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Sepher Yetsiat Metsryim (Exodus) 31

And with a declaration YahúWah of ALmaShayh 𐤀𐤌𐤌𐤁𐤀𐤔𐤏𐤕 𐤀𐤕𐤏𐤕𐤁𐤏𐤕  
instructs through an utterance of meditation. :𐤀𐤕𐤏𐤕𐤁𐤏𐤕

Within a Name, the collective of YahúWah speaks; whereby the Voice of YahúWah is heard from our inward parts as they are drawn out as maShayh. In this manner, a Name comes to know all things of YahúWah and hears the Voice of YahúWah.

Behold the Light calling forth/designated within a Name ᳵ᳔᳚ ᳶ᳕᳕᳐ ᳵ᳕᳕᳂  
BetsalAyL, a formulation of Light given/Aúwri, ᳶ᳔᳕᳕᳚ ᳔᳕᳕᳕᳚  
an offspring of Chur ᳔᳕᳕᳕᳚  
for the branching of Yahúdah :ᳵ᳔᳕᳕᳚ ᳵ᳔᳕᳕᳚

The Light speaks through the Lights of RA/ᔨᔨᔨ, within the body of RAúwaben—the Seven Eyes/Rings of a Name, whereby all contained in our Name is unrolled like the concentric rings of an onion/BetsalAyL. Within each of the 7 Eyes are a color of the rainbow, whereby the Seven Masters of the Universe disclose their glories. The Seven Masters contain the complete Numbers of Reshun, whereby each color of Light is a frequency of the Numbers of Reshun.

By the Numbers of Yahúdah and by the Breath of Dan, all things are made for the tabernacle ordered/ordained for a Name (verse 6). Through the branching of Yahúdah, there is an allocation of the Numbers of Reshun whereby the Breath of Dan creates a dwelling for ALhhim of the Seven Eyes of RAúwaben. In this manner you create your body as well as all things ordained for your Name. The Numbers are housed in Yishshakkar as layers of consciousness. as the onion/BetsalAyL, and drawn out of Meneshah to form the state of Light as designated and preordained in Zebúwlan, from the Ancient of Days for your Seed Name of Beniyman. The Numbers and Spirit of your Name are developed through Shamoúnn as they are set in the waters of Ayshshur (in the wombs) whereby the Words of a Name appear to be activated and employed on the altars of Nephethi. This is the full blessing of Aphrryim/Aparryim whereby a house is made and filled to be overflowing with portions of the goodness of YahúWah.

The administrations of your Numbers are imparted through the right arm of Chur, whereby they appear and become woven by the Breath into a vessel. Hence, as you appropriate each offering by the right hand of power, you are create the state of your Light for each evening and morning.

In this manner you create the BayitHhaSham (The House of the Name) and prepare a body of Laúwi, for your splendor/kavud/glory and adornments/sephiruth/beauties/decors, attired with the garments of Enlightenment/Aharúwan through which you fulfill your days/obligations with honour (SYM/Ex 28:40).

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