





T YX4 YX<sup>3</sup>3Y

T 4Y3 X9M4Y

T: 3744

T ማታረጃ ለጥያቄው ለመረጃ ማግኘት 17

T YWO 4CY

T ማታኩማ ሦርማ ነጻጊርቀ ላፅፈ ላወቀሃ

T: 774-634-7474

T ማንገሥት ማርያም 44ቀን 18

TXΔC73C

T ሃጻር ፋጃፋጊሂ

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T 3I3 49Δ3

T: 774 634 4949

T XΔC7ᄡᄢᄠ ᄣ4ᄡᄢXΥ 19

T 304764

T Xገላኩማን ማገወጃ ፋር ቅጽ

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T XΔCΞΨΞ ΥΞCΔ ΔΥΔX Ψ4⊕Δ

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T 3047 ሃቲጊሃ 22

T ሃጃዐረሃረ

T 4<sup>m</sup>4c

T ΔΥC7E3 Y9E3CY

T Y 3 Y 2 C W X 3 4 4 2 3

T: ᠮᠤᠩᠭᠡᠭᠡᠨ ᠬᠠᠭᠠᠨ

## *Sepher Yetziat Metsryim ~ Exodus 2*

And proceedingly there is an activity of the Fire, an AyiSH, ወገሩ ሃርጌሂ 1  
from the habitations of Laúwi/Levi—one who receives and bonds to the Lammed ጌሂር ጸገጳግ  
who acquires/accepts the summations the house/body of Laúwi :ጌሂር ጸገጳግ ጸገጳግ

From the gifts of RAúwaben—the Eyes of Wisdom, and the gifts of Shamoúnn—the Ears of Understanding, a body is quickened to form as the Lights of sun and moon are received in your Spirit, becoming integrated into the waters of your Name. The birth of Laúwi/Levi, the third of Yaoquv, follows the dispensations of the formularies in the Seven Ringed Eyes and Seven Eared-Ring bodies (SMB/Gen 29:34). When your Name accepts the two Lights shining the Faces of the Fathers and their ALhhim, then you create a mishkan/tabernacle of the Laúwi to unite into one your two sides of Light. In creating this sacred dwelling, you are bound to Yaoquv, the glories of your Name for their dwellings in your organs of un-cut stones. In these three/123 come to abide the 12 to rise in your habitations. The first to appear from your midst is the Fire of your Light, the shayh/ጸሐይ.

The significance that an Ayish (spirit man) of Laúwi/Levi bears the Shayh to be drawn out of the waters—is the beginning saga of MaShayh/Moses. In this text the ALhhim are declaring that the Laúwi/Levites bear the Fiery Lights of all inhabitants! In bonding to the bones of your Name, which holds together your two sides as one, you connect to the lives of the Fathers and their free giving **blood, a testimony** of the everlasting support of the Fathers, their Heads and ALhhim that reside in Chækúwmah and Bayinah (Chazun/Rev 12:11, 19:10). As you accept the patterns of the tabernacle, conveyed as the daughter of Laúwi, you have now made a place for the Fire of your Light to rise from within your Name and enter into the dwellings prepared for Hers. In all of your dwellings/states of progressions, you find your reality in the dwellings of Laúwi through which you enter into their gates to explore and eat the Bread of the Fathers.

The Light of your Fire (ShayinHhuwa) is the Light of the Fire in your Name which comes into the waters, as an amphibian emerges to come into dry land, for the purpose of putting on your garments of Light. “Quick! Bring the best robe and put it on him! Put a ring on his finger and sandals on his feet!” The parable of the wayward child pertains to the first season of Pessech—to quicken the inward Faces to flash and to arise. As a lighting strike of your Name, you make an emergence from Metsryim/Egypt, by putting on sandals to go forth and make a new attire/habitations of sukut with leaves/oylut drawn out from your offerings (SYM/Exodus 8:26, SMB/Gen 43:32).

You come in your bodies to put on your garments of light by weaving the thoughts of the oylut/leaves through which your nakedness of the loins are covered—prepared for movement. The parable of the Adim/Adam and Chaúwah/Eve should suffice as the path of affirming yourself in ALhhim through making leaves—the coverings of the oylah drawn out from your bones; however, from this native text, the promise of your appearance is woven again again to make sure you awaken in the Light of the Shayh that has come to reside within your waters. Wherever the Shayh goes cuts out a path for your twelve to follow (Tehillah/Ps 77:20; Chazun/Rev 14:4; Exodus

15:13, 22). When you accept the guidance of the Fire in your LightName, drawn from your waters, you are following MaShayh/Moses, as your teacher and guide of Word Revelations unto the lands/dwelling states of your Name. You keep the focus of your emergence—unto the Neúwn Gate of the 14th day summations of Yahúdah, unto letting the blood flow from your dwellings to mark the paths of your emergence. In affirming the lives in your Name, the death angel passes over your dwellings.

And the woman (habitation of your Fire) conceives the presence of your Name ᐃᑦᑦᑦᑦ ᐃᑦᑦᑦᑦ 2  
and bears the body of the Neúwn, the fruit of having been known, ᑦᑦ ᐃᑦᑦᑦᑦ  
and with composing eyes sees the unified summations of the sides of Light, ᑦᑦᑦᑦ ᐃᑦᑦᑦᑦ  
which affirm the collective goodness of the Hhúwa/Light of becoming, ᐃᑦᑦᑦ ᐃᑦᑦᑦᑦ  
she treasures the unity with herself—your body considers the wealth in your Fire ᑦᑦᑦᑦᑦᑦᑦᑦ  
to be of three months/yarchim—three abodes of Jericho. ᑦᑦᑦᑦᑦᑦ ᐃᑦᑦᑦᑦ

Three moons pertain to every side of your dwellings: the three moons of North, the East, the South and the West through which you discover your treasures of gold, silver, and bronze.

From the Light of your Fire entering into Waters of Ayshshur—your Mother, who affirms you again and again, the Name of MaShayh/ᄠᄡᄢ appears as the inverse of HhSham/ᄠᄡᄢᄠᄡᄢ—the Collective Name of the Light in the Fire and Waters of the sanctuary. Having yet to enter into Mæyim/Waters, the Light of your Fire—the ShayH abides in your chambers of hearing (the heavens of your habitation—in Shamoúnn) to be appropriated into the Waters through which you appear as risen offspring of ALhhim. One must first descend to ascend. What does “One ascended mean, except that one also descended to the lower parts of the earth (Eph 4:9).”

You find the Shayh for your Pessæch offerings in the House of Lauíwi—in the Spirit of your Name where they are hidden as treasures to be tapped (SYM/Ex 12:3-5, 21). In accepting your shayh from the sides of the ÚWah/goats and Bayit/sheep you are prepared to make your Pessech. By learning of them you obtain the silver and gold and raiment extracted from your habitations of Chækúwmah and Bayinah (SYM/Ex 12:35).

Taking your 12 is going into the chambers of your 12 houses and finding the most humble spirit that abides therein. This is the Fire reserved/stored up in your parts from the Altar from which you are begotten from offerings of ALhhim in shemayim. You keep the focus on the shayh which leads you to your habitations of Light. Your shayh is the ALhhim to your states of becoming, and at your side is Aharúwan, the discloser of secrets in your parts (SYM/Ex 7:1). By releasing the blood in them, you enter into the waters of the Great Sea of Reeds—those of your Mother above, the City of Yerushelyim, to formulate your glorious raiment of Lights.

T ሃንገል-ገላ ልሳኦ ጸሐፊነቱን 3

T YC#BX

T 4<sup>3</sup>7 X9X

T 347 月XY

T X7I9Y 4<sup>3</sup>89

T ΔCΞX4 ΞΔ ΞWXY

T ጋሃቹፉ ግWXY  
T :ፋፋፋፋ XጋWፌO

T ሃXፋፋ ፆቱXXY 4  
T ቀፋፋግ  
T ጸOፈፌ  
T :ሃፌ ጸWOፋፋግ

T ጸOፋጋXፉ ፈፋXY 5  
T ፋፋፋፋፌO ቱፋፋፌ  
T Xሃፌፋ ጸፋፋፋOጎሃ  
T ፋፋፋፋ ፈፋፌO  
T ጸፉXፋXፋ ፋፋXY  
T ጋሃቹፉ ሃሃXፉ  
T ጸXግፋXፋ ፋፌWXY  
T :ጸፋፋፋXY

T ፋXጋXY 6  
T ሃፋፋፋXY  
T ፈፌፋፋXፋ  
T ጸሃፉ ፋOጎጸጎጸሃ  
T ሃፋፌO ርግፋXY  
T ፋግፋXY  
T :ጸI ግፋፋፋOፋ ፋፈፌፋግ

T ሃXፋፋ ፋግፋXY 7  
T ጸOፋጋXፉፌፋ  
T ሃፌፋፋ  
T ሃፌ ፋፋፋፋፋሃ  
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T ሃፌ ፋጎፋXY  
T :ፈፌፋፋXፋ

T ጸOፋጋXፉ ጸፋፋፋXY 8  
T ፋሃፌ  
T ጸግፌOፋ ሃፌXY  
T ፋፋፋXY  
T :ፈፌፋፋ ግፋXፋ

T ጸOፋጋXፉ ጸፌ ፋግፋXY 9  
T ፋሃፋፌፋፋ  
T ጸIፋ ፈፌፋፋXፋ  
T ፋፌ ሃፋፋፋፋፋሃ  
T ሃፋሃWፋፋ ጎXፋ ፋጎፋሃ  
T ፈፌፋፋ ጸWፋፋ ፋፋXY

T:Y $\exists$  $\Phi$  $\neg$ X $\forall$

T ΔC7E3 CΔ7EY 10

T Y 349XY

T 3047X9C

T ሃረ ጻርጊጻጊሂ

T ጃWጃ ሃጃW ፋፋXሃ

T 4<sup>m</sup>4XY

T ጥፋጥፋጥፋ ጥፋ

T:YXZW

T 737Y 11

T မှဒ်မှ မှုးမှုး

T 3W3 C47ZY

T Y፯፯፯፯ ፯፯፯፯

T 7X69E9 447Y

T 447Y

T 341<sup>3</sup> W 34

T 7490W74 3Y7

T:Y7月4<sup>th</sup>

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T 447Y

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T 3Y3Y

T ႏᆞᆯᆫᆯᆫ ႏᆞᆯᆫᆯᆫ

T ʷɛɫɛ

TOW 4C 4<sup>th</sup> 4<sup>th</sup> 4<sup>th</sup>

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T ⊕ 7WY 4W W 74C

T Y Y E L O

T 4<sup>th</sup> 3X4 2<sup>nd</sup> 43C3

T X143 4W4Y

T 34173X4

T 3W 4477Y

T 4ᄡ4ᄢᄢ

T:ፋፃፈፋ ዐፈሂን ነሂፋ

T ጳዐፋጋ ዐግወቶሂ 15

T ጳ፲፭ ፋፃፈፋጸፋ

T ወቀፃቶሂ

T ጳወግጸፋ ገፋፋፋ

T ጳወግ ዘፋፃቶሂ

T ጳዐፋጋ ቶገገግ

T ንቢፈግቡፋፋፃ ፃወቶሂ

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T ንቢፈግ ንጳሂሪሂ 16

T ጸሂንፃ ዐፃወ

T ጳጎፋፃጸሂ

T ጳጎሪፈጸሂ

T ግጊፋፋፋፋፋፋ ጳጎፋሪግጸሂ

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T ግሂወ ፋገቶሂ

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T ጳጎፋፃጸሂ 18

T ንጳቶፃፋ ሪፋሂዐፋሪፋ

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T ሂቶጸንፃሪፋ ፋግፋቶሂ 20

T ሂቶፋሂ

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T ጳወግ ሪፋሂቶሂ 21



