

T ጸሃርሐሃ
T ጽሕፈተኛ
T ጽሕፈተኛ

[illegible]

T ገፅ ሃገራዊ ልማት 27
T ገፅ ጸሐፊዎች ልማት
T ሃገራዊ
T ጸሐፊዎች
T ጸሐፊዎች ጸሐፊዎች
T ጸሐፊዎች ጸሐፊዎች
T ጸሐፊዎች ጸሐፊዎች

T 4፵4፯ሂ 28
T ፯፫፬ ሂ4ሂW 3፻፱ሃ
T :3ሃX4ሂ

T ሃገሪብ ሳጥን 29
T ጸዕቢ ጸጸ
T ሃገረግዕ 4ገጽ ጸጸ
T ጸጸ ሃገረግዕ 3ገጽ 4ገጽ ጸጸ

T ተጠቅሟል 30
T ረግጥር ሃር ዳንዳውላ
T ሀረር ኩላጊሂ
T የአፋ ዳሃዳሪ ሃላፊሂ
T ረርጎረር
T ዳኦየ
T ትጽግር ረሃሃፊግ ዳወላ ረጸግ

And one says/contemplates: ॐ॥५७५ ३१

What will I give to you? ཡོད་པ་ཅི་ཞིག་ཀྱི་ལྷན་ལ་

And the one of Yaoquv says/thinking it out... 𐏃𐎧𐎺𐎠 𐎶𐎢𐎽𐎵

you will not give to me from weakness nor from misery. 37747 767XX 46

On condition that you work with me, this is the Word: 3I3 4943 7C3W0X 74

I will return again and again to the Light ☩☩☩☩

to shepherd your flock; ᚢᚢᚋᚦᚢ ᚿ  ᚋᚋ

I will be guarding/protecting. :4^W4

There is nothing that the unjoyful heart, depicted as Laban, can give to one after the Mind of our Father Yaoquv. For when the heart is not devoted for the sake of the mind and its well-being, it is weak and has in it misery. Rather, the one of Yaoquv, thinking through the great resource of the heart—

the flocks of Laban—promises by Word to serve again and again, untiring, as a shepherd of the heart and to guard the heart and its treasures.

THE PLAN OF THE SHEPHERD WHO LOVES THE HEARTS OF ALL PEOPLES

I will pass through in the midst of all your flocks י'ג'ל'ל'ל'ל' 4904 **32**
 today (every day). מ'י'ל'ל'ל'
 to remove/select by Name מ'ו'מ' 473
 all of the shayh/inherent crowning attributes of a life 3W'Y
 speckled—that which clusters and belongs together, or spotted—variegation of expression 4Y'Y
 coupled with all the shayh of comfort/charred by the fire of the altar/activated by Wisdom, מ'י' 3W
 with the merciful ones (lambs) מ'ל'ג'W'Y
 and those spotted and speckled 4Y'Y 4Y'Y
 amongst the goats—those of valour and strength of Understanding, מ'ל'IO
 and the Light of Yæhh is my income/wage. :ל'4YW 373Y

The one of the Mind of Yaoquv seeks from the heart every day to behold that which Yæhh is providing at the heart altar of Laban. What is found is obtained by Name which bears the attributes of crowning glory, cohesiveness and full of vitality. With these one selects the Thoughts of Mercy and those which have the strength of leadership amongst the inward flocks/members. These finds are amongst our daily treasures as we serve at the heart altar.

And the humble will be given to me, my uprightness, ל'X'P'Δ' 733X 70Y **33**
 in the day following/the day to come. 473 מ'י'ל'ל'
 When you come/appear concerning my wage ל'4YW IO 4Y'X'Y
 before your faces Y'Y 77C
 all will be verified, nothing except the speckled and the spotted 4Y'Y 4Y'Y Y'Y 44W' 7Y
 amongst the goats—the strong thoughts as a fortress of inner defense, מ'ל'IO
 and the brown—from the fires of the altar which are amongst the merciful ones, מ'ל'ג'W'Y מ'י' 7Y
 which are protected and guarded. 7Y 7Y
 Hhúwa is the sum of all in my hand! :ל'X' 4Y3

These are the words of the devote mind spoken to the heart. As a result of serving at the heart altar all things will be verified with understanding, and only the things that are selected of Wisdom and Understanding shall appear unto your full expression/faces of heart. One who is the Mind of Father Yaoquv seeks after the riches of the heart, and considers these things to be the income of one's journey. That which is found within the heart is guarded by the ALhhim Hhúwa, and revealed to the mind that serves at the altar on behalf of all peoples. What is in our hand are the gifts of ALhhim Hhúwa-Gammal; blessed be Their Names. The Gammal conceals all within and releases the Wisdom and Understanding as activated by the Breath of Hhúwa.

From this line in the Teúwrah, comes the phrase, and the Day to Come: 473 מ'י'ל'ל'.

And the one Laban says/thinks it through! 77C 473 47Y **34**
 Affirmed it shall become and belong to us as Yæhh gives according to your Word! :Y'49ΔY 737 Y' 73

In this manner the Mind brings into agreement the thoughts of the heart unto this end/fulfillment of service all things from the Hand of Yæhh. Do not think that your riches will come from any other source.

The purpose of instruction must be measured as to its fulfillment by the purpose of the student or the one inquiring into the subject at hand. As to the purpose of the sacred writings and their teachers, the result is to yield one complete in all traits of ALhhim whereby they are made perfect in meShich. We are not teaching unto specific deeds, per se, to get one to conform to an ideology or to make manifest fixed characteristics of a practice or dress code, etc. Rather, we are teaching unto the goal that one walks in the Light of their Name, the Name given to them by the Father, in which is the Light of the Father, whereby one selects from the flocks those things **by Name** (verse 32). As one walks in their Name, they walk in harmony with the Fathers. The Light in them is the Light at their feet in which they walk uprightly, not swaying nor stumbling to the left or to the right.

The primary means to achieve the fulfillment of your Name is by the appointed offerings, made in their season from your heart. The basic offering is daily in its month or season. The seasons are set in twelve parts, three parts for each side of Light, namely the side of the Qedam/East/spring, the Negev/South/summer, the Yúwm/West/fall, and the side of the Tsaphun/North/winter. By making the daily offerings one enters into the Light of each side and the parts thereof, whereby the Light in them is in accord with the universal Lights that surround them in which they have Being.

The offerings are before The Teúwrah/The Law, for from the making of the offerings the Words of Fire are written and then given/taught to all peoples, not simply the Jews or people called Israel. All peoples are evaluated or judged according to the Words of this great Law (Romans 2:1-11). When you fulfill the Law then you have fulfilled the offerings also; whereas, if you consider that any part of the Law is not on your agenda, then you fall short of the glory, and honor, and immortality of eternal life. Let not anyone boast in their arrogance to defy the Words of Fire lest they be burnt in the end as wood, hay, or stubble. When we are walking in the Fire, we are not burnt by the Fire, but walk as the offspring of ALhhim that appears in our midst! This is the evidence of the Hebrews who stood the test of Fire, giving us an example that all will be tested by the Fires of the Seven Rings of ALhhim (conveyed as seven levels or seven times in the parable of DaniAL 3:25).

From the offerings all of the Law hangs upon two spanning outlines: the Love of YahúWah—the Collective House of Light, and the Love of one's neighbor, including the twelve parts within you which neighbor each other. Often when the Love of the Collective of YahúWah is not fulfilled, it shows up in the dissonance of how one considers each of their parts inwardly, as well as how others are viewed in their eyes. And as one Loves the Unified Collective of YahúWah, they also demonstrate the Love of their parts and associates as ONE. Through the Love of YahúWah and one's neighboring houses, being the devotion to the Source and all that is made by meShich, the teachings are fulfilled, whereby the Teacher and Student rejoice together. In that all Names and all things are made of Light, we call forth the Faces of the Fathers within every Name and that which is made that all live unto the glory and honor and immortality of Life which abides within.

THE PEELINGS OF THE BRANCHES TO REVEAL THE WHITE TEXT IN THE TEACHINGS
ALSO KNOWN AS THE STRIPES OF meSHICH THROUGH WHICH ALL ARE HEALED!

T 4Y33 7Y79 4F7Y 35
T 7FLW7X3X4
T 7FL4C3Y 7FL4P03