሳዊ