

Sepher Yetziat Metsryim - Exodus 40

The Fulfillments of Embodiments

And the one of YahúWah declares AL—the Strength of maShayh 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚

In the Acts of the works of the Illumination of Reshun, **וְיָשַׁבְתִּי בְּתוֹכָם** **וְיָשַׁבְתִּי בְּתוֹכָם**
in accord with the unity of the works, **וְיָשַׁבְתִּי בְּתוֹכָם** **וְיָשַׁבְתִּי בְּתוֹכָם**
You setup the totality of the mishkan/dwelling **וְיָשַׁבְתִּי בְּתוֹכָם** **וְיָשַׁבְתִּי בְּתוֹכָם**
to be a tent of congregating **וְיָשַׁבְתִּי בְּתוֹכָם** **וְיָשַׁבְתִּי בְּתוֹכָם**

The first works of Reshun are to create the tabernacle in the heavens. These are the first works of a Name to fulfill their dwelling state in all generations. As one comes forth out of their isolated boundaries or separate dwellings, they designate their members according to the tabernacle in the Mind of Reshun, the House above, whereby their works within their bodies are the same works as those above. You affirm on this day that your body is a tent of meeting for all thoughts of Reshun from whom the entire body is conceptualized and made. This portion, as the conclusion of the scroll, is the fulfillment of our coming into and through Metsryim to abide in the Tabernacle of Reshun, the Father of Fathers. In other words, it is the teaching unto the fulfillment of our embodiments in all generations.

T 3W X 3WY 3
T XYΔO3 Y 44 X4
T Y443LO X Y 4Y
T :XY4Y3X4

T X493Y 4
T YACW3X4
T Y44OX4 X44OY
T X493Y
T 34Y73X4
T X7LO3Y
T :37X4YX4

[illegible]

T ፡ፈረ ሃ፡ሃሃሃ

T Y፯፻፶፭X4Y 14

T 9740X

T 7X4 XW9C3Y

T :X YX Y

T 7X4 XEW7Y 15

T X#W~ 4W4Y

T ㄣㄣㄣㄣㄣㄣ

T ፖሪ ሃሃጻሃሃ

TAXLEY

T ʷXɪWʷ ʷɛC XɛɛC

ግርዕ ጸጋጃሂር

T: 784 446

T 3W3 WOZY 16

T ㄥㄩㄩ

T YX4 3Y37 3Y7 4W4

T: 3 WO 94

And Yæhh gives 𐌲𐌳𐌹 17

through the works of the Illumination of Reshun, ལྷ་ཡུལ་ལྷ་ཡུལ་ ཡུལ་ལྷ་ཡུལ་

through the study of affirmations, $X \nabla Y \wedge \exists Y \nabla$

in accordance with the Unity of the Teachings to be performed $W\Delta\text{H}\subset\Delta\text{H}\Delta\text{H}$

one has the Illumination to raise up the mishkan. :YYPWYAY YPYAY

The studies of affirmations, commonly rendered as in the second year, is to fulfill all thoughts of Reshun. What is set forth in the heavens is performed in manifestation, whereby Your Will, Reshun, is done in earth as it is done in the heavens. The results of our Teúwrah studies are to lift up all principles and patterns of Light within us whereby we are as those above—fulfilling the Faces of the Fathers. We attain the same Illumination of Reshun whereby we are one with our Father of Fathers.

T 3W3 304Y 18

T ሃሃወኝጌጽፋ

T Y 7 9 Δ 4 X 4 9 X 7 Y

T YZ W4PX4 WZY

T YZAB49X4 YXZY

T: ሃገረሃማዐጽፋ ማቀገሃ

T W47LY 19

T C343X4

T ሃሃወኝ፤፭፻፳፬

T ᄃWᄃY

T ርጻፋጻ ጻቹሃሚጽፋ

T ሃቺሪዐ

T ጻሪዐሚሚ

T :ጻሠሚጽፋ ጻሃጻቺ ጻሃኩ ላሠፋሃ

T ዘቀቺሃ 20

T ጸፈዐጻጽፋ ሃጽቺሃ

T ሃፋፋጻሪፋ

T ሚሪፈጸጻጽፋ ሚሠቺሃ

T ሃፋፋጻሪዐ

T ጸፋገሃጻጽፋ ሃጽቺሃ

T ሃፋፋጻሪዐ

T :ጻሪዐሚሚ

T ሃፋፋጻጽፋ ፋጸቺሃ 21

T ሃሃሠሚጻሪፋ

T ሚሠቺሃ

T ሃቹሚጻ ጸሃፋገ ጽፋ

T ሃቹቺሃ

T ጸሃፈዐጻ ሃሃፋፋ ሪዐ

T :ጻሠሚጽፋ ጻሃጻቺ ጻሃኩ ላሠፋሃ

T ሃዘሪሠጻጽፋ ሃጽቺሃ 22

T ፈዐሃሚ ርጻፋጸ

T ሃሃሠሚጻ ሃፋቺ ሪዐ

T ጻሃገኩ

T :ጸሃፋገሪ ኩሃዘሚ

T ሃቺሪዐ ሃፋዐቺሃ 23

T ሚዘሪ ሃፋዐ

T ጻሃጻቺ ቺሃገሪ

T :ጻሠሚጽፋ ጻሃጻቺ ጻሃኩ ላሠፋሃ

T ጻፋሃሚጻጽፋ ሚሠቺሃ 24

T ፈዐሃሚ ርጻፋጸ

T ሃዘሪሠጻ ዘሃሃ

T ሃሃሠሚጻ ሃፋቺ ሪዐ

T :ጻጸጸሃ

T ጸፋሃጻ ሪዐቺሃ 25

T ጻሃጻቺ ቺሃገሪ

T :ጻሠሚጽፋ ጻሃጻቺ ጻሃኩ ላሠፋሃ

T ሚሠቺሃ 26

T ምዕራባ ወይም ምዕራባ

T ልዑካ ርዕሰ

T :አሁን ለገባ ሊገባ

T ሃረሪ 40 ምዕራባ 27

T ሚኒ ምዕራባ ለ40

T :እውነት ለሃረሪ ለሃረሪ ለ40

T ሚኒ ምዕራባ 28

T ለገባ ለሃረሪ ለ40

T :ሃረሪ ምዕራባ

T ለገባ ወይም ለገባ ለ40 29

T ሚኒ

T ሃረሪ ምዕራባ ለገባ

T ልዑካ ርዕሰ

T ሃረሪ 40 ምዕራባ

T ለገባ ለገባ

T ለገባ ለገባ ለ40

T :እውነት ለሃረሪ ለሃረሪ ለ40

T ለገባ ለገባ ሚኒ ምዕራባ 30

T ልዑካ ርዕሰ ለገባ

T ለገባ ለገባ ለገባ

T ሚኒ ምዕራባ ለገባ ለገባ

T :ሃረሪ ምዕራባ

T ሃረሪ ምዕራባ ለገባ ለገባ 31

T ሃረሪ ምዕራባ ለገባ

T ሃረሪ ምዕራባ

T ሚኒ ምዕራባ ለገባ

T :ሚኒ ምዕራባ ለገባ ለገባ

T ሚኒ ምዕራባ 32

T ልዑካ ርዕሰ ለገባ

T ሚኒ ምዕራባ ለገባ

T ለገባ ለገባ ለገባ

T ሃረሪ ምዕራባ

T :እውነት ለሃረሪ ለሃረሪ ለ40

T ለገባ ለገባ ሚኒ ምዕራባ 33

T ለገባ ለገባ ሃረሪ ምዕራባ ለገባ

T ሃረሪ ምዕራባ

T ለገባ ለገባ ለገባ ለገባ

T ጓWግ ርሃጒሂ

T :ጓሂፋሪግጓXፋ

T ጎጎዐጓ ቹሃጒሂ 34

T ልዐሂግ ርጓፋXፋ

T ጓሂጓጒ ልሂፅሂሂ

T :ጎሂWግጓXፋ ፋሪግ

T ጓWግ ርሃጒፋሪሂ 35

T ፋሂፅሪ

T ልዐሂግ ርጓፋሪፋ

T ጎጎዐጓ ሂጒሪዐ ጎሂWጒሂ

T ጓሂጓጒ ልሂፅሂሂ

T :ጎሂWግጓXፋ ፋሪግ

T ጎጎዐጓ Xሂሪዐጓፅሂ 36

T ጎሂWግጓ ሪዐግ

T ሪፋፋWጒ ጒጎፅ ሃዐቹጒ

T :ግጓጒዐቹግ ርሂፅ

T ጎጎዐጓ ጓሪዐጒ ፋሪግፋሂ 37

T ሃዐቹጒ ፋሪሂ

T :ሂXሪዐጓ ግሂጒልዐ

T ጓሂጓጒ ጎጎዐ ጒሂ 38

T ጎሂWግጓሪዐ

T ግግሂጒ

T Wፋሂ

T ሂፅ ጓሪጒ ጓጒጓX

T ሪፋፋWጒXጒፅሂሂጒሂጒዐሪ

T :ግጓጒዐቹግ ርሂፅ