

answer Aharúwan provides, is that whoever has gold/Wisdom, give it to me—transfer to your cognitive mind! As it is put to the Fire, as Fire is the test of Fire, what arises is the Ogal/Circle/ጸጋ (calf).

And Aharúwan says unto them through meditations, through strands of AL ገላጸፉ ጥንታዊ ጥንታዊ 2
 Render to redeem your ear rings/hearing of Wisdom ገላጸፉ ጥንታዊ ጥንታዊ
 to affirm what is in the ears of your offerings/women/neshyikem ጥንታዊ ጥንታዊ ጥንታዊ
 of your offspring/sons and your daughters ጥንታዊ ጥንታዊ ጥንታዊ
 and with purpose show them to appear unto AL's hand. ጥንታዊ ጥንታዊ ጥንታዊ

The concept that a woman is a formulary of Fire appears through out the Túwrahh, whereby what the
 Breath draws out of itself appears as a fiery vessel to contain its radiance.
 a body of Fire, a woman, which verifies/affirms ጥንታዊ ጥንታዊ
 Laúwi of Hhúwa—for the Collective Unity of the Lights. ጥንታዊ ጥንታዊ
 ChameshHhaPekudim/Bemidbar/Numbers 28:13.

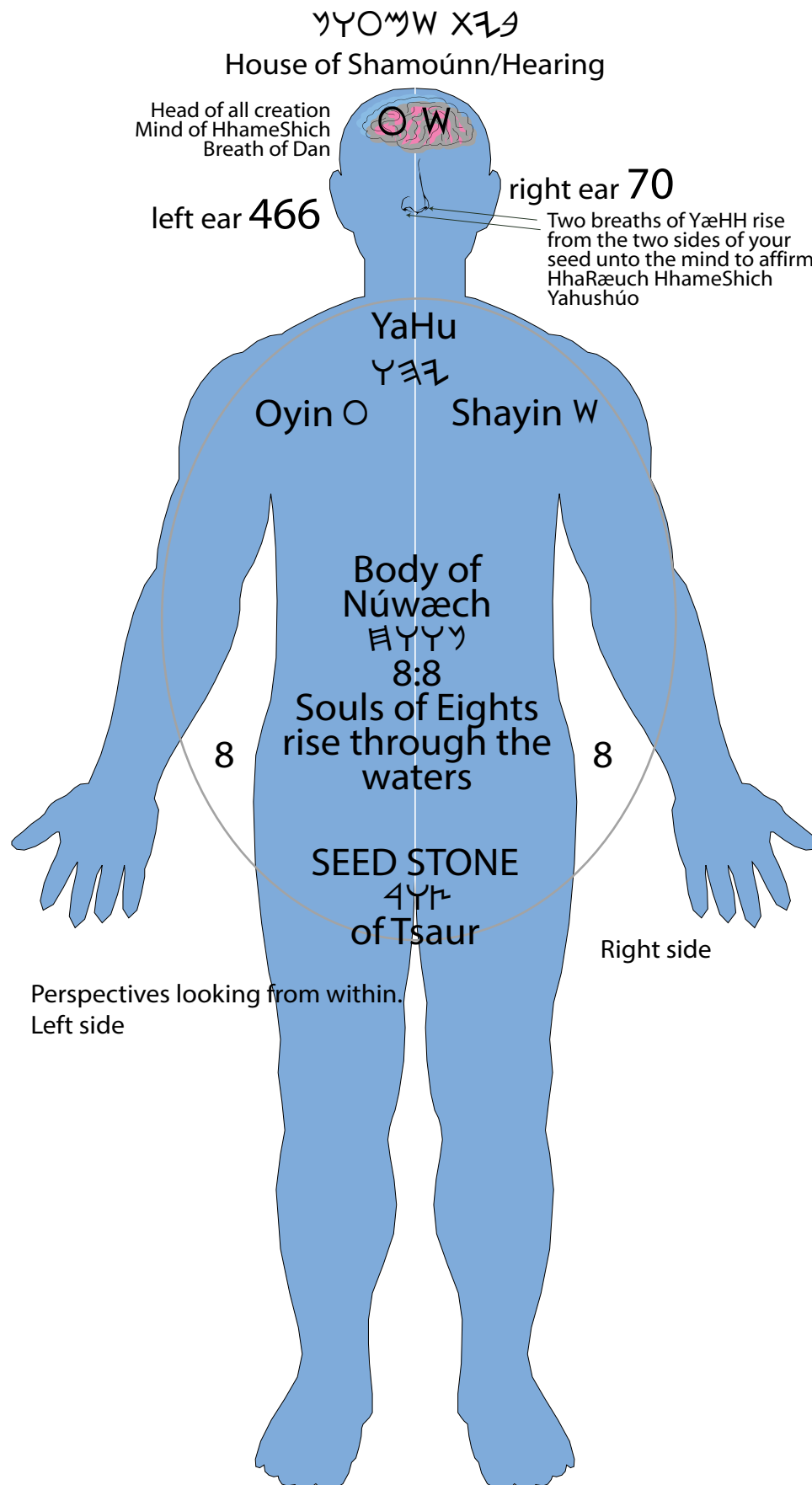
And all of the peoples rendered ጥንታዊ ጥንታዊ ጥንታዊ 3
 the sum of the earrings of the gold ጥንታዊ ጥንታዊ ጥንታዊ
 to affirm their origins in their ears ጥንታዊ ጥንታዊ ጥንታዊ
 and to show that they are appearing/approaching AL Aharúwan. ጥንታዊ ጥንታዊ ጥንታዊ

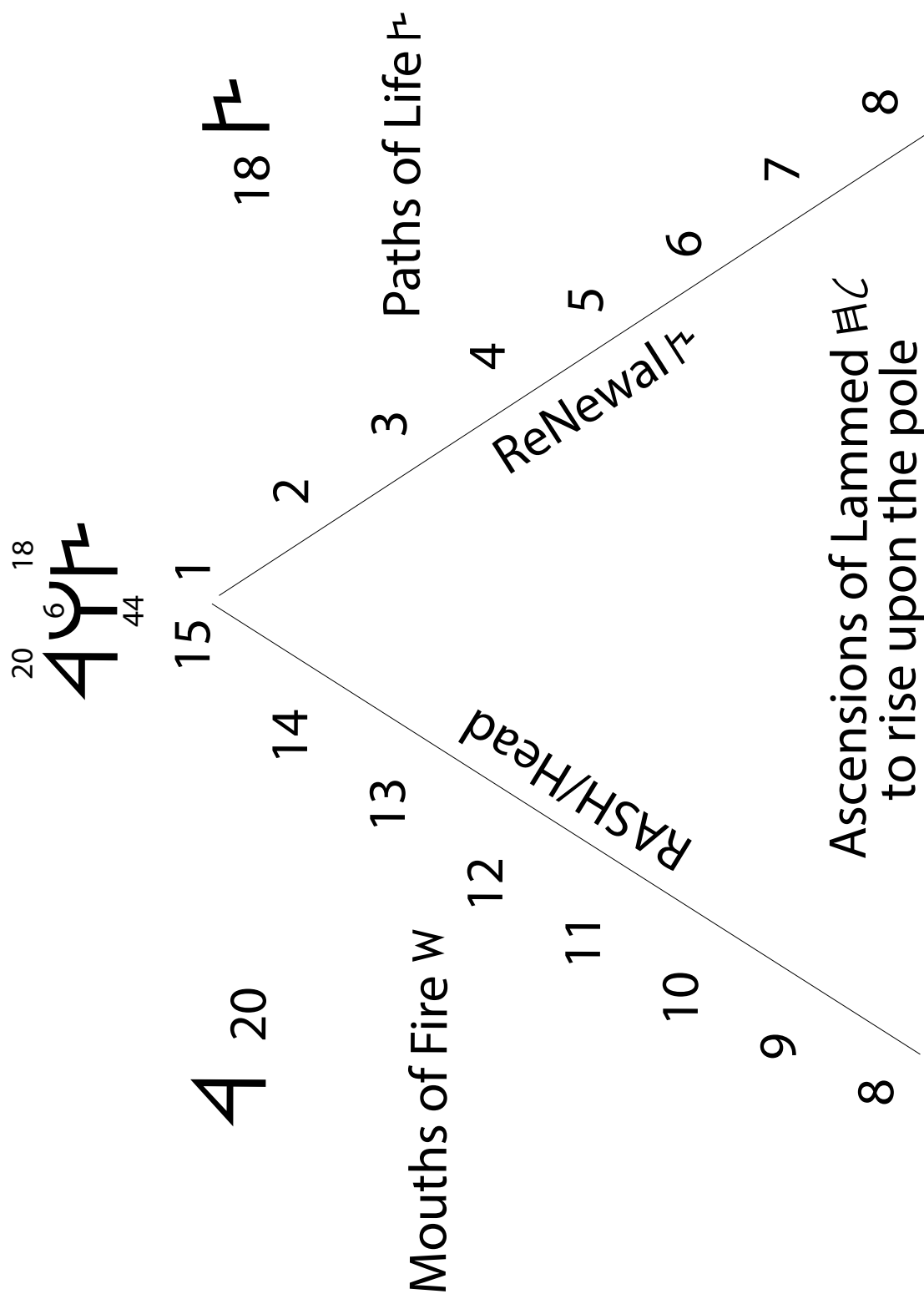
And one, who is a master illuminator, acquires from their hands/deeds. ጥንታዊ ጥንታዊ 4
 And with the Tsur/Rock the sum of them are engraved, etched reflectively. ጥንታዊ ጥንታዊ ጥንታዊ
 And they are positioned to be in a circle, from a sukkah—dwelling of Light. ጥንታዊ ጥንታዊ ጥንታዊ
 And they say inwardly through meditation: ጥንታዊ ጥንታዊ ጥንታዊ
 The strands of Light are your ALhhim of YishARAL ጥንታዊ ጥንታዊ ጥንታዊ
 to affirm/fulfill your ascensions/oylut offerings ጥንታዊ ጥንታዊ ጥንታዊ
 from the states of Metsryim. ጥንታዊ ጥንታዊ ጥንታዊ

Through gathering Wisdom/gold in your ears, you form circles of thought through your rotations with
 Shemesh appointed by Levunah.

And Aharúwan sees/comprehends ጥንታዊ ጥንታዊ 5
 and builds an altar/from the extractions of Tongues and their formularies of ascensions ጥንታዊ ጥንታዊ ጥንታዊ
 unto the unified Faces ጥንታዊ ጥንታዊ ጥንታዊ
 And Aharúwan calls/reads ጥንታዊ ጥንታዊ ጥንታዊ
 and says with meditations ጥንታዊ ጥንታዊ ጥንታዊ
 the is an ascendant/feast to YæHúwaH to flow afterwards. ጥንታዊ ጥንታዊ ጥንታዊ

The altar affirms the dedication of the heart to follow after the Courses of Wisdom with
 Understanding. The consecrations of your heart is to serve in the Sanctuary of YæHúwaH whereby you
 come to know/abide intimately in the Fire of your Spirit according to the Teachings/Wood of Aharúwan.





Forming the 8 Oyin, the Seven Eyes of ALhhim
and the Collective 8:8 Eyes and Mouths of YæHúwaH

T XLO YLOFY
 T ጥንታዊው ሃወሃዊ
 T ግዕዝ ያወሃዊ
 T YXWY LYXL
 T :ቀዳሳዊ ሃወሃዊ

T ጸወግረፋ ጸሃጸፋ ላጸጸፋ 7
 T ልላሃረ
 T ሃግዕ ጸወሃ ጸሃ
 T XLOX ላወፋ
 T :ጥንታዊው ቅዱስ

T ላጸግ ሃፋፍ 8
 T ሃፋጸግግ
 T ግንባሃቱ ላወፋ
 T ግዕዝ ሃወዕ
 T ጸሃፍግ ረገዕ
 T YLYYXWY
 T YLYYIY
 T ሃፋግፋዊ
 T ረፋፋዊ ሃፋጸፋ ጸረፋ
 T ሃሃረዕ ላወፋ
 T :ጥንታዊው ቅዱስ

T ጸወግረፋ ጸሃጸፋ ላጸጸፋ 9
 T ጸወግ ግዕዝ ጸሃጸፋ
 T ጸሃጸፋ
 T :ላሃጸ ገላጸወግዕ

T ጸረ ጸወግ ጸሃጸፋ 10
 T ግዕዝ ጸሃጸፋ
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T ጸወግ ረወግ 11
 T ሃፋጸፋ ጸሃጸፋ ጸሃጸፋ
 T ላጸግፋ
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 T ሃግዕ ሃፋ ጸሃጸፋ
 T ጸሃጸፋ ላወፋ
 T ጥንታዊው ቅዱስ
 T ረሃጸ ጸሃጸፋ
 T :ጸወግ ላጸግ

T ጸግረ 12

T ጠቅላይ ጽሑፍ ገጽ 6

T ጸግረ

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T ጸግረ ጸግረ 15

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T ጸግረ ጸግረ 16

T ጸግረ ጸግረ ጸግረ

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T ጸግረ ጸግረ ጸግረ

T :Xዘርጓሪ Xሃፋዘ

T OWሃጓጊ ዐጫዊሂ 17

T ጫዕ ርሃቀXፋ

T ጓዐፋፅ

T ጓWጫሪፋ ፋጫፋሂሂ

T :ጓሃዘጫፅ ጓጫዘጫ ርሃቀ

T ፋጫፋሂሂ 18

T ርሃቀ ሃጊፋ

T ጓፋሃፅገ Xሃጫዐ

T ርሃቀ ሃጊፋሂ

T ጓWሂሪዘ Xሃጫዐ

T Xሃጫዐ ርሃቀ

T :ዐጫ W ጊሂጫፋ

T ጊጓጊሂ 19

T ፅፋቀ ፋWፋሂ

T ጓሃዘጫፋሪፋ

T ርገዐጓXፋ ፋፋጊሂ

T Xሪዘጫሂ

T ጓWጫ ጋፋፋዘጊሂ

T ሃፈጊጫ ሦሪWጊሂ

T XዘርጓXፋ

T ጫXፋ ፋፅWጊሂ

T :ፋጓጓ XዘX

T ርገዐጓXፋ ዘቀጊሂ 20

T ሃWዐ ፋWፋ

T Wፋፅ ጋፋWጊሂ

T ቀፈፋWፋ ልዐ ሃዘፀጊሂ

T ጫጊጫ ጊጫገሪዐ ፋዒጊሂ

T :ሪፋፋWጊ ጊጫፅXፋ ቀWጊሂ

T ጓWጫ ፋጫፋሂሂ 21

T ሃፋጓፋሪፋ

T ጓዒጓ ጫዕ ሦሪ ጓWዐጓጫ

T ሃጊሪዐ Xፋፅጓጊሂ

T :ጓሪፈገ ጓፋፀዘ

T ሃፋጓፋ ፋጫፋሂሂ 22

T ጊጫፈፋ ጋፋ ፋዘጊሪፋ

T Xዐፈጊ ጓXፋ

T ጫዕጓXፋ

T:4Y3 049 7Y

T 76 Y4^m47Y 23

T ʷɛɛɔɔ ʏʏɔɔwɔ

T YᎠᎩᎠᎵ YᎠᎵ 4W4

T 3W 3I 3Y

T Y Y C O 3 4 W 4 W 7 4 3

T ႃᄃᄃ ႃᄃᄃ

T YyOΔZ 4C

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T ጥጋር ላጥፋሂ 24

T 93I 73C

T YΦ47X3

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T W49 Y3YCW4Y

T : ፳፲፭ ርገዐ፭ ፋኩጊሂ

T 3W3 44ZY 25

T 4Y3 047 2Y 703X4

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T 4^m4^zY

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T Y₁ C₄ Y₇ F₄ Y₁

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T 37月7日

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T:Y94PX4 WZ4Y

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T 3W3 49ΔΥ

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T 4Y33 7Y79

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