

XṚW44ḡ3WOṢ47Ṛ

Sephúwr Maoshah Be Rashshith (Bereshith—Genesis) 32

T 4ḡḡḡ ḡḡC ṢYṢWṚY 1

T YṚḡḡC ḡWḡṚY

T YṚXṢḡḡC

T ṢḡXḡ Ṣ4ḡṚY

T ḡḡC ḡWṚY ṢṚṚY

T :YṢḡṢ

T YṢ4ḡC ṢṚḡ ḡḡḡṚY 2

T :ṢṚḡCḡ ṚṢḡṢ Ṣḡ ṢḡṚṚY

T ḡḡḡ 4ṢḡṚY 3

T Ṣ44 4W4Y

T 3I ṢṚḡCḡ 3ḡṢṢ

T 44ḡṚY

T :ṢṚḡṢ 4Y33 ṢYḡṢḡ ṢW

Yaoquv sends ḡḡḡ ḡḡWṚY 4

messengers to the combined faces YṚḡḡC ṢṚṢḡṢ

of the strands of Oshauw, the companion brother/upholder, YṚṢ4 ṢWO ḡḡ

towards Aúrets/the host of Sheooir/Seir, 4ṚOW 3ḡ4ḡ

a field of Aduam/the unified states of Adam/Adim. :ṢYḡḡ 3ḡW

Oshaúw/Esau, the nature of Light to clothe itself, provides a temporary covering as a space suit to make a journey. Oshauw, as the Oyin Shayin of Understanding and Wisdom combines with elements to form a body that resembles the inner patterns of thoughts, to create a body to house a Name. Marrying daughters of the Chitti—Yehudit to assemble the Numbers of Yahudah, and Beshemat to create dwellings for the strands of a Name, Oshaúw intertwines the streams of Light to create a bridge, as strands of DNA, from shemayim/the heavens to the earth. To expand the dwelling, Oshauw acquires the daughter of YishmooAL/Ishmael, Mechelat, to give rise to the Seed of Avrehhem. Oshauw provides for a dwelling, thereby accompanies a Name into fields or boundaries for the growth of your Name. Hereby Oshauw appears as a twin, a mask, a suit of clothes, as stalks of a brotherhood to support your Name to bear the ripened grain of the altar, whereby what is above appears below as you ascend unto the Lights of your origins.

And the collective orders their summations for a meditation/saying 4ṢḡC ṢXḡ ṢḡṚY 5

to affirm the composite Sayings contained in the Neúwn; ṢY4ṢḡX 3Y

directed to my master/ruler—to Oshauw ṢWOḡ ṚḡḡḡC

affirming to utterance: 4Ṣḡ 3Y

Your servant, Yaoquv, ḡḡḡ Ṣḡḡ

with Laban during my journey ṚX4ḡ ḡḡC Ṣḡ

T ገርፋ ላግፋ፤ ጓሃ፤
 T ሃኩፋፋ ጋሃሠ
 T ሃጸፈርሃግርሃ
 T :ሃግዑ ጓገጠገፋሃ

T ገጸጎጠቀ 11
 T ግገፈቹቹ ርሃግ
 T ጸግፋ፤ ርሃግሃ
 T ጸገሠዐ ላሠፋ
 T ሃፈጋዐ ጸፋ
 T ገርቀግጋ ገሃ
 T ጓገ፤ ሃፈፋገ፤ ጸፋ ገጸፋጋዐ
 T ገጸገገ፤ ጓጸዐሃ
 T :ጸሃጎቹ ገሃሠር

T ፋጎ ገሃርገሁ፤ 12
 T ገቹፋ ልገግ
 T ሃሠዐ ልገግ
 T ሃጸፋ ገሃጎፋ ፋፋገ ገሃ
 T ገሃሃ፤ ፋሃገገ ጎጋ
 T :ግገጎጋ ርዐ ግፋ

T ጸፋግፋ ጓጸፋሃ 13
 T ሃግዑ ገገጠገፋ ገጠገ፤
 T ሃዐፋገ ጸፋ ገጸግሠሃ
 T ግገ፤ ርሃቹሃ
 T ፋጋቹገ ፋር ላሠፋ
 T :ጋፋግ

And a Name passes in the night/through instructions of Hhúwa ፋሃ፤፤ ጓርገርጋ ግሠ ጎርገሃ 14
 and acquires ቹቀገሃ

Bread/Man to appear through what is in the hand/performance/gifted, ሃፈገ፤ ፋጋ፤ ጎግ
 a manchaih/grain offering to Oshauw, the common/collective brother. :ሃገቹፋ ሃሠዐር ቹቹጎግ
 15

Strengths/goats of Understanding, being two hundred of the Knowledge of the good; ግገጸፋግ ግገጒዐ
 coupled with twenty capricious thrusts/head strong movements as established trees; ግገፋሠዐ ግገሠገጸሃ
 sheep of Rechel/ewes, being two hundred of Knowledge of the associative pairs; ግገጸፋግ ግገርቹፋ
 and strengths of rams/defenders of Wisdom, being twenty as the associate trees :ግገፋሠዐ ግገርገፋሃ

camels/communications nursing with their young ግጓገጎጎሃ ጸሃቀገጎገግ ግገርግጎ 16
 are thirty/instructions with the milk of the Word; ግገሠርሠ
 ability to compose observations as fruits of the lips/cows are forty/teachings ግገዐጋፋፋ ጸሃፋጋ
 and observable firm traits/bulls/fruits are ten/fulfilled; ጓፋሠዐ ግገፋጋሃ
 strengths ever flowing from the River of Life as twenty, as trees by the river, ግገፋሠዐ ጸጎጸፋ
 and consciousnesses, being naked, laying bear are fulfilled/ten. :ጓፋሠዐ ግፋገዐሃ

Oshaúw appears as a twin, a mask, a suit of clothes as stalks that bears the ripened grain; however,

when the grain is fully mature, the surrounding chaff is burnt whereby it also is released from its role of a brother/one who upholds you, and returns to its original nature of Understanding and Wisdom to give service to other Names in progressions (Ovadyahu/Obadiah 1:18). You learn from Laban/the Heart through your offerings from which you bear your generations/children of Illumination. The accumulated messages are sent to Oshauw, alerting your brother of your acquisitions, sending a missile/signal that you are ready to return to the land of your birth. The transition from the bridge of YishmooAL gives way to dwell in a Light Body composed from 14 years of service of the Neúwn, by tending your flocks. Your gatherings are translated as your inner strengths/ozim/goats—200+20 conveying Mastery of Understanding of the Trees of Lives coupled with your inner sheepfold of 200+20 of ewes and rams, conveying the Master of Wisdom of the Trees of Lives. The gifts of Yaoquv/Jacob to Oshauw are called a *manchaih*, meaning a *grain offering* which matures into heads of grain from your SeedName. Bearing the grain upon your tongue produces an evidence of your growth. The sayings are cultivated formularies of your SeedName whereby you attain an ability to move beyond the covering provided of Oshau. As a plant produces its heads of grain, the seeds fly into surrounding fields of growth/Sheooir. You make a transition from one sphere to another as you journey within the universes of the ALhhim. Throughout your stages of development another form is being created within your dwelling to which you move in succession of shedding your former skins.

In order to secure or make a transition/movement in the universe, evidence must be born from within your Name whereby subsequent dwellings are provided. You continue your states of Zebúwlan/dwellings until the daughter of your House is born, DiNæh—the Light of Dan—which is your House of Judgement. This culminative dwelling is as you are appointed in HhaALhhim to bring forth the anointings/maturation of your 12 stalks—coined the meShich/messiah.

The offspring of ALhhim are derived from the Neúwn is substantiated in the parables of the 12 sons birthed during 14/Ṗ years of service at the altar of Laban—the Heart of Neúwn. Through unions with the 4 quadrants/mothers/matrixes/sides of Light: Liah of Chækúwmah and her side extension; and Rachel of Bayinah and her side, the 12 are born in succession of development. The accomplishments of Yaoquv will be like a ever flowing spring, creating an underground river to sustain the twelve to develop unto the attainments of their Father, unto forming upon their stalks the manchaih, anointed with oil, to be hhameshich of Father Yaoquv. The tribulations of Yaoquv, experienced through the offspring, are encountered through their journey of destiny. However, the tribulations cannot overthrow the foundational stones which have been laid from the altar of Laban. What is laid-up to the faces of Oshauw prevails unto bearing the glories of Yaoquv undiminished by the shell in which a Name flourishes.

T ṖXṖṖ 17

T ṖṖṖṖṖ ṖṖṖ

T ṖṖṖṖ ṖṖṖ ṖṖṖ

T ṖṖṖṖṖ ṖṖ ṖṖṖṖṖ

T ṖṖṖṖ ṖṖṖ

T ṖṖṖṖṖṖ ṖṖṖṖ

T :ṖṖṖ ṖṖṖṖ ṖṖṖ ṖṖṖ

T ṖṖṖṖṖṖ XṖ ṖṖṖṖ 18

T ṖṖṖṖ

T ṖṖṖṖ ṖṖṖ ṖṖṖṖṖ ṖṖ

T ṖṖṖṖ ṖṖṖṖṖ

T 3X4 ጊግር
T ሃርX 3ጎ4ሃ
T :ሃጊጎጋር 3ር4 ጊግርሃ

T X4ግ4ሃ 19
T 9ቀዐጊ ሃልፃዐር
T 3ዘሃርW 4ሃ3 3ዘጎግ
T ሃWOር ጊጎል4ር
T :ሃጎገ4ዘ4 4ሃ3 ግጎ 3ጎ3ሃ

T ጊጎW3 X4 ግጎ ሃቲጊሃ 20
T ጊWጊርW3 X4 ግጎ
T ግገ4ልዐ3 ገ4ዘ4 ግጊሃር33 ርሃ X4 ግጎ
T 4ግ4ር
T 3I3 4ፃልሃ
T ሃWO ር4 ጎሃ4ፃልX
T :ሃX4 ግሃ4ቲግፃ

T ግX4ግ4ሃ 21
T ግጎ
T 9ቀዐጊ ሃልፃዐ 3ጎ3
T ሃጎገ4ዘ4
T 4ግ4 ጊሃ
T ሃጊጎጋ 34ጋሃ4
T 3ዘጎግፃ
T ጊጎጋር Xሃር33
T ጎሃ ገ4ዘ4ሃ
T ሃጊጎጋ 3444
T :ጊጎጋ 4Wጊ ጊርሃ4

T ሃጊጎጋ ርዐ 3ዘጎግ3 4ፃOXሃ 22
T ጎር 4ሃ3ሃ
T 4ሃ33 3ርጊርፃ
T :3ጎዘግፃ

T 4ሃ3 3ርጊርፃ ግቀጊሃ 23
T ሃጊWጎ ጊXW X4 ዘቀጊሃ
T ሃጊXዘጋW ጊXW X4ሃ
T ሃጊልርጊ 4WO ልዘ4 X4ሃ
T 4ፃዐጊሃ
T :ቀፃጊ 4ፃዐግ X4

T ግዘቀጊሃ 24
T ርዘጎ3 X4 ግ4ፃዐጊሃ
T :ሃር 4W4 X4 4ፃዐጊሃ

T YΔ9C 9Φ07 4XY7Y 25
T YMO W74 Φ947Y
T:4HWA XYCO ΔO

T 447Y 26
T YC 6Y7 4C 7Y
T Y447 7Y9 O77Y
T 9407 Y47 7Y O4XY
T :YMO Y49439

T ጊዛርW ላጋፋጊ 27
T ላዘጓ ጸርጋ ጊዛ
T ላጋፋጊ
T ሃዘርWፋ ፋር
T:ጊዛጸገፋፋ ጋፋ ጊዛ

T YZC4 4M4ZY 28
T YMW 3M
T :9FOZ 4M4ZY

T 4ᄃᄃᄃᄃ 29
T ᄃᄃᄃᄃ ᄃᄃ
T ᄃᄃᄃ ᄃᄃᄃ 4ᄃᄃᄃ
T ᄃᄃᄃᄃ ᄃᄃ ᄃᄃ
T ᄃᄃᄃᄃ ᄃᄃ
T ᄃᄃᄃᄃ ᄃᄃ
T ᄃᄃᄃᄃ ᄃᄃᄃᄃ
T ᄃᄃᄃᄃ ᄃᄃᄃᄃ

And Yaoquv inquires, to hear deep quests, 𐌶𐌵𐌳𐌺 𐌸𐌶𐌺𐌹 30
and says, 𐌶𐌶𐌺𐌹
make apparent with evidence, supplicate the branch of your Name, 𐌶𐌶𐌹 𐌸𐌶 𐌶𐌺𐌸𐌺𐌶𐌶
and a saying is given: 𐌶𐌶𐌺𐌹
according to the reason/purpose of the deep inquiry 𐌸𐌶𐌶𐌶 𐌶𐌺 𐌶𐌶𐌸
for the staff of my Name, 𐌺𐌶𐌶𐌸
with such there is an expansion/blessing within the sum assembly of a Name :𐌶𐌶𐌹 𐌶𐌶𐌶 𐌶𐌶𐌺𐌹

and Yaqouv calls, proclaims through a reading, **ፆፑፐ፯ ፋፋ፯፯ 31**
The Name of the Place to be PaniAL ረፋ፯፯ ማሃፑሣ ማሠ
for I am seeing ALhhim ማ፯፯ፋ ፯፯፯ፋፋ ፯፯
of the Faces—those of AL’s Faces ማ፯፯፯ ረፋ ማ፯፯፯
with a recovery, the veils being stripped of my soul. ፯፯ሠ፯፯ ሱሃ፯፯

As you meditate—inquire into the depths of Shaul, you uncover the inherent Faces and ALhhim within your parts, Through which your movements are marked to go forward, denoting activating the sinew in your thigh. Your deep quests to hear the Voice of Yahúdah in your parts derives inward strength of the Faces and the ALhhim within your Name and appointed cohort. As appointed in

YæHH, your relationships affirm the unity of Faces and Words of ALhhim which form bonds necessary to abide in the House of YæHúwaH.

The six bonds of Names woven by the Strands to the Faces and their Words of ALhhim.

Shamoúnn and Ayshshur — the Unified Body, Child and Mother, verifications of origins. These ALhhim are of Life and Death, the time to be born and the time to die.

RAúwaben and Dan — the Unified Spirits of Seven and Judgments/Determinations. These ALhhim are of your visions and judgments—the appointments in your Seven Eyes. By them you attain mastery to rule over your lands—the ten states appointed for your Light to reside.

Gad and Nephethi — the Unified Words and Sayings. These are the ALhhim of your 64 Words which determine the states of your manifestation—what body you come to reside and your entrance into the City of ALhhim with their Hosts.

Aparryim and Yahúdah — the Unified Sides of Faces and Seasons. These ALhhim determine the seasons of a year in which you are born to appear and make progressions. The times of your appearances are sequential in your developments of the three Neúwn—generations of 14—the sum of 42 or your paths of DallathDallath.

Maneshayh and Yishshakkar — the Unified Rings of Consciousness. These ALhhim are of positions and callings unto which your Name is appointed in the Collective.

BeniyMaN and Zebúwan — the Unified Lights of Bayinah and Chækúwmah in Seed and its Dwellings. These ALhhim of your Life is the Bread of your Name upon which you feed.

In taking off the spices from your teachings that rise in you, as the wood, and your responses of meekness to the instructions, the Names of YishARAL and YescharuN come to the fore. These terms convey the agreeable states of being honest, straightforward, faces to faces, and woven together as baskets to contain the fruit of our Names.

YisharAL is your assembly of Faces which form strands of AL to weave the body parts of ALhhim. YescharuN is the agreeable assembly of ALhhim of the NeuwnNeuwn. These two Names denote that what is of your origins of Faces and your dwellings of ALhhim are in one accord.

In taking off the spices from the offerings there is an alignment of being bone to bone, and flesh to flesh. The two of the bone/wood, and the body/flesh of the oylah, are unified to be paired Faces of the Fathers. e.g. Malekkiytsedeq/5th Chair and BaarShevog/11th Chair form the Faces of Shamoúnn and Ayshshur respectfully. The unity of all of your parts are to be united bones and flesh of one another. Your pairs are appointed to the paired Faces of YæHH and to their paired Words of ALhhim. What is in one of your members is in the other in that they are the fruit of the paired Faces of YæHH YæHH and their ALhhim Body of Oyin e.g.(5+11=16). So are Names chosen to abide together in the House of YæHúwaH.

And one shines from within the Staff of Wisdom/Shemesh, W7W3 YC H4I7Y 32
as the sun/fire breaks out from within your parts

T:Y47 60 067 4Y3Y

T: 3WY3 4719