

SepherMaoshahBeRashshith

The Book of Genesis – Acts of Wisdom Create Perfectly

Sepher Maoshah BeRashshith 18

And one beholds/sees the strengths/AL of YahúWah 𐤆𐤏𐤃𐤕 𐤕𐤕𐤕𐤓 𐤕𐤕𐤕𐤓 1
through inquiring in AL of the Oaks/Domes of Mæmra 𐤕𐤕𐤕𐤓 𐤕𐤕𐤕𐤓
with Hhúwa 𐤕𐤕𐤕𐤓
one dwells 𐤕𐤕𐤕𐤓
in the opening of the Tent (the veils of the body opened) 𐤕𐤕𐤕𐤓-𐤕𐤕𐤕𐤓
of Wisdom/the Heat of the Day—openness of Yúwsphah. 𐤕𐤕𐤕𐤓 𐤕𐤕𐤕𐤓

The eyes are lifted-up 𐤕𐤕𐤕𐤓 𐤕𐤕𐤕𐤓 2
and one sees 𐤕𐤕𐤕𐤓
and beholding the grace of three of the Benelovence 𐤕𐤕𐤕𐤓 𐤕𐤕𐤕𐤓 𐤕𐤕𐤕𐤓
are standing elevated 𐤕𐤕𐤕𐤓 𐤕𐤕𐤕𐤓
and one sees 𐤕𐤕𐤕𐤓
and runs to encounter them 𐤕𐤕𐤕𐤓 𐤕𐤕𐤕𐤓
from the opening of the tent 𐤕𐤕𐤕𐤓 𐤕𐤕𐤕𐤓
and one incorporates what is seen into manifestation/earth. 𐤕𐤕𐤕𐤓 𐤕𐤕𐤕𐤓

The three/trustees of Light appear as one beholds the inner constructs of the earth—as the body is opened to behold the inner strengths/strands of AL, the state of the heavenly 12 domes/houses of stars, and the Spirit of Hhúwa—the Breath of Light. These three are with a Name by which all that is in your SeedName is brought into manifestation as one body. The grasping of these three are housed in one of Father Avrehhem—*whose SeedName is expanding* and who races/runs after the visions appearing in their eyes/rings. These three become the confederates of a SeedName/Abram: namely Mæmra of Wisdom by which manifestations appear; Askúwl of Understanding through which you behold the inner clusters of Light assembling within you branches; and Oner of Knowledge, through which you gaze upon the young generations being born upon your branches, the choice fruit of your Name. When you see the messages of YahúWah, you embody them whereby they reveal to you the things from the Collective YahúWah—that which is transpiring, being brought about.

The three messengers/*anushyim*/𐤕𐤕𐤕𐤓, men of benevolence, are named prior in the text (SMB/Gen 14:13). The Name of MæmRA/𐤕𐤕𐤕𐤓, is composed of the waters above and those below/𐤕𐤕𐤕𐤓 through which thoughts appear/𐤕𐤕𐤕𐤓 from the heavens to the earth. The waters are means to transfer the Invisible to the visible. The Lights of the Seven Masters are seen in droplets of Mæyim/waters as the Light of Chækúwmah/Wisdom shines through them creating rainbows. MæmRA is the state into which one of Avrehhem comes to reside; two messengers/angels of the three go out/extend beyond this base/foundation of perception—of Wisdom, as thoughts are extended by Understanding and Knowledge (SMB/Gen 19:1). The one of Avrehhem, whose Seed Name is expanding, and upon being circumcised/peeling back the outer layers, runs after the inner strands of AL and their configurations, as a mind chases after the Thoughts which appear—to comprehend the Tent in which your Breath/Hhúwa dwells through the activities/Day of Chækúwmah.