

XṚWḂ4ḂḂḂWOḂ4ḂḂ

SepherMaoshaḥBeRashshith (Bereshith—Genesis) 7

And YahúWah says to Núwach—utters words unto consolation. ḂḂḂ ḂḂḂḂ ḂḂḂḂḂ 1
 Appear now. The sum of your illuminations comes ḂḂḂ ḂḂ
 with all in your house/dwelling ḂḂḂḂ ḂḂḂ
 of AL—strands of Yæhh to be the Tevah. ḂḂḂḂ ḂḂ
 Through extending the hand/deed of the sum of your branching ḂḂḂ ḂḂ
 My hand has seen the display/evidence to be ḂḂḂḂḂ
 righteous to my Faces ḂḂḂḂ ḂḂḂḂ
 in this generation. ḂḂḂ ḂḂḂḂ

The righteous of a generation appear into the Tevah/Ark—the composite House of Light. The Tsaddiq/aligned rings of the Adim are set to the Faces of Yæhh within a *designated generation of your Rings—Adim*, whereby you appear through an alignment of all within you according to the strands of AL, the 15 formularies of 31. This writing is a summation of the generations of Adim/Adam who listen to the Voice of Consolation through the ages (Yeshayahu/Is 60:1-22). The processes of thought and the extent of evil deeds perish in the flood of the Great Waters, whereas those making the ascensions/8, who come through the waters of their habitation, appear radiant! Through every alignment unto Yæhh, the Light of your Name is seen in the heavens and in earth!

From all of the pulsations of life/*bahamah*/yearnings/confirmations which ḂḂḂḂḂ ḂḂḂ 2
 are clean—of the assembly of the Light of Hur/instruction ḂḂḂḂḂ
 which you acquire for your branches, ḂḂ ḂḂḂ
 to be seven seven, ḂḂḂḂ ḂḂḂḂ
 of the *ayish*/fiery Breath with the belonging resonances/coins of the Breath/*ashtu*, ḂḂḂḂḂ ḂḂḂḂ
 and from the pulsations of life/*bahamah*/yearnings/confirmations ḂḂḂḂḂ ḂḂḂḂ
 to affirm/verify what is not of the enlightenment ḂḂḂ ḂḂḂḂ ḂḂ ḂḂḂḂ
 doubles ḂḂḂḂ
ayish/the fiery Breath and the belonging resonances/coins of the Breath/*ashtu*. ḂḂḂḂḂ ḂḂḂḂ

Understand that an assembly of Huwrah/ḂḂḂḂ are from ascensions upon the Mountain of Yæhh as you follow instructions of the Fathers and Mothers. The state of being *tsaddiq* is a defined course of alignments with teachings of HhaTeúwrah. Though the writings are debated and meditated upon to discern the Voice of the Spirit, the achievement of being aligned is by performing the works of HhaTeúwrah. Every Adim that enters into the world is an assembly of Light. The Light that resides in the body does not dissipate in the end of a journey. Though one be very vile in mannerisms, yet the abiding Light, evidenced by the sustaining embodiment reaps some measure of fruit in the mind and in the members whereby not all perishes.

The acquisitions of the disciples are tried and true/verifying the Words of the Fathers, whereby they increase their gift of Numbers allotted to them and are counted as seven seven, a formularies of $7+7=14$ /Neúwn; $7 \times 7=49$ through which they become perfect. By displaying your perfections you dismiss from your company what is not of the illumination. The genuine does not verify a counterfeit but exposes it, for it does not contain the imprint of the original. Hereby, the Teachings of Light expose false doctrines formulated by aspirations to exert some aspect apart from the totality.

Seven Seven

8 9 10 11 12 13 14 1 2 3 4 5 6 7

As your Name spans the 7:7 perfect thoughts, you compose 15/50—the structure and prevailing consciousness of Light bearing the fruit of your Name. As you express the Faces of Yæhh in all that you do, you double the results of seven seven, displaying a 14:14 ratio of thoughts as Faces of ALhhim/28. What is common or unclean, as the nations which are you given, becomes whitened/clean as you extend the illumination of your Name into all facets of your dwellings, whereby there is nothing unclean taken into your succeeding dwelling states (Chazun/Revelation 21:27)! You take within your dwelling what is of Chækúwmah/Wisdom and Bayinah/Understanding and Dagot/Knowledge.

You learn the teachings and prove them by your deeds—Y7 890 to be 7 to 7, whereby your seven days are from the seven days prior to the formulations of the worlds. The alignment of your Seven Eyes are Eye to Eye with the Seven Spirits of ALhhim. Your Fire Name and its resonance in soul and body demonstrate the formulary of *seven seven* according to the Mind of Wisdom in Reshun. With 14 +14, the double of seven seven, your Name appears to the 15 Faces of Yæhh. As you double the expressions of Wisdom, you double the Numbers of seven seven to be fourteen fourteen and thus prove with the Understanding of your heart and hands that you know to perform your Enlightenment as nothing else will satisfy your spirit and mind. Whatever is unclean—which is not of the enlightenment **is not verified** by your expressions! Unclean thoughts nor deeds do not verify anything of your divine nature!

You learn in ALhhim 14:14/28, whereby you verify every Word whereby there is a total fading of what is not of the Collective of Yæhh. You come to know the 4Y30/Tæhúwr/5:5/clean—the assembly of your Mother. In that you verify all that is not of the Light, you attest that have heard the invitation to come/appear as the Body of Light of the 28 ALhhim. Therefore, you do not transgress any of their commandments/orders by any state of the unclean (1 Peter 1:15; 3:16; I Yahuchannan 3:3).

Also from the fowl of the heavens, 777W3 7Y07 773
 there are seven seven. 309W 309W
 Recall and distinguish 3997Y 4YI
 to keep alive the Seed 04I X77777
 which pertains to the Faces of all HhaAúwrets/Earth. 7443 77777 70

From the teachings of the hhashaimyim/the heavens, you receive from the hands of angels, depicted as the fowl of the air to be seven seven—a perfection of mind (Menachem/Mrk 4:32; YechúwzeqAL/Ezek 31:6). The messages of your teachings assist you to recall and distinguish what is in your Seed, so that it continues to live/ascend pertaining to all the thoughts of the heavens embodied in the plains of Light—hhaAúwrets. The seven seven birds are the messages of the seven seven camps of the messengers which are on the tops of the seven Mountains of Yæhh.

Every teaching from above is proven by a similitude of what is in the earth below, which bears testimony to the instruction. Thus, the teachings of Light are not vain utterances or speculations; rather, they are substantiated by the abundant examples of all things created in the earth.

Núwach, an Overview
 7A The Ascent of the Neúwn

In considering writings of Sepher Maoshah Berashshith and the Chassidim, the Days of Núwach are not complete until the appearance of the Son of Man. When the Bread of Man rises from within your waters, your Name comes out of your loins whereby the Days of Consolation/Núwach/Noah are fulfilled.

The Body you enter is as the waters of the flood. From the womb, unto the ascensions of your Name upon Semek, you are rained upon with thoughts of Understanding, flooded with waters that reign from above and break open from your depths. Your body, as the tevah/the ark, is fashioned by Wisdom and Understanding to carry you from one state of consciousness unto another, from the mundane struggles of the world to a vineyard on the slopes of Aurat to confirm your origins of Spirit. In that you are continually submerged in waters, you are in days of the flood until your ark comes to rest upon the Mount of Aurat/Ararat. Upon completion of the days of the flood, your sin will cease. What is strange or unclean does not find a place to reside in the earth, depicted by the raven that has no place to make a nest. The messages of peace, depicted by the dove, finds a place to reside whereby the world comes to rest, and there is universal peace.

Within the ark you gather 7 pairs of clean, which are 14, the life pulsating Thoughts of the Neúwn set in pairs of Seven Rings of ALhhim and their corresponding traits of Life which are within you. At the side of these seven seven of clean are pairs of unclean. The unclean are nations which are processes to be redeemed as they are acquired for the soul of YishARAL. As pairs of your fingers, the 10 lands are given for the Seed of the Fathers, for YishARAL to possess. These states are unclean until they are consecrated unto your Name, purged by the Fires and the Waters of your Sham/7W/Name.

What is the meaning of this dialogue? The earth is fashioned by the Hands of the double Hhúwa, the Name of YHwH. Hence, how is anything made by the Lights of Chækúwmah and Bayinah considered unclean? How is it that issues of blood and semen made within your bodies and then discharged are considered unclean as well as making others who come into contact with these issues to be unclean also? Blood is the life from within a Seed which makes a bed for the Seed to grow. It's purpose is to activate and sustain the Life of the Seed. When the blood and semen are joyfully received, opened, given and nurtured, what is unclean is whitened to be clean. The Lights within you make clean your inner cup as well as your outer shell. Patiently, the Mind of Neúwn waits for an assured harvest, knowing that only the perfect fruit results from a perfect calculated sowing. What is not of the Life of your Name is lost in the Days of Núwach as you ascend above what is not of the Faces of Yæhh.

As a child, you are born from two whereby you have all facets of Mother and Father, yet you require training day by day unto understanding the many facets that are housed within you. Discipline redirects you to consider your courses in Life. Think of the many Rings of ALhhim within you, the complexity of your cells, and the magnitude of your thoughts! In that you are of the Hosts of HhaShemyim/the heavens you are destined to be one with the Fathers of Yæhh. The Fathers have given you every attribute of their Names whereby you come to Faces to Faces with them in your full illumination. Every trait of Light takes-up a residence in your soul and body whereby there are no dissonances or separations from your Origins. Through receiving instructions from above, any disconnections are healed. You come and enter into a tevah to be one with your Father. As Mæshehh/Moses is placed in a tevah/ark, each lamb/shayh is made an ark through which it enters into the waters of its mother (SYM/Ex 2:5).

You rise from the Hill of Zyithim (Mount of Olives) to stand in the full stature and radiance of the Thoughts of your Mothers who carry you to be born. Your birth is an appearance as the Bread/Thoughts of your Fathers that have been sown as grain from above.

The earth and its processes of nations are created from the sides of your Seed. What is within you flows to continue the process of your creations, teachings, transitions, unto manifestations of your Source until it is fulfilled. The instructions being imparted at this season distinguishes what is the ark, the clean and the unclean. What is made by the Lights is clean and unclean until that which is within you is awakened to its Maker by the Lights within you! Until you walk by the Lights in your Seed, your eyes are blind. You follow after shadows yet to know the Guidance of the Light that is within you. As the Light within your Seed Name rises, that which is made from the sides of your Seed affirms itself to belong unto the Mind of Neúwn, whereby what was considered unclean is now clean. From these Teachings of ALishæmo Bann OmiHuwd, Head of the 7th moon, every Name, Soul and Nation are in process of being saved, redeemed from the corruption of the world that only occurs because it was not claimed in the season of its appearing.

The process of this whitening is through the waters of the Yardenn—through attaining the Thoughts of Dan. The parts of your souls are daily activated in the waters of the kaiyúwer as they are designated for the qarban/korban/offering, whereby they are dedicated unto the ascensions of Light upon the heart of your altars. What was once common, yet to be distinguished, now thrives in accordance to the Lights of Chækúwmah and Bayinah and Dagot whereby the souls in the tavah are Eight/Elevated to be saved—reclaimed unto the purposes of the Mind of ReShun—Father of Fathers to House the Lights of the Faces of Yæhh.

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