

XṼW449ṼWOṼ47Ṽ
SepherMaoshahBeRashshith (Genesis) 35

T 72364 4747Y 1

T 9407 64

T ሕሃዋ

T 64 X79 300

T MW GWY

T H A I M W E W O Y

T 646

T Y Z C 4 3 4 4 Y 3

T Y 499

T:Y7H4 YWO 7Y7W

T ᠑᠙᠐᠘ ᠕᠓᠕᠘᠕ 2

T YXZ9 C4

T YMO 4W4 CY C4Y

T Y4F3

T 4Y7A 7AC4 X4

T ۛۛۛۛۛۛ 4W4

T Y4 \exists \oplus \exists Y

T : ጥገረጽ ሃገረጽ

T ጃሃቀኃሃ 3

T 64 X79 3609Y

T H A I W W E O 4 Y

T 7X4 3703 646

T Z X 4 H ~ Y Z 9

T 7Δ³O 7Δ7Y

T: 7X YC 4W 4 Y4 Δ 9

T 9007 64 Y7XZY 4

T 4Y7A 7AC4 CY X4

T 7479 4W4

T ʌ ʌ ʌ I ʌ ʌ X 4 ʌ

T ʘɜɹɥIɿ 4Wɿ

T ፩፻፱፻፲፱ ጥር፳ ስም፳፱

T 3C43 XHX

T: 777 444 777

T YOEZY 5

T 72364 XXH 737Y

T ማገላገል ርዕ
T ማገደገጥና ልወጥ
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T ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ 6
T ᐱᐱᐱ ᐱᐱᐱ ᐱᐱᐱ
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T ዘፈነው ሕገ ነፃነት ሃ
T ሕዝባዊ ፋላጊነት
T ርዕሰ ጉዳይ ርዕሰ
T ሕገ ሕግ ነፃ
T ሕዝባዊ ፋላጊነት ሕዝባዊ
T ሕዝባዊ ፋላጊነት ሕዝባዊ

T ጸዋታ ጸዋጊጌ ጸላታ ጸግጸሃ 8
T ላቀጸሃ
T ርፋ ጸጊጸ ጸጸግ
T ጎሃርፋ ጸጸጸ
T ሃግW ፋቀጊሃ
T ጸጸሃጎ ጎሃርፋ

T ማንገረኛ ልገረኝ 9
T ልገረኝ ልገረኝ
T ልገረኝ
T ልገረኝ ልገረኝ ልገረኝ
T :ሃገረኝ ልገረኝ

T ማንኛውም ሰዓት 10
T ሰዓቱ የሚሆን
T ሰዓቱ ልሳን የሚሆን ሰዓት ለሰዓት
T ሰዓቱ ማንኛውም
T የሚሆን ሰዓት
T የሚሆን ሰዓት ሰዓት
T ሰዓቱ

T ማንጋሪያ ሃሪ ልማቱን 11
T ገረጸው ርቀው
T ገረጸው ገረጸ
T ማንጋሪያ ሃሪ ልማቱን
T ማንጋሪያ ሃሪ ልማቱን

T ጥገሃርጥጥ
T :ሃፋሱገ ሃገሱርጥጥ

T ቡፋፋፋፋፋፋ 12
T ፋፋፋፋፋፋ 4Wፋ
T ቀዙቱፋፋፋፋ ፋፋፋፋፋፋ
T ፋፋፋፋፋፋ ፋፋ
T ፋፋፋፋፋፋ ፋፋፋፋፋፋ
T ቡፋፋፋፋፋፋ ፋፋፋፋፋፋ

T ማገጃሪቅ ሃገሪኮማ ርዕዮ 13
T ማሃቀማ
T :ሃጸቅ ላፅፈ ላወፈ

T ጃቡኤ ያቀዐፒ ያቡፒ 14
T ማሃዋ
T ሃጽፒ ላፒ ላፒ
T ሃጽፒ ጸቡኤ
T ሃቶ ጃፒፒ ሃቶፒ
T ሃጽፒ ጃፒፒ ሃፒፒ

T ስቀዐጊ ሐዋርያ 15
T ማሃዋግጃ ማሠ ጸፋ
T ማጊጃረፋ ማሠ ሃጸፋ ላባ ልባ
T ረፋ ጸጊ

T ረፋ ጸገጃጃ ሃዐቹጊሃ 16
T ልሃዐ ገጓጊሃ
T ቡፋፋጓ ጸፋፃሃ
T ጓጸፋገፋ ፋሃፃሪ
T ርዞፋ ልርጸሃ
T :ጓጸፋገፋ ሃዐቹጊሃ

T 737Y 17
T 3XΔC9 3XWΦ39
T XΔC739 3C 434XY
T 7447X C4
T:79 YC 3I 377Y

T ንጹጽ 18
T ጸሐፊ ጸሐፊ
T ጸሐፊ ጸሐፊ
T ንጹጽ ጸሐፊ ጸሐፊ
T ጸሐፊ ጸሐፊ

T : ሃገራችን ሃረ ፋፋ

T 64 X^mXY 19

T 49ΦXY

T 3X474 Y4Δ9

T: 700 454 454

ፕ ጃጋሱ ልቀዐጊ ልኩሂ 20

T 3X49P 60

T Xᄇᆫᆯ 4Yᄇ

T 64 X49P

T : ጥሃፂጓ ልዐ

T 64WZ OEFZY 21

T 3C34 07Y

T:4ΔO CΔΓΨC Ξ4CΞΨ

T 737Y 22

T 64WZ YPW9

T 4Y33 1449

T 79Y44 YCZY

T 3369 X4 9YWZY

T Y Z 9 4 W 1 (7)

T 64WZ OMWZY

T 4007 7Y9 Y73ZY

T:4WO ʘʘʘʘʘ

T 34C 779 23

T ሃያሃፋ ልቀባሪ ልሃሃ

T ƎΔYƎZY ZYCY ƳYO᳚WY

T :YUAIY 4YWWZY

T C#4 7y9 24

T : ሃገራችን ገዢ

T 3369 779Y 25

T C H 4 X H 7 W

T: ፫፻፳፻፲፱ ዓ.ም

T 376I 779Y 26

T 34C XH7W

T 4W4Y 47

T 9407 279 364

T YC ΔCZ 4W4

T: ୩୫୫ ୨୮୭୭

T 9407 497Y 27

T Y Z 9 4 0 1 1 7 6 4

T 44^{mm}

T 09443 XZ4P

T ၅၄၄၈ ၄၄၃

T: ፩፻፲፱፻፲፱ ማጋላጋ ማወ ፳፻ ፳፻፳፻

ፕ ቀፀተኛ ፖሊስ ሃይለማርያም 28

T 37W X43

T :ဒၢဝ်မံး မံးလဲၤတုၤ

T ቀዳሴ 29

T X³ZY

T Y 7 3 0 6 4 7 4 7 Y

T ጥገጥገ ዐፋሠሃ ነቀ፤

T:Y7Y9 9P0ZY YWO YX4 Y49PZY

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T YWO XYΔCX ∃C4Y 1

T : 𐎧𐎶𐎠𐎫 𐎧𐎶𐎠

T YZWX4 HPC YWO 2

T ሃዐሃሂ ጸሂኃፃ

T $\exists \Delta O \times 4$

T Z X H A Y Y C Z 4 X 9

T 3797C34 X4Y

T 370 X9

T : 7YH3 YYO9T X9

T X^mW⁹ X₄Y **3**

T 640 MWZ X9

T:XY799 XYH4

T YWOC $\exists \Delta O \Delta CXY$ ⁴

T I 7 7 C 4 X 4

T 3ΔCZ X^mW9Y

T: 64504 X4

T 3ΔCZ 3W9ZC34Y 5

T 3COZ X4Y WZOZ X4

T Ḥ4ḡ XῲY
 T YWO ḡḡḡ Ḷῲῲ
 T Ḳ Ḳῲῲ 4Wῲ
 T :ḡOḡY ḡ4ῲḡ

T YḲWḡ Xῲ YWO ḤḡḲY 6
 T YḲḡḡ XῲY
 T YḲXḡḡ XῲY
 T YXḲḡ XYWḡḡ ḲY XῲY
 T YḶḡḡḡ XῲY
 T YXḡḶḡ ḲY XῲY
 T YḡḲḡḡ ḲY XῲY
 T WYḡ 4Wῲ
 T ḡOḡY ḡ4ῲḡ
 T ḡ4ῲ Ḳῲ ḲῲḲY
 T :YḲḤῲ ḡḡOḲ Ḳḡḡḡ

T ḡ4 ḡWYḲḡ ḶῲḶ ḲY 7
 T YῲḤḲ XḡWḡḡ
 T ḡḶḶḶYḲḡ ḡ4ῲ ḶḲYḲ ῲḲY
 T ḡXῲ XῲWḲ
 T :ḡḶḲḡḡḡ Ḳḡḡḡ

T YWO ḡWḲY 8
 T 4ḲOW 4Ḷḡ
 T :ḡYῲῲ ῲYḶ YWO

T YWO XYῲḲX ḶῲῲY 9
 T ḡYῲῲ ḲḶῲ
 T :4ḲOW 4Ḷḡ

T XYḡW Ḷῲῲ 10
 T YWO Ḳḡḡ
 T ḶῲO ḡḡ IḲḲḲῲ
 T YWO XWῲ
 T XḡWḡ ḡḡ ḲῲYOῲ
 T :YWO XWῲ

T IḲḲḲῲ Ḳḡḡ YḲḶḲY 11
 T YḲḡ 4ḡYῲ ḡḡḲX
 T :IḡḡY ḡXOḲY

T OḡḡXY 12
 T WḲḲḲ ḶXḲḶḶ
 T YWO ḡḡ IḲḲḲῲ

T:YWO XW4

T:YWO XW4

T: 44 147 88 44

T:IYΦ 7Y64

T: 340 779 364

T ማሃልፋ ትፋፋ

T ፫፻፲፱፻፲፱ ዓ.ም. 43
T ፳፻፲፱ ዓ.ም.
T ፳፻፲፱ ዓ.ም. ፳፻፲፱
T ፳፻፲፱፻፲፱
T ፳፻፲፱፻፲፱
T ፳፻፲፱፻፲፱
T ፳፻፲፱፻፲፱
T ፳፻፲፱፻፲፱

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And Yaoquv resides ፬፻፬፻ ፬፻፶፻ 1
in a sojourning LightState emanations from the unified Fathers, ፻፺፭ ፺፻፶፻ ፫፭፭
in the LightState of Kenon/Canaan. ፻፬፻፶፻ ፫፭፭

The Fathers lead you into their Illuminations. In Kenon, the Seed of Beniyman forms as it is the land of the SeedState. Therein the glory of Yaoquv abides to be revealed.

The Light of AL, namely through paired Faces of YæHH ʔḶḶ²
bears generations of Yaoquv to be of ʔḶḶḶ XḶḶḶ
Yúwspah/Joseph, a formulation of Seven Ten (17/70) Year ʔḶḶ ʔḶḶḶ ḶḶḶ ḶḶ ʔḶḶḶ
a shepherd of YæHH—the Fathers: ʔḶḶ ʔḶḶ
the sum of the unified brothers are in a flock, ḶḶḶḶ ḶḶḶḶ ḶḶ
and the Hhúwa are with the attending youth/lad ḶḶḶ ḶḶḶḶ
to calculate the sum the offspring of Belahh/Bilhah ʔḶḶḶ ḶḶḶ ḶḶ
and also to calculate the offspring of Zelpheh/Zilpah ʔḶḶḶ ḶḶḶ ḶḶḶ
wives/embodiments from the two sides of the unified Fathers ḶḶḶḶ ḶḶḶ
in which Yúwspah appears ʔḶḶḶ ḶḶḶḶ
to Shepherd the sum of their Daab (the seven star clusters of the Bears) ʔḶḶ ḶḶḶḶ ḶḶ
to become woven strands of their Fathers: ḶḶḶḶ ḶḶ

The activities of the Hhúwa ALhhim are at work formulating the Names of Honour through Yúwspah. *Through Hhúwa the heavens/Names are formulated* (Tehillah 148:5). The actions of the Hhúwa foremost determine the Names of the Spirit of Dan in the altar of Nephetli (the offspring of Belahh), from which the States of the Words of Gad and their affirmations in Ayshshur—the Womb appear. The Waters of Dan are overshadowed by the messages of YæHH to become Strands of Strength, woven habitations of the Fathers. (The Avi/𐎠𐎡𐎢 as the Nashi/𐎠𐎡𐎢 are rendered as plurals, fathers and wives. Reference to the Bears/𐎠𐎡𐎢 pertain to the Seven Star Constellation of OyinZayin, Ursa Minor and Ursa Major, in which dwellings of YishARAL are created. See in BHM publication: YæHH).

The Mothers of Belahah and Zelpheh are the Two Sides of YæHH through whom the Spirit of your Name—Dan is born from the Altars of YæHH in Nephethli. In sequential texts regarding Yaoquv, the wives of Liah and Rachel are noted as the two sides of Yaoquv—Liah of Wisdom and Rachel of Understanding; however, the birth of your 12 members commence from the sides of YæHH, by the

Hand of Yúwsphah, to increase the Faces of YæHH to appear and reside in your parts. Prior to your side of Understanding being opened, as in the parable of Rachel not being able to bear children, the fruit of Dan and Nephetli must juxtapose their origins of the left side of your Name, whereby your heart of Understanding opens for increasing the Light of Bayinah. What has been formed in the origins of your Spirit comes to the aid of your current habitations as you seek for Understanding to increase to bear the fulness of your glories in Yaoquv. For this raison d'être you have come to appear as the Offspring of HhaALhhim from the midst of the Seven Chamber Fires (DaniAL 3:25). The three comrades of DaniAL—of your House of Dan—depicting your cohort of Wisdom, Understanding, and Knowledge, are the unified MAN of your ALhhim appearing.

In the Star Constellations of the Bears are Sayings/PaúWah of your Name. By your Sayings you receive hibernation garments of Gershun to make a migration of Oovrim/Hebrews. To cross over from the Invisible to the Visible, you are put to sleep in the Oil of your SeedName. You carry with your vials of oil in your Seed whereby you have the means to awaken in your transposed habitations. Your Light grows brighter as the Oil in your Seed is ignited by the Fire of Dan. In making your ascents of the oylut/ascension offerings, the Oil rises through your branches to fill your SeedHeads, which is called “the coming of meShiæch”—the Age of Becoming. The Oil in your Seed is the Anointing/hhameShiæch which fills your heads with the Lights of the MANurahh/menorah.

With YishARAL becoming, Ḳ44WṚY 3
love is the sum of Yúwsphah 7ṢYṚ X4 ṡṡ4
through which the children are bonded/united together. YṚṡṡ ḲYṡ
Affirmingly, with verifications, you are a formulation of the ages ṡṚṡṡI ṡṡ ṚY
of Hhúwa, to which you belong. YḲ 4Yṡ
With a fulfillment of Wisdom and Understanding you are becoming with YḲ ṡWOY
tunics of the soles/palms. ṡṚṚṚṚ XṡXṡ

The offspring of Yúwsphah are ever bonded to the Lights of Hhúwa, both becoming/YḲ and belonging/YḲ. The garments woven of Hhúwa are directly related to the deeds/soles of the palms, through which you receive Illuminations unto your fulfillments. The organs fit into the palm of your hand, whereby they are called “**garments of the palms**”—gifts you are handed. You are footed with destiny in the Heads of your Twelve to reveal and cultivate your glories of Yaoquv. The shape of the organs, which are your sole tunics, correspond to the destinies of your twelve branches.

And the unified brothers—that who are formed to be one, see the unity YṚṢ4 Y44ṚY 4
that is affirming between their sums/calculations and their Fathers, ṡṡṚṡ4 ṡṡ4 YX4 ṚY
through which they are unified brothers. YṚṢ4 ḲYṡ
And they turn contrary to their summations/calculations YX4 Y4ṡWṚY
they lose the direct abilities YḲYṚ 4ḲY
to speak with words of peace, to fulfill their Numbers. ṡṚḲWḲ Y4ṡṡ

When the Numbers of the parts are not able to connect to the sum of the whole, then there is a shadow of turning from the Light as one turns to the forms in which they are handed. Through the bonds of love between the Fathers and the calculations of ALhhim, all abide as one in One Body. Furthermore we learn that when one speaks messages without the humility of the hidden Numbers,

there is an occasion for discord. What is transpiring is the second evening of the seven days, when the divine nature in you is to follow the first love of day one with the Fathers. When you are shown your body parts for your Name to enter, do you remain bonded to the Love of the Fathers by which your parts hold together as comrades, or is there a turning to love more the world in which you enter? From this Túwrahh discourse, Yahuchannan and other teachers admonish to maintain the First Love of Becoming: Do not love the world nor the things in the world. If anyone should love the world, the love of the Father is not in them (1 Yahuchannan/John 2:15, Yahuchannan 15:18). According to your Words so are your Deeds. The resolution of this dissonance will be proven by the Love of Yúwsphah as they encounter one another faces to faces (SMB/Genesis 42:11).

T ማህረዳ ገብረ ማህረዳ 5
T ሃይለማርያም ልገረ
T:ሃጽፋ ፋንወ ልሃዐ ሃገረሃይረ

T ማጓጉረፋ ላማላጊሃ 6
T ፋሃ ሃዐማወ
T ጓደጓ ማሃርዞጓ
T :ጊጸማርዞ ላወፋ

T ጻፃፃ 7
T ማገገርገግ ሃገገገ
T ማገገርገ
T ጻፈፈፈ ሃገገገ
T ገገገገ ጻፃፃ ጻፃፃ
T ጻፃፃ ማገገ
T ጻፃፃፃፃ ጻፃፃ
T ማገገገገገ
T ገገገገ ገገገገገገገገ

T ሃገላቀ ሃረ ሃገላቀገሃ 8
T ሃገረሪሪ ሃረግግ ሃረግግ
T ሃገግ ሪግግ ሪግግ ግግ
T ሃገግ ሪግግ ሪግግ ግግ
T ሃገግ ሪግግ ሪግግ ግግ
T ሃገግ ሪግግ ሪግግ ግግ
T ሃገግ ሪግግ ሪግግ ግግ

T ΔYO ማርቱ 9
T 4ወ 4 ማርቱ
T ሃገላፋ ሃገላፋ ሃገላፋ
T 4ወ 4 ማርቱ
T ገጽ ማርቱ 333
T ΔYO ማርቱ
T 4ወ 4 ማርቱ
T ሃገላፋ ሃገላፋ ሃገላፋ
T ሃገላፋ ሃገላፋ ሃገላፋ

T: 7C 7ZYBXW7

T Y794 C4 47FZY 10

T YZHA CY

T Y 7 9 4 Y 9 4 0 7 2 Y

T YC 4^m47Y

T 3I3 7YCH3 37

T X^m C₄ W₄

T 4Y9Y 4Y9A

T YZHA4Y YMA4Y ZY4

T Y C X Y A X W E C

T: 3144

T YZHA4 Y9 Y4Y0ZY 11

T Y 7 9 4 Y

T:49Δ3 X4 4W

T YZHA Y YCZY 12

T ʘʘʘʘʘ ʘʘʘ Xʘ Xʘʘʘʘ

T:፳ሦ፻፱

T

T 7EY7 C4 C44W7 4M4ZY 13

T ማሃወዳ ማጌዐፋ ሃጌዘፋ ፋሃሪ።

T ∃Y C

T ႃᄃᄃᄃ ႃᄃᄃᄃ

T: ፫፻፶፭ ሃረ ፋጃፋ፯ሂ

T YC 4^m47Y 14

T 344 47 YC

T YZ 冃 ㄣ YC W X 4

T ሃፋቲጃ ማሃርወ ጸፋሃ

T 49Δ ZY9W3Y

T Y Ǝ Ǝ C W Ǝ Y

T ሃሃፋፋ፤ ቀጃዐጃ

T:ጃጃሃW 497ሂ

T WZ4 Y34T~ZY 15

T 3OX 3Y3Y

T ∃ΔW9

T WZ43 Y3C4WZY

T 4^m4c

T : WΦGX Ǝ^w

T 4ᄡ4ᄢᄢ 16

T WṢṢṢṢ ṢṢṢṢ ṢṢṢṢ XṢ
 T ṢṢ ṢṢ ṢṢṢṢṢ
 T :ṢṢṢṢ ṢṢ ṢṢṢṢ

T WṢṢṢ 4ṢṢṢṢ 17
 T ṢṢṢ ṢṢṢṢ
 T ṢṢṢṢ ṢṢṢṢṢ ṢṢ
 T ṢṢṢṢṢ ṢṢṢ
 T ṢṢṢṢ ṢṢṢṢ
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 T ṢṢṢṢ ṢṢṢṢ
 T :ṢṢṢṢ ṢṢṢṢṢṢ

T ṢṢṢṢ ṢṢṢ ṢṢṢṢṢ 18
 T ṢṢṢṢṢ ṢṢṢṢ ṢṢṢṢṢ
 T ṢṢṢ ṢṢṢṢṢṢṢ
 T :ṢṢṢṢṢṢ

T ṢṢṢṢṢṢ 19
 T ṢṢṢṢ ṢṢ WṢṢ
 T :ṢṢ ṢṢṢṢ XṢṢṢṢṢ ṢṢ ṢṢṢ

T ṢṢṢṢ 20
 T ṢṢṢṢṢṢṢ ṢṢṢ
 T ṢṢṢṢṢṢṢ
 T XṢṢṢṢ ṢṢṢṢ
 T ṢṢṢṢṢṢ
 T ṢṢṢṢṢṢ ṢṢṢ ṢṢṢṢ
 T ṢṢṢṢṢṢ
 T :ṢṢṢṢṢṢ ṢṢṢṢ ṢṢ

T ṢṢṢṢṢ ṢṢṢṢṢ 21
 T ṢṢṢṢ ṢṢṢṢṢṢṢ
 T 4ṢṢṢṢṢṢ
 T :WṢṢ ṢṢṢṢ ṢṢ

T ṢṢṢṢṢ ṢṢṢṢ 4ṢṢṢṢṢṢ 22
 T ṢṢ ṢṢṢṢṢ ṢṢ
 T ṢṢṢ ṢṢṢṢṢṢṢ
 T ṢṢṢ 4ṢṢṢṢ ṢṢ
 T 4ṢṢṢṢ 4WṢ
 T ṢṢ ṢṢṢṢṢ ṢṢ ṢṢṢṢ
 T ṢṢṢ ṢṢṢṢ ṢṢṢṢ
 T ṢṢṢṢṢṢṢ
 T :ṢṢṢṢ ṢṢ ṢṢṢṢṢṢ

T:Y7LO 4W4

T:ጥገጥ ሂፃ ነገረ

T : ᐃᐃᐅᐅᐅᐅᐅ ᐃᐅᐅᐅᐅᐅ ᐃᐅᐅᐅᐅᐅ

T : ሃግጋል ጸፋ ሃግጊቱሃሃ

T:Y7H4 YOMWZY

T 4Y9A YW

T 73Y7 X4 Y4Y77Y

T ʷɛɫɔʷwɛɫ

T 7EY WZ4WO9

T 7EY7 X4 Y4797Y

T : 3774127

T 79Y44 9WZY 29

T 4Y9A C4

T 4Y99 7FEY7 Y74 3Y3Y

T:Y7Δ79 X4 04ΦZY

T YZHA 64 9WZY 30

T 4^m4ZY

T Y Y Y Z 4 Δ C Z 3

T:49 7Y4 3Y4 7Y4Y

T Y፡፱፬፯፻ 31

T 7 3 Y 7 X 9 X Y X 4

T 7LIO 4LOW Y⊕HWFY

T X Y X Y \exists X \forall Y \subset \oplus \neq \neq Y

T: ٣٩٩

T YH C W Z Y 32

T ツヾヾフヾ XヾXヾ X4

T ᄃᄃᄃᄃᄃ ᄃᄃ ᄃᄃᄃᄃᄃᄃ

T Y4^m4ZY

T ሃገሩን ጸፋ

T 4y 4Y 3

T 4Y3 Y79 X7X73

T:4C 34

T 34ZYZY 33

T 4347Y

T 779 X7X7

T 304 37月

T Y \exists X C Y 4

T: 737 740 740

T 9407 0447Y 34

T Y Z X (^) W

T ፊወ ጃወጊሂ

T Y Z X W

T Y Y A C O C A X E Y

T : မှုဒှဒှ မှုဒှမှုဒှ

T ሃገራችን ርኅሃዥ ሃገራችን ርኅ ሃገራችን 35

T ሃጻጸ

T ግዛጎጃር ጎፋግፈሂ

T 4^m47Y

T 79 64 44 79

T 3C4W 694

T:Y794 YX4 Y9ZY

T ጥገሃፈጥጃሂ 36

T ጥገላኩም ርፋ ሃጽፋ ሃላሁም

T 477⊕Y76

T 3047 7747

T: 777 444 444