## ッオイトッスイトオイフ≢ Sepher Yetsiat Metsryim (Exodus) 32

And the consciousness/enlightened people perceive "OA 4477 1 that maShayh/Moses moves gently 3W" WW9 37 to come down from the Mountain. 4337" X442 According to the consciousness/enlightenment people assemble "OA (3P37 to the ascents of Aharúwan, 743420 by meditations upon the strands of AL that attain to the unified Faces Y724 Y4"7477 to rise/stand-up. "YP Position for us ALhhim "773424 Y72 3WO to affirm our ability to proceed unto the Faces. Y7272 Y724 4W4 The goal/target of maShayh 3W" 3I 37 is the Fire that affirms your ascensions Y72O3 4W4 W743 from states of Metsryim. "741+"7 +44" Re-Think to know/comprehend Y7047 42 the extent of the life of Yæhh contained within you. :Y2 373 37

The Voices of the collective speak with Aharúwan/Aaron to proceed in the Path/the Derek. While the spirit within us seeks to forge ahead and to gently descend upon the wings of angels to deliver the Words of the Mountain, we, the people, request for more details to ascertain the directions of the State of the Words. It is one thing to have the Words; another to discern the State of the Words and what the Lamb (maShayh) is being shown upon the peaks of the Mountain (Chazun/Rev 14:4).

Searching out the Mind of Aharúwan is not to bypass the icon of Chækúwmah in maShayh, but rather it is to know the origins of Bayinah which affirm the paths of Wisdom. While making the golden calf has been interpreted as a blight upon the priesthood, we must take the reading word by word and line by line to see that Aharúwan is opening up the ears of YishARAL, whereby they have an inner confidence to proceed through their oylut/ascensions in the paths of the Mountain.

In that the ALhhim are made by Aharúwan before the worlds are made, it is not preposterous that they now request of Aharúwan to show them how the ALhhim are made. The request reveals to them visually as well as audibly that the ALhhim are constructs of uniting the Faces of 15 Fathers—also known as the Mountain. In fact, every generation must come to this show-down in order to enter into **the Eyes of the ALhhim, which is the State of the Word**. Aharúwan takes *from the Rings of embodiment through which the body, soul and spirit are made, and cast as gold, symbolizing Wisdom, into the Fire, whereby the Fire itself reveals to the humbled people the Faces of ALhhim. What is heard in the Rings of the Ears forms a Single Eye through which one sees to move forward. Hereby Aharúwan says, "These are your ALhhim, YishARAL!" These are your ALhhim who have affirmed you, causing you to ascend from the state of Metsryim/Egypt. Yes, it is by the acts/hands of maShayh and Aharúwan that lead you as a body of people; however, it is by the power and might of the ALhhim that bring you forth.* 

It is not that maShayh is rebuking Aharúwan, his Teacher, when maShayh asks: "What has the people done/achieved that you have brought this knowledge, to nurture them above being stalemate?" The

answer Aharúwan provides, is that whoever has gold/Wisdom, give it to me—transfer to your cognitive mind! As it is put to the Fire, as Fire is the test of Fire, what arises is the Ogal/Circle/ $\mathcal{CNO}$  (calf).

And Aharúwan says unto them through meditations, through strands of AL ッイネイ ヴネイイ イヴィモア <sup>2</sup> Render to redeem your ear rings/hearing of Wisdom タネエネ モッエン マークフ to affirm what is in the ears of your offerings/women/neshyikem ヴャモルッ モンゴイタ イWイ of your offspring/sons and your daughters ヴャモン シタ ヴャモン and with purpose show them to appear unto AL's hand. モン イイ マイモション

The concept that a woman is a formulary of Fire appears through out the Túwrahh, whereby what the Breath draws out of itself appears as a fiery vessel to contain its radiance. a body of Fire, a woman, which verifies/affirms 3W4Laúwi of Hhúwa—for the Collective Unity of the Lights. 3Y34CChameshHhaPekudim/Bemidbar/Numbers 28:13.

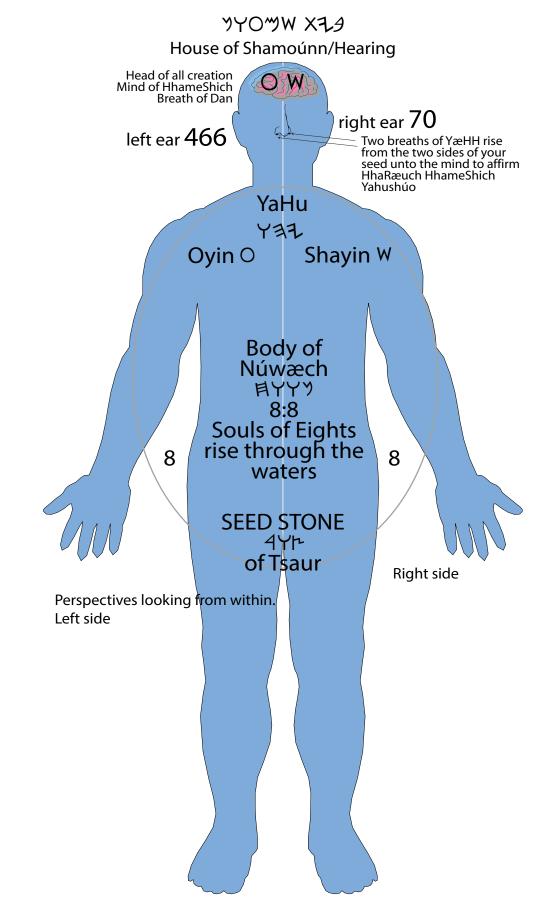
> And all of the peoples rendered শতের পে ৭০৭০২২৮ 3 the sum of the earrings of the gold এরার ২েশ্যে to affirm their origins in their ears শের২েগ্রে ৭৬৫ and to show that they are appearing/approaching AL Aharúwan. :গণরধধে প্রধান

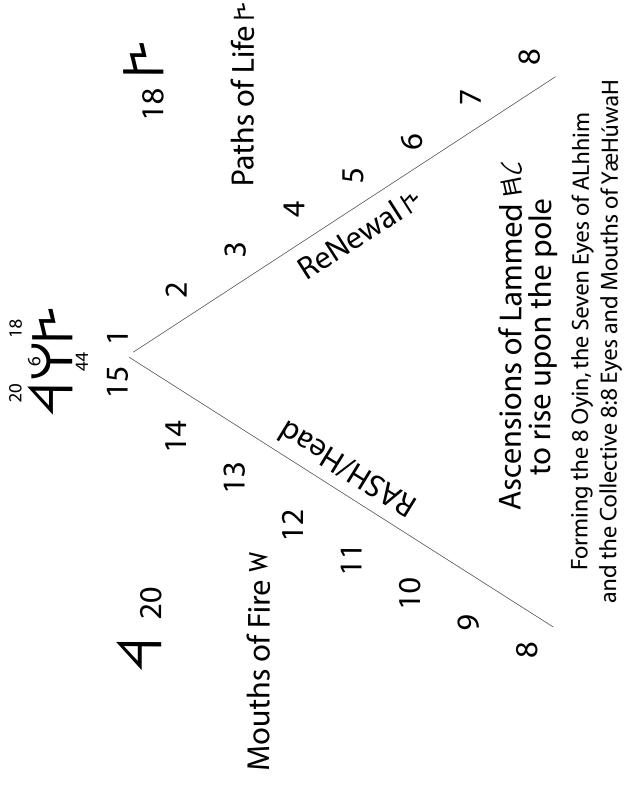
And one, who is a master illuminator, acquires from their hands/deeds. ッムモッ ドウエン 4 And with the Tsur/Rock the sum of them are engraved, etched reflectively. ⊕イドタ YX4 イドモン And they are positioned to be in a circle, from a sukkah—dwelling of Light. スヤモッ CNO YスWOモン And they say inwardly through meditation: Y4ッチモン The strands of Light are your ALhhim of YishARAL C44Wモ ヤモスC4 スC4 to affirm/fulfill your ascensions/oylut offerings ヤンCOス 4WA from the states of Metsryim. ニッチモルー

Through gathering Wisdom/gold in your ears, you form circles of thought through your rotations with Shemesh appointed by Levunah.

And Aharúwan sees/comprehends १४३४ ४४२४ ५ and builds an altar/from the extractions of Tongues and their formularies of ascensions ३४३४ ४४२४ unto the unified Faces ४२୬७७ And Aharúwan calls/reads १४३४ ४४२२४ and says with meditations ४७४३४ the is an ascendant/feast to YæHúwaH to flow afterwards. :४६७ ३४३४८ २६

The altar affirms the dedication of the heart to follow after the Courses of Wisdom with Understanding. The consecrations of your heart is to serve in the Sanctuary of YæHúwaH whereby you come to know/abide intimately in the Fire of your Spirit according to the Teachings/Wood of Aharúwan.





Create 8 concentric circles/Oyin, each with the Values of 16

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T ZY(Z) & YWOZY 28 T 3W 4944 T 70377 (727 T 4 Y 33 7 Y 7 A T:W14 17(4 XW/W+ T 3WM 4M41Y 29 T 77773 7407 Y467 T AY AZC T Y Y 99 W 74 74 TY2849Y T: 3449 77733 74760 XX(Y T X4AM 131 30 T 703(4 3W7 4747 T MX40A MX4  $T = (\Delta 1 = 4 \oplus 1$ T 3Y37(4 3(04 3X0Y T 34744 7644 T: MYX 40A AOA T 3Y37(4 3W7) JWZY 31 T 47947Y T 3I3 703 40A 474 Τ Ϡ(Δ1 Ϡ4⊕月 T MALYWOLY T:93I 13(4 T ₹XOY 32  $T \Im X 4 \oplus \beta 4 W X \Im 4$ Τ 71474Υ T Y 47 7 47 77 月79 T **:**X*9*X¥ 4₩*4* T AW 7/4 AY AL 47/4 LY 33 T €(40A 4W4 19) T :147∓" YYA"4 T \$X0Y 34 T 703X4 3AY YC T YC ZX4904W4 (4 T 3/3 T YEN76 YCE EX467 Τ 1497 74194

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