

SephúwrMaoshahBeRashshith/Genesis 13

And Abram arises מִצְרַיִם לְעֵלֶיךָ 1
 from within Mitzraim/Egypt/the duality מִצְרַיִם מִצְרַיִם
 he/being a vessel of Seed/Principle, and his wife/an empowerer יְרֵמְיָהּ אֵשֶׁת
 and all belonging to him/with every affirmation for him יְרֵמְיָהּ אֵשֶׁת
 and Lot/an enclosure/encircling with him יְרֵמְיָהּ אֵשֶׁת
 being towards the Negev/South. אֶל הַנֶּגֶב

Having established an understanding with Pharaoh (see notes of chapter 12), Abram—the composite Life Seed of Shem arises from within the developing country of Mitzraim/Egypt where he has come. Keep in perspective the relationship of Shem and Cham. Shem, meaning a name, is emerging within the field of Cham—the developing form of life. As a plant emerges from where it is planted and puts its head toward the south, likewise does Abram. This verses teaches us that the name of a person does not emerge within the body form until the name establishes a mutual understanding with the earth forces and forms into which it comes. Our *Ruach*/spirit is responsible to inform the earth masters/Pharaoh of our name; and having so communicated, the allocations of the earth are wholly designated for one's name as illustrated by Pharaoh's provisions to Abram.

The verb form to arise/לָעָל comes from the root alah/אָלָה, the same word as the *olah*/ascendent burnt offering. This verse contains a prophetic tone as it speaks of an age when the Abram—the Exaltation of Father arises within every person who awakens within the lands of Mitzraim/Egypt. The perceptions/O of Abram direct/guide/לָהּ him in the light/אֵל that is radiating toward him, and from within him, and from the house of Pharaoh who has now recognizes Abram's household.

The pronoun he/אֵשֶׁת, also meaning to breathe, indicates that Abram has awakened within the form of earth that houses the Divine Nature (see chapter 12:12). He is reunited with his wife to be empowered and inflamed. Also *with him* is every vessel that is being formed via their union and *every affirmation and testimony that is held in the earth's atomic sphere*. Due to the continual affirmations around us, there is little excuse for any of us if we are slack in making our progressions; for as we look intently at what is near us, we receive frequencies of affirmations to awaken our name unto full ascension.

The provisions for Abram's journey include the animals and servants appointed for him which depict the stages of progression from expansion—the flock unto full maturation—the camels (SMB/Gn12:16). Abram is consciously awakened to these seven stages before him; and to fulfill them, he turns toward the South for full illumination. We turn eastward for the morning *olah*, southward for the mincha or noon prayer time; westward for our evening *olah*, and as we lie down at night or to proceed in initializing an *olah*, we turn northward. Via these daily movements we walk in the diamond paths of light.

The south/אֶל corresponds to the desire/will/אֵל to ascend/אֵל within a house/embodiment/אֵל. The Divine Will in us succeeds to elevate our name to be full illuminated. As we see the movement of the sun everyday make its ascent and fill the southern skies, likewise

the Divine Will within our name of wisdom proceeds towards the South. Life within a seed emerges, its cells elongate; the plant branches and flowers under the direction of the southern light. As a Name, our construct of being, turns to the South it expresses the will to ascend and be nourished and shaped by the rays of illumination.

A traveling relative of Abram, Lot, is also highlighted in this Torah section. As an offspring of Shem, Lot is the seed's space suit, providing an enclosure through with Abram journeys and becomes expanded. *Lot is a continual provision to house the thoughts of a name.* Via Lot, a name is wrapped both in glorious robes of light and in temporal earthly garments. The patterns of Lot in the lineage of Shem is mirrored in the patterns of embodiment developed in Cham/Ham. Lot's emerging character corresponds to the tripartite levels (13:5) of our name's seven stages of development from the sheep to the camels (12:16). To say that Lot is *with Abram*, indicates that Abram is conscious of the emerging thoughts and their structure to encircle him.

And Abram is very heavy/gloriously endowed אֲבְרָם אֲדָמָה מְאֹדָה 2
in cattle/property/possession/means to acquire/know concepts and trade אֲבְרָם
in silver/with understanding and in gold/with wisdom. אֲבְרָם אֲדָמָה מְאֹדָה

The state of a name coming into the earth is laddened down and abundantly wealthy with three branches of wealth and stability. Together with this wealth the resources from the the house of Pharaoh are drawn out. To say that Abram is very rich means that he has a fire-brand to ignite the glorious wealth he carries within. The sources of wealth are in three levels: in acquiring knowledge/brass/copper, in understandings/silver, and in wisdom/gold.

There is within the human spirit the resources to build the Bet haShem. This consciousness follows as the name within each person arises/emerges from within the earth body. What is the name arising unto? With his empowerment (wife) and provisionary nature of enwrapment (Lot), the name Abram moves toward the south for ascension and to build and nourish the forms of light that express his name. It is in this work of ascending and nourishing the interior nature of spirit unto its perfect unfoldment that one discovers the vast amount of wealth contained within them. We all have the basic investment of a Name. Via using the investment within the land, we increase in knowledge, understanding, and wisdom. The wealth of a person is fully recognized by withdrawing the inner deposits of light unto their glorious expressions!

The term for cattle/*mikneh*/אֲבָדָה refers to drawing out/מְאֹדָה the capacity to learn and to acquire. This capacity is first presented in the birthing of Kayin/Cain/קַיִן (SMB/Gen 4:1) and then in the development of Kenan/קֵנָן (SMB/Gen 5:9). The cattle refer to the level of wealth *to know concepts and principles of light*. Abram does not have the knowledge as he emerges initially, but he has the capacity to learn and draw out from within himself and all that is with him that he may know himself fully even as he is known in YHWH. We have the capacity to know—the cattle. We have come into this land to know and with an ability to acquire knowledge which is foundational to constructing our light houses.

Knowledge is symbolized as brass in the tabernacle building process. Where ever you see a reference to brass in the tabernacle you see the application of knowing to build that

aspect of the house of YHWH. We come out of Mitzraim/Egypt to build the Bet HaShem—to fulfill the service of YHWH. While we have now an earthly body form and see the corresponding parts of the tabernacle within our bodies, we are to build and furnish the tabernacle of HaShem which is for our Name's everlasting habitation. The Bet HaShem is built through inner dynamics and unfoldments of Wisdom. For example, *you are to make/per-form* the menorah of one piece of gold until you have seven lights burning (SYM/Ex 25:31ff). This creation is made by drawing out the resources of gold within your Name whereby you make and perform the design of the tabernacle. Make the menorah and trim its lights every morning and evening according to your Divine Nature and your Sacred Will. Cattle/אֶפְרָיִם enable us to acquire all knowledge unto the goal of *perfect unfoldment into Bet HaShem*.

We have silver and gold/זָהָב וְכֶסֶד; each Divine Name is endowed with these precious metals. Together with cattle, they comprise the nature of your name. Silver corresponds to reflections and to understandings. Silver is the element that conducts, both the thermal (heat/fire nature) and electric (akin to *elector*—beaming sun) light energies of your name. The term silver/כֶּסֶד/*kesepeh* also means to yearn and long for the perfect mirroring of our spirit in a house of light. It is this longing in Abram that is his initial wealth as he awakens and arises from within Mitzraim. Silver is directly related to understanding and to the light and color of the moon. It is the nature of our name to mirror itself for manifestation and expansion. Correspondingly, silver/כֶּסֶד, depicting understanding, is the moon's face/expressions as well as its reflected color in comparison to the golden color of the sun, depicting wisdom. Silver deposits of consciousness are the longings for the understanding of all that we are totally reflected/manifested. Is this not understanding, when all things are illuminated, reflected before us as one looks into a mirror? The capacity to learn and to draw out concepts leads to moments of joyous exclamations, I see it! The withdrawals of silver come forward as you study to know and acquire concepts, for in so doing they are reflected unto your eyes.

Gold/זָהָב is the wealth of wisdom. It is the fire nature of your name, the very essence of your life. Being conductible, it is capable of being drawn out and fashioned into forms of the tabernacle. Your radiating fire nature is the weapon of light to fashion and form, the ability to create, to establish, and to gild—meaning to overlay/designate and bring forth an association of parts as a unified expression. Wisdom is the wealth to fulfill all that light makes manifest and formulates. Gold is the extension of light into forms and the character of fire/spirit that extends itself completely into an incorruptible enduring house. The entire creation is a construction of Life; every seed is building itself a house. The creation process is cyclic and ongoing from the creatures in the sea to the birds in the trees. Wisdom is at work to create a house/tabernacle of life/light. As Mishle 9:1 states: “Wisdom builds her house, she hews out seven pillars.” Abram comes with his capacity to learn (cattle), to understand (silver) and to establish (gold) a house for the Name.

One should note and mediate on the numerical construct of the two elements, gold and silver. The numerical codes of these words correspond to the commentary above. I awoke on the last shabbat of the fourth month (19 April 97), and the following was presented to me. Gold/זָהָב is the composite value of 14. In looking at the numbers: 7/ז, 5/ה, 2/ב,

Semek/𐤍/structure of your radiating vision/eyes/O. Sometimes overnight, you create a web, a map to follow in quest for knowledge, according to your vision that radiates from your pupil unto your perimeters of consciousness. The map of your Name is already within your Name and written in your hands. The fulfillment of your journey corresponds with the ability to change the perceptions of yourself through understanding. Via the drawing out nature of gold/Wisdom and silver/Understanding laid-up in your Seed, your consciousness of vision is altered to view your totality day by day.

“From the South” pertains to your level of Illumination as your ascend through formulations of ALBayitAL. The South is the appropriation of Wisdom in twelve hours, facilitating the works and transformations of the day. With your Divine Will you journey unto BayitAL—your threads/construct of Divine Order. You journey unto a Station within the Divine Order that corresponds to your Name—your appointed place within the construct. What you began, you will finish (SMB/Gn 12:8). Though you are slain for a time, you are revived with heavenly consciousness to initiate internally BayitAL and The Ouy/Ai. The journey is a path to perceive your unity with Aharúwan actualized. BayitAL is the construct of your Divine Order in the Day that your Name is woven from the offerings of Aharúwan. The Ouy/Ai is the heap of your soul stones set in your Name from the 12 stones of the altar of Yæhh. You may consider BayitAL to be your Treads, and the Ouy to be Stones of your Name through which you build the House of your Name.

As your Name appears from Metsryim/definitions, you follow a course of formularies of Bayit-AL—the strands which are amidst the Ouy/Ai, your stones in the 10x7 Oyin/70 Rings. Your Name expands as it is activated according to the Name of Reshun as when your Name is called first from the altar of the Fathers before being sent in the world. You come to the altar of Yæhh in which you are begotten—when your Name is first read in Reshun. Your Name is proclaimed on the eighth day of your soul rising from the sacrifice of the Fathers in shemayim/the heavens. The reading of your Name is from above—when it is called as “a lamb” of the offerings of the Fathers. The reading of your Name and its fulfillment are according to your place, where you are set in the Collective of YahúWah.

Father ReShun is the Seed of Aharúwan—the Seed of Knowledge formed on the 3rd day/act of expositions, whereby Reshun seats in the 3rd Throne of Aharúwan. Avrehhem is the state of the Fathers through which a Seed expands through the Lights; thus, Father Avrehhem is seated in the 5th Chair. YahúWah is the Name of the Collective Lights in which all things are formed and housed in the heavens and in the earth. Through your manifestations you observe the threads and stones of your Name that provide connections to your Origins and Destinies.

The Divine Order/AL occurs from establishing/positioning the altar. 𐤀𐤔𐤌𐤍𐤁 𐤌𐤕𐤕𐤍𐤁 𐤌𐤕 4

To confirm/happily one performs/fulfills a Name 𐤌𐤕 𐤀𐤔𐤌 4W4
with a mind’s expansion of Wisdom extending/drawing the light of Reshun 𐤀𐤔𐤌449
—as in your beginning—within the Head of Complete Extension,

And one is called/proclaimed, being read to be Name of Abram 𐤌444 𐤌𐤕 44𐤕𐤕𐤕
within/according to/in respect to the Name of YHWH—in the Collective. 𐤀𐤔𐤌𐤍 𐤌𐤕9

There is a Presence before your state of being or becoming—before you appear to the Faces of YahúWah. All Names are in Yahuwah as the House of the Collective Lights; how-

ever, a house of your Lights forms a creation after the your Lights are drawn out from the sides of Reshun (Gen 4:26). When your thoughts are emitted out of Fire from above they are transferred into Letters of ALhhim. According to your Mind of Aharúwan, your Letters are assembled into bodies of rings which corresponded to the Rings in Aharúwan before you appear in manifestation. As you develop your strands of ALBayitAL and your stones of Ouy, you affirm your position in the Rings of ALhhim. The text leads you from a state of manifestation, backwards, so to speak, to your Origins of Aharúwan whereby you see a path created to the Ancient of Days through which you have come to appear. In keeping your strands and stones unto Aharúwan, you live in your manifestation the Life of your Name, whereby if you are here or there you are always in the Presence of the Master. Through living in this manner, death is not a cessation of you life; rather it is a change of your garments which you have been weaving during your days within the Lights of Chækúwmah and Bayinah.

Reshun is the Head/Seed/Beginning of Neúwn through which all is drawn out to be revealed, even as a child is drawn out of the Neúwn vagina opening; however, the Seed is before your state of manifestation. Your Name is emitted from the Life of Aharúwan, who is your Primordial Light, from which your beginning in Reshun occurs before your Seed is sent into the world. Your Invisible Nature is within your Seed of Reshun until it comes/appears/made visible into the Neúwn and revealed through your Mothers. You are to live according to the Words of Aharúwan which give articulation to all things in your Invisible and Visible sides of Light.

One should note the parallelism of the text in the phrase 3YW449 7W 3WO 4W4 with the following phrase 3Y37 7W9 7494 7W 4497Y. The phrase, “He performs a name,” is equated to the following line, “he will be called/proclaiming a name to be Abram/an enlargement of the Father.” The concept of this verse conveys that your name has been within the Mind of YAH from the beginning. As one of Abram you come into the earth fields happily to fulfill—to perform a Name that was drawn out from the Household of YHWH from the beginning. With a Name coming into the earth, you are proclaimed—this one is Abram in a state of expansion, signifying that your Name from the beginning is now being magnified to exalt the Father from whom your Name originates. According to your name you come to perform the nature of the Light allotted to you. In that you come to the earth, you are called Abram for you are in position to magnify the Invisible Nature of Light—your Father. You are from the beginning—within the Mind of Perfecting/Reshun/3YW449 and you proclaim/convene/assemble in earth according to the Name of YHWH/3Y37 7W9—in respect to the Unity of Light bodies in which you are set in ALhhim. As there are constellations in the heavens, so are there constellations in the earth comprised of the light Names inhabiting earth. The fields of constellation mirror each other and work hand-in-hand with each other. Many of your family members go back and forth between these constellation fields. Each person is a part of a constellation or light field, and you work together according to your place in the constellation.

The Divine Order is set in motion by establishing your altar/the heart unto the operations and fulfillment of your Name. The sacrifices commissioned at the altar are according to the work assigned to Your Name of Life. You performs your Name by first establishing a

place of service. Let's say that you want to have a business to wash cars. To do so you need to designate a place where the cars will be washed and then appoint workmen to perform the labors. An altar is the place established for us to perform our name. We come to the altar morning and evening to designate and extend the energies of our name as Works of Light. By so doing we confirm our name—the name given to us in the beginning. As we are sent into the territories of expansion and transformation—the earth, our name is uttered—we are called and appointed with a Name, being of the assembly in the Name of YHWH. Being an extension of His Name we establish His Name in the Earth with a service of light at the altar. We are a name, an attribute of Wisdom, from the beginning—in the Covenant of Fire/X1W4493; but we are called or now assemble as a name to fulfill the portion we have been allotted through coming to the earth to exercise and fulfill our name. We are called by the name that was given to us by the Father from the beginning. This calling is both a confirmation of YAH upon us and a commissioning to go forth. Your receiving a Name is a confirmation that you belong to YAH, the Master of Name. In the scroll of Chamesh haPekudim—The Book of Numbers we read: “According to the mouth of YHWH, by names you shall appoint the vessels regarding the charge of their calling.” One is set aside and ordained unto his duties through the mouth of the patriarch (Levitical Writings 170:5). The calling comes through the mouth, the opening of the patriarch/father to utter and express the position/name. Thus as one comes into the earth, their expressive service becomes manifested; accordingly, the mouth speaks forth the revelation of the name through which you have been called and appointed from the beginning in YHWH. Through the election of our name and the fulfillment of our name we are positioned in the Kingdom of YHWH. We may sum up the concept that the performance of one's name is the fulfillment of one's life. The Torah reminds and admonishes us that since we have come to the earth, have we established our heart—an altar for the fulfillment of our name? Through Divine Service at the altar we confirm the name we are called, a confirmation that generates happiness/satisfaction and the extension of wisdom as designated from the beginning.

We may do similar duties/works each day, but the goal unto which we labor and how we perform our works makes the difference as to what road we journey on and whether the path is unto Beth-El and Ai. In the beginning we are appointed a name as we are extended from the Mother of all Living/VAH. We began with the promise of receiving a name—an entrustment within the Totality of the Name of YHWH. As Abram, the journey of our name is propelled by our assigned attribute of Life in which we are sent forth from the Mind Extension of YAH. This portion of the Torah unfolds the stage of our progression unto the time of *being called/assembled to be Abram*, which is the consciousness of the Father being magnified, enlarged into the heights of a pyramid, a forming sanctuary. Each of our given names are a magnification of the Father, especially as our name becomes manifested in earth. As Abram, we proceed in such a manner to fulfill a calling/designation within the Name YHWH. Rabbi Shaul makes many references to those *who walk in the steps of the faith of our father Abraham* (Romans 4:12). Also in Romans 8:4, in reference to the fulfillment of the Torah, we do not walk according to the flesh but according to the Spirit. Then in I Corinthians 7:17: “As YHWH has assigned to each one, *as Elohim has called each*, in this manner let him walk.” Further in Ephesians 4:1: “I entreat you to walk in a manner *worthy of the calling* with which you have been called, with all humility and gentleness, with patience, showing forbearance to one another in love”—in realization of our light bonds and

mutual callings in One House of Life, “being diligent to preserve the unity of Spirit in the bond of peace.” This unity of Spirit is the unity of Abram/*Ruach* and Sarah/*Ruchat* as previously discussed in chapter SMB/Gen12:15-20 which mirrors the Unity of HaShem and all in HaShem. The commissioned mind and its empowerment must be consciously preserved lest we become fragmented within the duality of flesh. See also Ephesians 5:8, 15; 2 John 6.

And also for Lot/for the encircling/covering, ⓪YCC-7Y 5
the one/the radiance proceeding/walking to be completed with Abram, 7494 X4 YC3A
there are radiances/illuminations of YAH: 373
a flock and a herd 4P9Y 74T
and tents. :77LC34Y

What pertains to the Seed of a Name/Inner Spirit Genetics also extends to the coverings and the cloud of thoughts emanating—Lot. Lot is affected by Abram’s consciousness and his arising. This is to say that all aspects of Shem are touched by the awakened seed that has come for a journey. In all dimensions of being there are corresponding awakenings and extensions. The relationship of Abram and Lot has been described as the genetic code of Shem/Abram provided with a covering/sheath/Lot. These two correspond to a seed’s living attributes and the inner seed coat which radiates as an aura/a spiritual profile. The coating is part of the genetics within the seed yet the attributes are distinct from each other and yet dependent upon each other. It is with Lot that we assemble or are called (verse 4). This section speaks of the living foundation of the ongoing relationship between Abram’s extending family and the families of Lot. As noted earlier in the teachings of the Midrash, the families of Lot remain with Israel unto the last stages of the wilderness, as Abram’s heirs to enter into the promised land. It is the association with Lot (SMB/Gen 12:5) that Abram commences and also completes his cycle unto the promise land/State (CHP/Numbers 25:1; 35:1;36:13).

Lot proceeds with Abram for his completion also. This reminds us that in all areas of Shem, there are levels of completion/perfection. It is shortsightedness for us to focus only on our branching of Abram apart from the family of Lot. As we see developing in this study, if we neglect Lot than Abram is stationery, and the branching out of a name is limited. While Abram is toward the South there are radiances of Lot also. The light of a name is extended in all the branches of Shem—in the lineage of Terach, from which comes Abram, and also in Haran, from which comes Lot.

For Lot also there are three areas or levels of service: a flock, a herd, and tents.

A flock/74T is the ability to be formulated and transformed. As with Abram, this is the initial stage of our emergence (12:16). With a gathering of atoms we expand and condense unto a perfect extension by which one is known. No one is known without setting forth a profile. A flock is the appearing profile of Shem designated for the coverings of Lot.

The herd/4P9 of Lot is the stage of controlling/examining the profile. It is the stage of awareness to regulate the use of the profile according to light principles. Within the herd are developing oversights of the mind. According to knowledge, the profile of the herd is distinguished. Knowledge is the means to guide the profile of the *Ruach*/spirit which is

another way of verbalizing the nature of Lot.

The tents/77734 are many, unlimited in number, for as Abram goes forth so does Lot. These are the coverings, the habitations, the shelters of Thought Formations that are created throughout our journeys. As we expand the concepts of light, our tabernacle profile or aura is ordered into corresponding forms known as tents. The three levels of Lot are constant operational profiles. We do not forsake one to go to another, even though we graduate in our performances. The basic three provisions are with us whereby our profile—an encircling and expanding pattern is formed.

And the land is unable to transfer/bear/carry/exalt them 7443 77X4 4W7-477 6
to fulfillment/rest/shabbat to dwell jointly/collectively, 7477 X7W7
for by the illumination of YAH their acquisitions are greatly multiplying, 74 77W774 7773-77
and they are not capable to be fulfilled collectively. 7477 X7W7 7777-477

As a seed cannot carry all that a life will unfold unto, likewise the land into which Abram and Lot have come in their unity and what belongs to their unity is not able to hold or contain or bear them unto their fulfillment. Therefore the unified cell/dwelling must undergo mitosis—a living division process to expand the land as the light within them expands. As the Southern Lights strike the seed of Shem, the vehicle of transporting Abram and Lot is soon outgrown. The expansion of YAH causes them to multiply, and their fulfillment will be not achieved unless their boundaries are expanded. The applications to these lines are many times observed in the expansion of life in families and in organizations. For example, what is begun in a room must be expanded to the floors of industry to be carried out.

The word “them/77X4” indicates that “the total fullness” of Shem has come to the land. This is important to affirm as your total fullness and the complete expression of your name comes to the earth and resides in your lands. As you study this Torah portion, confirm the expansion of land for your name and its covering of light.

To come to rest/l'shabbat/X7W7 we must expand both the attributes of our name and our light coverings of our name. Our fulfillment unto The Rest will not be achieved by residing where we began our journey. While there are resting places along the way, the entering into *The Sabbath* comes via *establishing the illumination of YAH* that expands our properties of life and therefore expands our capacity and abilities beyond where we began. Upon the complete expansion and performance of our name in HaShem, we enter into the shabbat with YHWH. Thanks be to YAH. The religious soils in which you were once planted and the schools within which you began your awakening are not able to hold or contain your illumination unless they provide adjoining lands in which you can expand. Hence, breath of Bet HaShem and those who affiliate us will include all soil types and totality of territories provided for Shem and his household.

And YAH/the Activities of Light initiates a quarrel/an issue 774 7777 7

in the midst of the shepherds of the reflective acquisition of Abram מִן־הַבְּרִיָּאִים וְלֹא יָדָע
and in the midst of the shepherds of the reflective acquisition of Lot מִן־הַבְּרִיָּאִים וְלֹא
יָדָע

and the Canaani and the Perizzi לִּי וְלִבְנֵי יִצְחָק וְלִבְנֵי יִשְׂרָאֵל
ever since/as a result are abiding/settling in the land. וְהָיוּ לְבָרִים בְּאֶרֶץ כְּנָעַן

In the White Text we do not read that the quarrel is bitter and hateful, but that the quarrel that arises is in the quest of understanding of all that is expanding and becoming, a quest according to the issues being brought forward by the Presence of YAH—by what is being multiplied by the Activity of Light. As your overseeing mind—the shepherds within or in your midst begin to observe the multiplication of your households, so issues and inner strivings regarding the acquisitions become evident.

The issues at hand between the overseeing minds are regarding the formulations of Cham settling within the land with us—detailed as the Canaani and the Perizzi. As noted earlier in chapter 12:6, the Canaani are already with us. The Canaani are the nature of man to branch out into earthly forms, to generate new shoots to make manifest what the light releases. The branches of the human form are the Canaani in response to the activities of light within the tents of Shem. The Perizzi are expressions of the mind in manifested forms to regulate the use of the multiplications of Shem. They are physical vessels to contain the energy and to regulate the distribution and activities of the energies. While Canaan is the ability of man to branch out, it is the Perizzi that creates fruit or expressions to hold the energies according to their use. The forms that Perez create are open territories prepared for the incoming expansions of Abram and Lot in which the energies will be at liberty, non-restricted for their fulfillment and full exercise of light. As the issues of multiplication begin in the *ruach*, the realms of manifestation respond accordingly to house the expansion occurring, as then also now.

And Abram says unto Lot מֵעַתָּה וְהָיוּ אֲנִי וְאַתָּה וְנִשְׁכָּרְךָ וְנִשְׁכָּרִי
prod me, please, to extend our becoming out of strife/contention מֵעַתָּה וְהָיוּ אֲנִי וְאַתָּה וְנִשְׁכָּרְךָ וְנִשְׁכָּרִי
in my midst and in your midst וְהָיוּ אֲנִי וְאַתָּה וְנִשְׁכָּרְךָ וְנִשְׁכָּרִי
and in the midst of my shepherds and in the midst of your shepherds וְהָיוּ אֲנִי וְאַתָּה וְנִשְׁכָּרְךָ וְנִשְׁכָּרִי
for becoming men, we are brothers. וְהָיוּ אֲנִי וְאַתָּה וְנִשְׁכָּרְךָ וְנִשְׁכָּרִי

Abram, a name to exalt Father, speaks unto Lot—unto the aura/profile of a name. “Let there be no strife between us” contains a request to prod and to be prodded unto full extension. Wherein do strivings occur? Some strivings arise out of jealousies and others for the sake of domination; but the strivings of Shem come out of expansions. As we expand we must take issue with who and what we are becoming. As the inner genetic code expands likewise does the profile and encircling thoughts that holds the code. How then does the outer aura or profile prod the inner? The prodding is via reflections of what we are becoming and by aiming the rays of our aura inward as well as outward. Hence, the prodding is between the two and also in the midst of mental tenders of one’s attainments, known as the shepherds or herdsmen. In the multiplicity of shepherds we see the location of mind extended in more than one place. There are aspects of mind in all of our parts without which the parts could not be. The mind extended become watchful shepherds looking after the attain-

ments and unfoldments of one's becoming. As one expands within the earth's atmosphere, the shepherds emerge and begin their watch over the flocks of Abram and Lot (12:16, 13:5). Such shepherds are mentioned in the writings of Mattithyahu: for there were men who were watching over their flocks/transformations who receive messages of angels regarding the birthing/coming of Mashiyach on earth.

There are contentions and issues of argumentation between us, but such are considered to be proddings of discovery and fulfillment verses heated disputes and bouts of hatred and animosity. There is one issue you may be focused on this year and another issue next year. The issues are not causes of separations but means of expansion and understanding. The activation of your cattle and the mines of silver and gold release new issues for growth. There are many many issues that we must consider; for all that are seen and heard in Light are to be considered with disputations; only do so in recognition that we belong to the same class of becoming the offspring of Elohim! If we perceive ourselves other than men—other than initiators to draw out the veins of wisdom within us—than we deny ourselves and behave as though we are of differing classes/species apart from each other. The one who hates and engages in heated arguments is one who does not know the Source of his becoming and does not recognize the Source of the other also. There are no issues to contend over except issues of our becoming. And if we so distort an issue that it becomes apart from our becoming, then what value does it become? It is likened to an empty cloud that generates no refreshment or understanding. The one who considers an issue, in light of his becoming, considers the issue also in his profile/thought formations. He who considers himself as such will extend the same courtesy of understanding to another. Abram speaks unto Lot—out of the meditation of seeing the expansion of his name and the expanding profile in earth. He considers and meditates upon the unity of himself expanding, both his inner fire with its developing aura.

This principle of consideration regarding the expansion/unfoldment of man is foundational to assist us unto our full stature of being. The agreement between Abram and Lot must be applied in the white text in all seemingly conflict stages between the families known as Yisrael, Moab, and Ammon. As we read the Torah accounts of the descendants of Abram and Lot, let us maintain the awareness that we are not reading of warring nations but of resolving relationships of our multifaceted nature that belong to Shem/a Name. The bottom line of Abram is: *Achim anachnu*—We are brothers! A brother is a confederate, one of the same unit and *committed to uphold another in life*. Our emerging profile and the very source of fire comprise brothers of a united house expressing wisdom. We are forces of light workings—mathematical formulas engaged in a service to express fullness.

Is it not so that the whole earth/Surely the complete earth is 1443-74 443 9
 for your faces/expressions? 77777
 Branch off, I pray, drawing out together with me. 7777 47 4473
 On condition of the left/north, 47777777
 in conjunction, I will go towards the right/south; 77777777
 and on condition of the right/south; 77777777
 in conjunction, I will go towards the left/north. 77777777

As Lot is the profile of a name, would not the entire earth be unto his expression? Is not the whole earth a vessel to be completed and fashioned into the full stature of man? Therefore, in light of all that we are to consider—in light of all that is emerging from within us, let us view that every striving and every issue are unto our completed faces/expressions.

The branching off or branching out is understood for the development of expressing the totality of a name. If the fruit is still within the tree, it cannot be known nor tasted with satisfaction. There must be a branching out of the profile/Lot so that the inner dynamics of the seed, Abram, may be released. Of all that we are becoming in the South, let it become evident by branching out. The branching off of Lot is considered to be a drawing out of one's profile together with Abram—the genetic code.

The motion between Lot and Abram is rotational. The movements may be clockwise or counter clock wise. As Lot moves to the left, Abram moves to the right. The current of motion between Abram and Lot creates a magnetic field. With both Abram and Lot being of Shem, the branching of one moves the other in an alternating current. The rotational affect is created by the branching off of the profile. Should Lot turn left or northward in reflection or in following through to express the inner illumination, then the inner force of Shem, Abram, will go right or southward—in fulfillment and unto further illumination. As the profile of a name or as your aura moves to express what your name initiates, then your name will be further illuminated in the south. As your profile or aura turns toward the south in direct order with the Force of Radiance, than your inner force of Shem will rotate northward in following the radiance received. The text is not describing the movement of 180 degrees apart from each other but is speaking of the rotational movement within the totality of the earth's 360 degree circumference. The movement creates fuller and fuller circles until the earth contains the fullness of all housed in the name, and the earth becomes the Bet HaShem, radiant with the glory of YHWH. As Abram emphasizes to Lot: is not the total earth for your expressions/faces? We are made conscious to use all expressions/manifestations for the sake of Shem. The text indicates a movement of expansion, with Abram and Lot in conjunction, moving together instead of moving apart from each other. In these *responsive actions* of the attributes of a Name, in rotational movements, the earth becomes full of the expressions of Shem.

And Lut/the instructions assemble are lifted-up, the summations 𐤋𐤎𐤏 𐤌𐤍𐤏𐤕 10
 within the unified eyes/to attain vision, a scope of destiny; 𐤕𐤌𐤏𐤕𐤏 𐤍𐤏
 and one sees/stands in awe/has regard for 𐤌𐤍𐤏𐤕
 a totality of the entire circuit/circle/provision of the Yarrdenn/JorDan 𐤕𐤌𐤏𐤕𐤏 𐤌𐤍𐤏𐤕 𐤌𐤍𐤏𐤕
 handed-down instructions of Dan
 that brings to a finish, via irrigation/watering 𐤕𐤍𐤏𐤕 𐤌𐤍𐤏𐤕 𐤌𐤍𐤏𐤕
 on behalf of the faces of YahúWah being placed in a pit— 𐤕𐤍𐤏𐤕 𐤌𐤍𐤏𐤕 𐤌𐤍𐤏𐤕
 the totality of Súwdim and the totality of Oomarreh, 𐤕𐤍𐤏𐤕 𐤌𐤍𐤏𐤕 𐤌𐤍𐤏𐤕
 as branches of the Garden of YHWH, 𐤕𐤍𐤏𐤕 𐤌𐤍𐤏𐤕
 as Egypt/Metsryim/with defined borders, 𐤕𐤍𐤏𐤕 𐤌𐤍𐤏𐤕
 in the land of Zoar/the State/condition of Reduction/being made small. :𐤌𐤍𐤏𐤕 𐤌𐤍𐤏𐤕

Your profiles become elevated whereby your eyes see the image of meShich—full communication of ALhhim breaking out from your Rings. Avram prompts movement/direction to attain full expression. What is the direction that the composite Knowledge is being extracted within your saddle bags of Lut/Lot? New heights and altitudes are focused upon having received/7 impartations of Wisdom/W within the PrincipleSeed/4 to become fully expanded. Lut hears and understands the inner Voice of the Fire of your Name—the will to be expanded as the Voice of Avram. Having heard Abram’s direction to move in the paths of the south and the north, Lut’s perspectives are raised unto the prospect of becoming fully expanded—unto the purpose of coming into this earth field. The inner dynamics of your name and the conjunctive movements of Lut are unto the faces of YHWH which propel you to reach the Promised Land/State of the Word. Consider your Name’s unfolding profile to becoming Perfect of Seven Eyes. The Promised State is Kenon, a submissive humble state through there is a complete branching of MaN. The bulk of the Túwrahh discusses these conjunctive movements in the children of Lut and Avram. Keep in mind that the tri-level of Núwach—Sham, Cham, and Yapheth are being played out in the stories that culminate in a perfect synthesis with understanding in the offspring of YishARAL (Sham), Egypt (Cham), and Assyria (Yapheth) as noted in Yeshoyahu/Isaiah 19:24-25.

The Light is your beginning and your end/completion. Your birthings, as well as our dyings, are due to the LightForce upon you and within you. You are drawn out by Light to be completely extended by Light. As to what measurement you are extended, determines the number of days for your journey. Each entrance into the earth’s atmosphere may be likened to receiving a new vehicle for another journey. Do you see what Abram is proposing? Do you have a goal of what you are becoming in view, within the Seven Eyes in your Seed, as they are lifted? It is appointed/laid-up for man to die once—that is to become completely extended unto Unity, and following this extension there is a judgment/discernment and an ability to know intimately the Light. Through death unto Oneness and activating the extension process, there is a meaningful judgment to come to full knowing of your Name as you are known above.

Lut’s eyes open in Avram to provisions of the Light coined as Yarrdenn/Jordan—a flowing river of irrigation to provide handed-down instructions of waters of understanding unto DAN—full open-eyed judgment. The Yarrdenn flows continually on behalf of your Name. To this river you need to focus for the provisions of irrigation and daily instructions. The irrigation of Jordan brings to a finish or to a completion of all that has begun, especially the expressions of Light that are put into a pit as a seed is placed in the earth. The faces of YHWH, being sown as a seed of Sham, are coined to be Súwdim and Oomarreh, the Garden of YHWH. The waters of irrigation run on behalf of the faces of YHWH. The term “before,” used in many translations, actually is to be read “on account of or for the faces” as the faces, imminently inner and always toward you, are the end or final forms of your being planted. The concept of spoiling or entrapping the faces/expressions denotes that the faces are positioned within your SeedName to be released through the seed’s unfoldment. Through spoiling the seed, as it gives all that it has, the faces of YHWH are liberated to bring forth new branches unto total expression.

Súwdim means *to deliberate within a setting of secret counsel*. The faces or multi-expressions of Unity are set into a holding space, like storing-up deep secrets. In Súwdim is a framework of connective doors to the future; one door opens up unto another door. Coupled with the secret deposits of Súwdim is Oomarreh, coming from the root word “to bundle or put into sheaves.” Joined with the stored-up secrets are the sheaves of knowledge. Oomarreh means *to unfold/unfurl the sheaves* depicting the unveiling of the layers of knowledge that comprise the full faces of YHWH. While you have inwardly stored secrets, you also have the consciousness to draw out the secrets into sheaves to unfurl and express knowingly the Light/3470.

The full faces of Light are housed in a Garden of YHWH—the Collective Consortium of Light. The dimension of the Garden are where both Avram and Lut are sown, in which they tend their flocks. Earlier dimensions of the garden are called OODAN/Eden in which the Adim—the joined Rings of ALhhim and their Mother of all Living/Chauwah/Eve are positioned. Nuwach also lives in a garden, being a vineyard of understanding. Your body is a level of teh three gardens to cultivate your SeedName of ALhhim. Great secrets are seen in your beautiful sheaves of light as strands of AL rise to reveal their colours of AR—ARiAL.

And Lot chooses/selects for himself 9Y7 Y7 4H97Y 11
the totality of the entire circuit/circle/provision of the Jordan. 74473 4Y7 7Y X4
And Lot journeys from the East/Point of Emanation. 7497 9Y7 077Y
And they branch off, 74477Y
each man raising/lifting his brother! :Y7H4 707 W74

It is the responsibility of our profile to choose and make the selection to totally become. As our profile nature chooses to mature into the faces or profile of YHWH, we make the selection of becoming as YHWH. Unless the profile responds to branch out, wherewithal would the traits of the seed code have to become manifest? Abram’s vision prompts us to see the means to expand our faces/expressions. Hearing Abram, we choose every provision of the Jordan/the illumination to attain/exercise the mind to facilitate perfection/completion. The entire circle or scope of our extension is chosen. An orbit is determined to move in. From this break through of Illumination or from the East, we journey and (re)structure our awareness. As a result of Lot’s selection, there is a breaking off from Abram. While the Name Abram initiates the direction of the movement, it requires a responsive action of the profile to set it in motion. As Lot moves, so is there the effect of branching off, and as a result, each man raises his brother’s consciousness. The response of the movements is reciprocal. As Lot moves so Abram is raised, and as Abram moves, Lot is lifted. The brotherhood of the two moves in such a way that the other is raised as a plant; both its’ profile and its code are raised from where it is sown. Both the life seed force/Abram and the life plant profile/Lot are raised together.

Abram settles/resides 9W7 7494 12
in the land of Canaan/in a Branching/Submitted State of Humility; 707Y 7449
and Lot settles/resides 9W7 9Y7Y
in the cities/wakings/perimeters of the circuit/circle/forms of life 4Y73 7409
and he tabernacles/overshadows giving evidence of Sodom.:747 40 7447Y

As a result of Lot's move, Abram takes up residence to branch forth. He is submitted unto Lot even as each fire force of life is submitted unto the profile that they are abiding under or within. Thus Abram dwells in humility to the profile's expansion as each expansion is like a testing of the waters unto knowledge of one's self. As Abram, we are readied to send out our profile realizing that the profile will be subjected unto all things. It is in the profile where illness or attacks begin as well as where vitality and confidence grows. Thus the Torah tells us of many accounts where a plaque begins in Lot and is extended to affect Yisrael. In some ways the expansion of profile is a risking of all in an investment. The thing to know is that the risk will ultimately reap a hundred fold. The profile expansion is a state of vulnerability, a risk taken to know and to be known that ultimately will result in unfolding the complete *seraph*/fire of your name. With Lot's movement, the fire of Abram expands within and consumes the surrounding waters, and in so doing, creates energy for its operations and fulfillment.

As Abram resides submitted to branch forth, Lot resides in the cities of the circle. The cities are the wakeful awareness of the inner sprouting dynamics. The two residences are linked; what happens in one affects the other. As Abram branches forth, the stored inner life nature grows, and this is due to the expanding or release of the profile, Lot, who resides in the provisions created for the attributes of Abram. These provisions or coverings are the forms of life radiating with light energies. Lot tabernacles *in testimony* to the branching forth of Abram in Canaan. Whatever emerges from within us has a corresponding profile, giving evidence or testimony of the emergence. So is Lot to Abram.

A city is the bustling activity of the fires/men that take up residence. The word city is the same word meaning wakefulness and also conveys skin, leather, and an angel. The relationship of these meanings is understood as a city is *the point of contact* likened to the condition of wakefulness/awareness as also is skin. According to one's alertness or according to one's skin, a person may be contacted or aroused. According to our wakefulness of knowledge being gathered and released from our name's seat, with the irrigation of the Jordan, we dwell in the cities and in the gatherings of angels. An angel is another translation to the word city/410, for as one is awake or alert to arise, so one is contacted by or comes into contact with angels.

And the men/initiations of Sodom/deliberating/holding secret counsel 74E 7W74Y 13
are fellow companions/neighbors and sin offerings 7740EY 7704
for YHWH, extracting/drawing out the steam/vapor of life. :447 3Y37C

The men of Sodom are initiators. They draw out wisdom to activate fullness. They concern themselves with the secret stored counsel in the seed and initiate others to withdraw the fire energies within. In being men they are benevolent/WY74 and self-giving, operating by principles of desire for the sacred will to be exercised unto fullness of being. Thus they are described as fellow companions, as comrades who seek to know all that life holds or all that is stored in the seed of life. In conjunction with the initiations, they are also called *sin offerings, for they make purposeful changes* according to the counsel of Life known. Men known as sin-offerings are continually learning and responding to give/release

their light energy in response to the revelations encountered. While they are ignorant at one moment, they are learning as the issues of life are presented before them as they reside in the cities or in the midst of angels. As Lot dwells in the wakefulness of the moment he is changing, shaping and reshaping the profile of life according to the light that is emanating within. The traits of the men are for YHWH exceedingly. That is, as the stored counsel is drawn out, the life force released is as a vapor or steam that empowers us to exceed our present level of transformation. Our releases of life or drawing outs are considered for YHWH—to bring forth the complete nature of all seed stored within us unto its perfect unfoldment. The men of Sodom are trustworthy to receive the seed unto this ultimate objective of being. Through deliberations, the men go forth in strength as those renewed with fresh insights.

To translate the verse above that the men are evil and sinners for YHWH/אֵלֶּיךָ does not compute unless you modify the Hebrew preposition/לְ to convey being *against* YHWH. On the contrary, the *lamed*/ל indicates direction and belonging to, being towards and not opposite.

And YHWH says/thinks to strengthen/arrange Abram אֲבָרָם לְךָ אֲמָלָא אֵלֶּיךָ 14
following or carrying through the branching of Lot, אֲמָלָא אֵלֶּיךָ אֲמָלָא
a drawing out/in company with him: אֲמָלָא

Lift up your eyes, please/to unfold a principle, אֲמָלָא אֵלֶּיךָ אֲמָלָא
and see/behold from the place/the position/from being established אֲמָלָא אֵלֶּיךָ אֲמָלָא
to verify/satisfy you are a Name/an assigned position: אֲמָלָא אֵלֶּיךָ אֲמָלָא
northward/reflectively/secretly, אֲמָלָא
coupled with southward/with an internal will unto maturity, אֲמָלָא
coupled with eastward/emanation/origination, אֲמָלָא
coupled with westward/with full exercise into new habitations. אֲמָלָא

As a result of the men of Sodom/deliberations; YHWH thinks/considers the exaltation of Life Principles—Abram. As we deliberate to release the inward Unity Force, we are lead unto purposeful changes/sin offerings. In response, the Unity Force addresses the increase/exaltation of our life principles/Abram. Due to our deliberations and changes, we open the way as well as open our ears to hear from YHWH. A saying of YHWH comes forth out of our inner chamber regarding the exaltation of Life Principles—Abram. As we desire the Light Principles within us to emerge unto full bloom, so we consider that our profile/Lot must be extended to accommodate the inner expansion. *Our profile/Lot, by virtue of extending itself in harmony with Abram, draws out of our inner fire even as an encircling pattern of thoughts draws out the attributes of a Name.* Lot is not apart from or separate from yourself, but rather an extending force of your name. Let us consider that in all that we put our hand to do, we do so unto drawing out and extending the fire nature of our name. With this motive, the Unity Force/YHWH utters a saying pertaining to the increase of our being begotten and established within an orbit. As we exert our profile unto Unity, in company with our fire nature, there is a corresponding saying of the Unity Force/YHWH within us. With each saying or consideration of YHWH there is further unfoldment until all sayings of YHWH, that have been held in secret/Sodom, have been released within whereby we

exercise the Total Nature of the Word, commonly referred to as the Messiah or Christ. In this manner, we grow up unto the full wisdom of YHWH with understanding. Bet HaShem holds that the Torah contains the complete sayings of YHWH unto man's perfection. It is unto this purpose that we study the Torah as it prompts us to deliberate and respond, as a growing plant, toward the Light. The mindfulness of YHWH is toward Abram—our expansion of Light Principles. With each deliberation and acknowledgment, we are given a saying to access and to reside in expanding orbits/circles/perspectives. A new movement and perspective within the circle of light commences with this phrase: "And YHWH says unto Abram."

In accordance with the saying of YHWH, we lift up our eyes to behold our place, where our name is residing, for with each saying our perspective increases to know our name fully. For your namesake: behold from the place that you are residing within a circle or orbit. In seeing, we verify and satisfy the totality of Light that comprises our Name. Look northward coupled with southward and eastward and westward. Looking at your name and the effects of the Light fields into which our profile/Lot has moved in response to our Name's expansion. The glance is intent; for it sees all within the glass bowl of the Universe that pertains to our Name.

First, we look toward the north for we learn initially reflectively. We see secretly, what is held within our fire chambers. All of our life attributes are stored within, and it is unto this secret realm that we fix our eyes. We look northward to evaluate, unto the thrones of Magog and Gog, for discernment and judgment. In conjunction with the north we look toward the south, unto releasing the Divine will of our Name. What we have discerned in the north is brought forth/released in the full radiance of the south. In conjunction we look eastward, unto the emanations and origins of our Name. Thus the east follows the south for until there is a release of Divine Will within us, there is yet an abiding in deliberations and in shadows of the north; a dawning awaits. Eastwardly, we look at our lineage, our place of emanation and beginning; for unless we so move according to our lineage, we move amiss from our name's place. The east pertains to all emanations and arisings within. In conjunction we look westward, unto the gathering of all the light released into a new body of habitation to exercise the full release of our name in Rest. We look unto the culmination of our journey, of what we are becoming and of entering the Rest upon having performed all the secret works of light that are seen northward. Praise YAH; in so seeing you are beholding the complete Work of Light pertaining to your Name! Thanks be to Elohim.

For the totality of all the earth/the complete transformation 1-443 LY X4 7Y 15
 is to verify you seeing/looking; 344 3X4 4W4
 for your branching I have appointed/given it 3YX4 YC
 and to your seed: YO4I LY
 a testimony safeguarded/an everlasting concealment/an evidence of the Secret. 7Y LY O
 4O

The earth is the place designated for the total transformation of our Seraph Nature. There is nothing missing in this environment to assist us unto our complete transformation.

As every thing within the egg shell is provided to yield a new chick to be begotten, so also all that you observe in the earth verifies and supports your name unto fullness. In the creation confirmations are projected of all that you are, in a multitude of ways, that you will not miss seeing it. This is the flow of the Jordan on behalf of the Faces of YHWH within you.

The earth and all its fullness is for you, for your branching forth. Look at everything that you see fourfold: northward/reflectively to see what is contained, southward/with Divine Will to release the Light Force in your name, eastward/determining the emanations of your name, and westward/unto your new embodiment of unfoldment. Everything in the earth is for you and for your seed/the genetic code of all you are becoming. The seed is the harvest, the fruit, the result of the planting, the means of your extension and the life force to implement your name unto fulfillment.

The next line defines a seed further: a seed is the testimony of YHWH safeguarded. It is a means to expand oneself without losing any property of light. A seed is a concealment, even the holding of the universe. It is the testimony of the worlds, the evidence of the secrets of who you truly are which will be seen in the Fruit of all you draw out. This is creation. It is a plan from the beginning in the Mind of YAH to expand all attributes of oneself (actually himself, for we are of him) unto complete consciousness. Look, to verify that you are a Name/7W, a Fire of Life, a Fire of Wisdom, placed within the waters of the Earth to become fully activated to energize each and every attribute of Light! Our lives are a sequence of smoldering fires that yield simple chemicals related to our expansion. With each breath of our name combustion results. Basic cycles of combustion support us each day. Hydrogen burns with oxygen to yield water. Carbon burns into carbon dioxide for plants. Nitrogen combines in the soil enabling plants to make proteins to feed us. Chemical combinations and their expansions are the result combustion. What is combustion except a giving/release of light by attraction and interaction of atoms/light principles/Elohim! The combustible fires of our name are consuming all the earth into a golden vessel of honor.

And I will attend to/care for/plant/appraise the totality of your seed 7O4I X4 7LX7WY 16
as a gazelle/as the dust/complete expressions of knowledge of the earth 7443 47OY
to confirm/verify/make happy, 4W4
on condition, an *ish*/a man acquires competence for numbers/reckonings: X7Y7C W74 7Y7L 74
the totality of complete expressed knowledge of the earth/transformation; 7443 47O X4
in addition/in process of multiplying, your seed will destine/number himself. 37Y7L 7O4I 77

The promise of the Unifier/YHWH is to keep appraised of our seed. The complete nature of our seed/posterity, which is the means of extension, is carefully positioned for transformation. The earth pertains to the territories appointed for a name's transformation.

The seed is considered as dust/47O of the earth, for it is the complete means to express the Mind in the state of transformations. We are planted in the earth to verify and confirm our totality whereby there are joy and satisfaction. "That your joy may be full or complete," is a state of our perfect Unity with the Father and Form/Son. The promise or saying of YHWH corresponds to our ability to number or to reckon the constitution of all within us; the promise is in relation to our numberings/reckonings. While YHWH attends to our seed's totality, we must bring forth what is to be attended to. As we draw out the values

of our name, they are attended unto by YHWH, our Father and Mother. If they are not brought forth, then they are held inside yet to be begotten and known. How can a hen attend to her chicks unless the eggs are first drawn out and then positioned in a nest for birthing? As we dedicate ourselves unto our fulfillment, so are we attended to by our Father and Mother. And in the process of our understanding, and in process of residing in the circuits/cities of the Jordan/with the angels of Lot and Abram, our seed becomes fully numbered/reckoned. The *niphal* tense of the verb expresses that you will number/reckon yourself. You will know the intrinsic values of light within your seed, the genetic code of your name.

Arise/bring to the top/cause to smoke all held unto fullness. 7Y4P 17
 Proceed yourself/walk about in the earth/with transformation, 1449 YC3X3
 in light of/towards the length/endurance/patience/purpose 3Y44C
 and in light of/towards the breadth/expansion/comfort/generosity; 3984CY
 for you I appoint/place/give her. 377X4 YC 7Y

With each utterance of YHWH given, we bring to the top or to the surface what is released/given in the saying. The action to arise pertains to standing, succeeding, and establishing what has been given. As Abram acts upon the Saying, he thereby extends or brings it to the surface of the profile. In this way our name is expanded and our profile/Lot branches out. Or as stated, as the purpose of YHWH speaking unto Abram, the principles within are exalted. The unfoldment of our name—our fire nature, through the Saying of YHWH, initiates and prompts the profile unto further movements/expansions.

Each of our names correspond to a position with attributes that are to be brought forward. Our name and profile are extended through service to others as well as in numbering/knowning the values of ourselves. In context of this study, the position of Abram in our name is extended via deliberations and the releasing of held secrets/mysteries. Rabbi Yahushúa taught lessons in parables/mysteries for the purpose of extending the hearer; for as one deliberates on the parable so one comes to release attributes or bring to the surface inner principles of life held in our name. In so doing we walk in the wisdom of life through stages of transformations.

The second action to arising/standing/establishings is to walk or proceed. We do not stand still as a Saying is given. We do not stay at the same level of understanding before the release of the Saying. We move forward with transformations/through the land/stages of development.

The concept of walking may be tracked in the Torah as to the various paths and in the manner of our walking. Earlier in 12:4: *Abram walks* to verify a saying of YHWH unto him, specifically to verify the genetic code of his name. In 13:3: *he walks* on account of his journey/unto structuring an understanding/consciousness. Now *he walks* with or in transformations. From these uses of the verb, to walk, we observe that our walks are to verify life; to structure understanding and to proceed in transformations. These are overriding perspectives that enable us to soar and walk in light verses walking in the flesh or in the forms that are decaying or in transition due to energy allocations. It is most important that we keep in

mind that our walks are in order to know the full dynamics of our life rather than to proceed daily in blindness seeking for temporal things of the world.

Walking in transformations are for the extension/length and for the expansion/breadth of our life. The processes of the earth, which are the modes of transformation, have been appointed for us. The body is provided as a vessel for our undergoing transformations. Let us have comfort in knowing that the transformations are an extension of the hand of YHWH—the Unifier and are appointed for our productivity and full branching.

And Abram tents/tabernacles/shines within the covering 7494 7347Y 18
and he comes/appears/makes manifest 497Y
and he abides/dwells/lives/inhabits 9W7Y
with the oaks of Mamre 4477 77749
to verify by association 7Y4989 4W4
and he establishes/builds a position/a name 7W 797Y
an altar for YHWH. 3Y377 8977

The walks, as noted above, provide confidence to take up residence in the human form. Keeping the above objects in focus, we release the light in our name to radiate through the coverings, sending forth the inner light through outer garments. Abram tabernacles and he comes, indicating that he attaches to the forms a principle of light. Coupled with his coming, he dwells/inhabits/takes up residence to fulfill his name. In other words, he does not come to earth to be idle or to simply pass time; he comes to be make manifest, to occupy and fulfill his residency. *He designates his name unto transformation.*

He dwells with the oaks of Mamre/mirroring. As indicated previously [12:6], the oaks are a reference to strength and to priests on earth. The oaks of Mamre refer to the strength of mirroring, the strength that comes by making visible the invisible that occurs by taking up occupation in earth. As we comprehend that the earth is given for our manifestation, we verify associations between the attributes of our name and the earth form. This is what is known by dwelling in Hebron, meaning to associate. Those who make associations between the spiritual and the physical dwell in Hebron where we transfer energies from one state to another. In particular, Abram lives in the associations of spirit and form, and thereby comes to know the form according to the energy of the spirit. In Hebron, the form and its use is appropriated unto the nature of the spirit.

Through associations Abram builds/establishes an altar to YHWH. In like manner we dedicate and give temporal items for spiritual service. (Compare progressions to building an altar: 12:7, 8; 13:4.) Our service to YHWH follows through associations, expressing the Divine Will through corresponding forms. What we have in this life as temporal forms, i.e. our bodies and accumulations, are set into service by associations of light energies. We use our bodies and things according to the divine operation of light. In building an altar, we establish our heart centre unto the service of YHWH—the Light Emanator, Unifier, and Preserver. *And in building up the heart, Abram prepares the way for the full sayings of*

YHWH to proceed through him for his seed. In conjunction with the associations, Abram builds an altar, a place to sacrifice/designate/target/I the forms/developments/ך toward the service/ascensions/א of YHWH. Having established an altar/a heart for service, A NAME PROGRESSES IN THE LIGHT NATURE OF YHWH.